

Recording Requested By:

LANDL LLC

When recorded mail to:

Nicholas Hadley

1960 la Madrona dr

Santa Cruz CA 95060

EUREKA COUNTY, NV

RPTT:\$78.00 Rec:\$35.00

\$113.00 Pgs=2

LANDL LLC

LISA HOEHNE, CLERK RECORDER

2019-238455

04/18/2019 03:25 PM

APN: 005-340-15

Page 1 of 2

Prior Instrument Number: 233470

Grant Deed

For good and valuable consideration of Ten Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, I or we, LANDL LLC (GRANTOR), an Indiana limited liability company, does hereby convey to Nicholas Hadley (GRANTEE), as his sole and separate property, the following described real property situated in Eureka (COUNTY), Nevada (STATE):

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 27: Southeast Quarter (SE 1/4)

RESERVING, HOWEVER, unto Strathearn Cattle Company, 90% of the right, title and interest of the Strathearn Cattle Company in and to coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within said lands, including the right to the use of so much of the surface thereof as may be required in prospecting for, in locating, developing, producing and transporting said coal, oil, gas or minerals and any of their by-products as reserved in a Deed recorded May 25, 1959 in Book 25 of Deeds, page 297 as File No. 34183, Eureka County, Nevada records.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

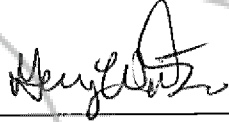
And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

Signature Page to Follow

APN: 005-340-15

Page 2 of 2

DATED: 4/15/19

BY: 
Gary Wilson Asset Manager

STATE OF Indiana)
) ss.
COUNTY OF Dearborn)

On April 15, 2019, before me, the undersigned Notary Public, personally appeared GARY WILSON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

10/17/2022



Margaret J. Miller
Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 005-340-15
b) _____
c) _____
d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY

Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 20000
Transfer Tax Value: \$ 20000
Real Property Transfer Tax Due: \$ 78.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: LANDL LLC
Address: 10810 N Tatum Blvd Ste 102851
City: Phoenix
State: AZ Zip: 85028

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Nicholas Hadley
Address: 1960 la Madrona dr
City: Santa Cruz
State: CA Zip: 95060

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)