OPEN RANGE DISCLOSURE

Assessor Parcel Number: 00524034

OR

Assessor's Manufactured Home ID Number:

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

EUREKA COUNTY, NV

Rec:\$35.00 Total:\$35.00 RON JONES 2019-238460

04/22/2019 10:07 AM





LISA HOEHNE, CLERK RECORDER

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43, U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or

after July 1, 1979, or other rights-of-way. Such rights-of-way may be: (1) Unrecorded, undocumented or unsurveyed; and

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

the below signed phrechuser, acknowledge that I have received this disclosure on this date,	
yer(s): Kon Jones	Date:
DC211C89C55F468	Date:
yci(3).	Date
Vitness, Whereof, I/we have hereunto set my hand/our hands thi	s 7th day of March, 2019.
Jee a tel Phink	
Seller's Signature	Seller's Signature
nn A Fitzpatrick Print or type name here	Print or type name here
ATE OF NEVADA, COUNTY OF EIKO	Notary Seal
instrument was acknowledged before me on March 07, 2014	7
Tran A. Fitzpotrick- (date)	
Person(s) appearing before notary	ELIZABETH NUNEZ
	Notary Public State of Nevada
Person(s) appearing before notary	No. 98-3069-6 My Appt. Exp. Jul. 20, 2022
6003	THE THY APPL CAP. 301. 20, 2022
Agnature of notarital officer	
SULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR R PURPOSE.	
E: Leave space within 1-inch margin blank on all sides.	
da Real Estate Division - Form 551	Effective July 1.

This form presented by Ms. Dawn Bear | Allie Bear Real Estate | 775-738-8535 | dawnrbear@gmail.com

Instan t forms