

APN # \_\_\_\_\_

Recording Requested By:

Name Garrett Krambs

Address 8072 Speer Ranch RD

City/State/Zip Forestville, CA

95436

EUREKA COUNTY, NV

Rec: \$35.00

Total: \$35.00

GARRETT F. KRAMBS

2019-238462

04/22/2019 02:50 PM

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LISA HOEHNE, CLERK RECORDER

Order


(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

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**FILED**  
SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SONOMA

APR 08 2019

BY   
Deputy Clerk

1 TERESA J. NORTON, SBN 182653  
2 Norton & Ingersoll, P.C.  
3 3562 Round Barn Circle, Suite 315  
4 Santa Rosa, California 95403  
5 Telephone: (707) 230-2644  
6 Facsimile: (707) 521-0401

7 Attorneys for GARRETT KRAMBS and MICHAEL KRAMBS  
8 Petitioners and Conservators

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SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SONOMA

In re the  
Conservatorship of the Person and Estate of  
BETTIE J. KRAMBS, Conservatee.

CASE NO.: SPR-89070

**ORDER APPROVING PETITION FOR  
AUTHORITY TO SELL REAL  
PROPERTY**

Judge: Hon. Rene Auguste Chouteau  
Date: April 4, 2019  
Time: 2:30 p.m.  
Dept.: 18, 3055 Cleveland Avenue  
Santa Rosa, California

Petitioners GARRETT KRAMBS and MICHAEL KRAMBS, in their capacity as  
Conservators of the Person and Estate of Better J. Krambs, having filed their verified **PETITION  
FOR AUTHORITY TO SELL REAL PROPERTY** coming on regularly for hearing on April 4,  
2019, at 2:30 p.m. in Dept. 18 of the Sonoma County Superior Court, the Hon. René Auguste  
Chouteau presiding, and for good cause showing, the Court finds:

All facts stated in the petition are true and notice of the hearing has been given as required  
by law.

IT IS ORDERED that:

1. Petitioners Garrett Krambs and Michael Krambs, in their capacity as Conservators  
of the estate of Bettie J. Krambs, are hereby authorized to sell the real property commonly known  
as 142 First Street, Eureka, Nevada, Assessor's Parcel Number 002-024-02, including the 1993

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3562 Round Barn Circle, Suite 315, Santa Rosa, CA 95403  
Telephone: (707) 230-2644 Facsimile: (707) 521-0401

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1 Nashua Castlewood mobile home located thereon (Serial #NCID32502, size 13' 8" x 66' 8"),  
2 without Court confirmation of the sale; and

3 2. Upon sale of the real property, bond shall be increased to \$135,000.

4 IT IS SO ORDERED

5  
6 Dated: APR 08 2019

  
JUDGE OF THE SUPERIOR COURT

17  
18 I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT IS A FULL, TRUE AND CORRECT COPY  
19 OF THE ORIGINAL ON FILE IN THIS OFFICE.

20 ATTEST: APR - 8 2019

21 Clerk of the Superior Court of California  
22 County of Sonoma

23 By  Deputy Clerk

