

EUREKA COUNTY, NV
RPTT:\$11.70 Rec:\$35.00
Total:\$46.70
RON JONES

2019-238459
04/22/2019 10:05 AM

Pgs=3

APN# 005-240-34

RETURN THIS DEED AND
MAIL TAX STATEMENT TO:
RON JONES
316 California Avenue 690
Reno, NV 89509



LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 1st day of March 2019, by and between **JEAN A. FITZPATRICK**, a widow, the party of the first part, and **RON JONES**, a single man, the party of the second part.

WITNESSETH:

That the party of the first part does by these presents convey and confirm unto the party of the second part, and to his successors in interest and assigns forever, all his right, title and interest in fact or by operation of law, in and to all that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and particularly bounded and described as follows:

APN #: 005-240-34

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 33: N2 NW4 NE4, containing 20 acres, more or less.

TOGETHER with all and singular the lands, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with all and singular the appurtenances, unto the said party of the second part, and to his successors in interest and assigns forever.


IN WITNESS WHEREOF, the party of the first part has hereunto set their hands the day and year first above written.

Jean A. Fitzpatrick
JEAN A. FITZPATRICK

STATE OF NEVADA)

COUNTY OF EIKO) SS.

~~On this 7th day of March, 2019, personally appeared before me, a~~
Notary Public, Jean A. Fitzpatrick who acknowledged that ~~he~~^{she} executed the foregoing instrument.

 **ELIZABETH NUNEZ**
Notary Public, State of Nevada
No. 98-3069-6
My Appt. Exp. Jul. 20, 2022

[Signature]
NOTARY PUBLIC

COOPER

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 005-240-34
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

Comments _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (Value of Property) \$ 3,000.00
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 11.70

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: _____
- b) Explain Reason for Exemption: n/A

Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, the information provided is correct to the best of their information belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ron Jones Buyer

Signature _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: JEAN A. FITZPATRICK
Address: 2850 RUBY VISTA DR, RM 303
City: ELKO
State: NV Zip: 89801

Print Name: RON JONES
Address: 316 CALIFORNIA AVE 690
City: RENO
State: NV Zip: 89509

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____