

APN: 005-740-01

Recording requested by:  
Reese Investment Properties Inc  
4743 East Colley Rd.  
Beloit WI. 53511

and when recorded, please return  
this deed and tax statements to:

Raymond B Carmody  
1240 Birch Tree Ct.  
La Habra, California 90631

EUREKA COUNTY, NV

RPTT:\$19.50 Rec:\$35.00

Total:\$54.50

REESE INVESTMENT INC

2019-238458

04/19/2019 03:53 PM

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LISA HOEHNE, CLERK RECORDER

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# WARRANTY DEED

THE GRANTOR: Reese Investment Properties Inc., hereby GRANTS, BARGAINS, SELLS and WARRANTS to: Raymond B Carmody and Denise C Carmody, ("Grantees"), husband and wife as Community Property with Right of Survivorship, all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

Lot 1 OF SECTION 35, TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B.&M.  
Map #145741

APN: 005-740-01 (Lot size: 39.12 Acres +/-)

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof. Grantor conveys ALL right, title and interest to coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within the land. There shall be a 30' foot easement along the borders of the property for access & utility purposes.

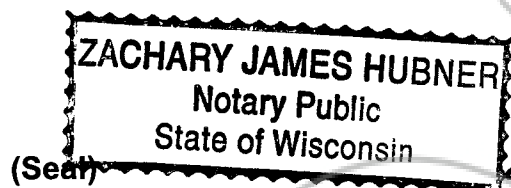
EXECUTED this 16th day of April 2019


  
\_\_\_\_\_  
Jeffery A. Reese President: Reese Investment Properties inc.

State of Wisconsin

County of Rock

This instrument was acknowledged before me on this 16th day of April  
2019 By: Jeffery A. Reese.



  
\_\_\_\_\_  
Signature of Notary Public

Zachary J. Hubner

My commission expires on June 19th, 2020.

**NOTE:**  
**IF YOU EVER DECIDE TO SELL YOUR**  
**PROPERTY...CONTACT US FIRST!**

STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)  
a. 005-740-01  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:  
a. ☒ Vacant Land      b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural      h. ☐ Mobile Home  
☐ Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property      \$ 4716.00  
b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
c. Transfer Tax Value:      \$ 4716.00  
d. Real Property Transfer Tax Due      \$ 19.50

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Grantee

Signature: \_\_\_\_\_

Capacity: Grantor

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Reese Investment Properties, Inc.  
Address: 4743 E Colley Rd.  
City: Beloit  
State: WI      Zip: 53511

Print Name: Raymond B. Carmody  
Address: 1240 Birch Tree Court  
City: La Habra  
State: CA      Zip: 90631

**COMPANY REQUESTING RECORDING**  
Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_

Escrow #: \_\_\_\_\_  
State: \_\_\_\_\_      Zip: \_\_\_\_\_

As a public record this form may be recorded/microfilmed