

APN: 005-210-31  
RPTT: \$97.50

RECORDING REQUESTED BY:



LISA HOEHNE, CLERK RECORDER

**MAIL TAX STATEMENTS TO:**

Same as below

**WHEN RECORDED MAIL TO:**

Michael Delbert Williams  
1188 Court St  
Elko NV 89801

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**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **TOM R. ARNHART and CYNTHIA L. FLAVION-ARNHART, husband and wife as joint tenants**, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **MICHAEL DELBERT WILLIAMS, a single man**

all that real property situate in the County of Eureka, State of Nevada, bounded and described as follows:

**TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.**

Section 15: The Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4)

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J. BUCHENAU and ELSIE BUCHENAU recorded September 24, 1951 in Book 24 of Deeds, page 168, Eureka County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 005-210-31

**SAID REAL PROPERTY AND ANY PERSONAL PROPERTY LOCATED THEREON IS BEING CONVEYED TO THE GRANTEE "AS-IS, WHERE-IS". GRANTOR MAKES NO WARRANTIES, EXPRESSED OR IMPLIED, AS TO THE CONDITION OF SAID PROPERTY.**

**SUBJECT TO:**

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1/25/2019

*Tom R. Arnhart*  
TOM R. ARHART

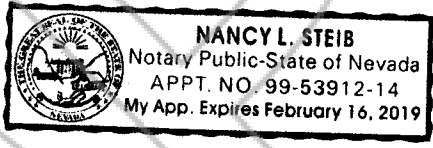
*Cynthia L. Flavion-Arnhart*  
CYNTHIA L. FLAVION-ARNHART

STATE OF Nevada

COUNTY OF Nye

On 1/25/19, personally appeared before me, a Notary Public, Tom R. Arnhart and Cynthia L. Flavion-Arnhart, who acknowledged that they executed the above instrument.

*Nancy L. Steib*  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
- a) 005-210-31
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property
- a)  Vacant Land
  - b)  Single Family Residence
  - c)  Condo/Twnhse
  - d)  2-4 Plex
  - e)  Apartment Bldg.
  - f)  Commercial/Industrial
  - g)  Agricultural
  - h)  Mobile Home
  - i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property \$25,000.00

Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )

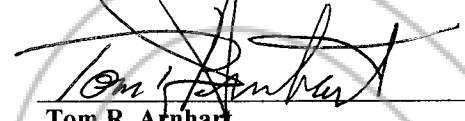
Transfer Tax Value \$25,000.00

Real Property Transfer Tax Due: \$97.50

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature:  Capacity: \_\_\_\_\_  
Tom R. Arnhart

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_  
Michael Delbert Williams

**SELLER (GRANTOR) INFORMATION**

Print Name: Tom R. Arnhart and Cynthia L. Flavion-Arnhart

Address: PO Box 518

City/State/Zip Pioche NV 89043

**BUYER (GRANTEE) INFORMATION**

Print Name: Michael Delbert Williams

Address: 1188 Court St

City/State/Zip Elko NV 89801

**COMPANY/PERSON REQUESTING RECORDING** (required if not the Seller or Buyer)

Company Name: \_\_\_\_\_ Escrow No \_\_\_\_\_

Address: \_\_\_\_\_