

APN#:10-4441-44; 007-200-66; 007-200-67; 007-200-68

I the undersigned hereby affirm that this Document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

Record & Return To:  
Corporation Service Company  
P.O. Box 3008  
Tallahassee, FL 32315  
800-645-0683

Recording Requested By:  
Legence Bank  
Prepared by: Tina Norman

Loan #: 29840008-87310

Recording District: NV, Eureka



REF162981499

S633354SAT

EUREKA COUNTY, NV

**2019-238471**

Rec:\$35.00

\$35.00 Pgs=3

**04/29/2019 01:15 PM**

CORPORATION SERVICE COMPANY (CSC)

LISA HOEHNE, CLERK RECORDER

---

**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

WHEREAS, **American Farm Mortgage Company, Inc.** is the owner and current holder of the Note secured by the DEED OF TRUST, made by **Ferno L Dubray and Carrie M Dubray FKA Carrie M Eddy, husband and wife** (collectively the "Borrower") to Stewart Title of Nevada, as Trustee which document is further described below:

**Recorded: 10/10/2008 Book: 0478 Page: 0307 Instrument: 0212574 in Eureka County, NV**

**Loan Amount: \$438,000.00 Trustee: Stewart Title of Nevada**

**Parcel Tax ID: 10-4441-44; 007-200-66; 007-200-67; 007-200-68**

**Legal description is attached hereto and made a part thereof.**

**WHEREAS**, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of Stewart Title of Nevada.

Now therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey without warranty, to the person or persons legally entitled hereto, the Estate now held by them there under. Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby RECONVEY WITHOUT WARRANTY, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

Page 2

Loan #: 29840008-87310

REF162981499

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and delivered effective 04/24/2019.

American Farm Mortgage Company, Inc.

By: 

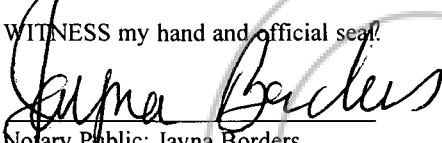
Name: Benjamin Troester

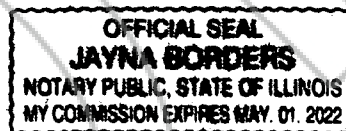
Title: Assistant Secretary

State of Illinois  
County of Saline

On 04/24/2019 before me, Jayna Borders, Notary Public, personally appeared Benjamin Troester, Assistant Secretary of American Farm Mortgage Company, Inc. who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public: Jayna Borders  
My commission expires: 05/01/2022



**DUBRAY, FERNO L.  
DUBRAY, CARRIE M.  
LEGAL DESCRIPTION  
EXHIBIT A**

The land referred to herein is situated in the State of Nevada, County of Nye, described as follows:

A parcel of land situate in the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 10, Township 14 North, Range 43 East, M.D.B.&M., described as follows:  
Parcel A of that certain Record of Survey for a Boundary Line Adjustment recorded January 27, 2006 in the office of the County Recorder of Nye County, Nevada, as File No. 647916, Nye County, Nevada records. Said land is more particularly described in that certain legal description prepared by Sierra Surveying Inc., as follows:


All that certain piece of parcel of land situate in the County of Nye, State of Nevada, in the Southwest Quarter (SW1/4) of Section 10, Township 14 North, Range 43 East, M.D.M., being more particularly described as follows:

Commencing at the South Quarter (S1/4) corner of said Section 10, thence along the South line of said Section 10, North 88°49'36" West 665.84 feet to the True Point of Beginning;  
Thence continuing along said South line, North 88°49'36" West, a distance of 332.92 feet;  
Thence leaving said South line, North 01 °05'56" East, a distance of 1303.99 feet;  
Thence, South 89°10'52" East, a distance of 1003.29 feet;  
Thence, South 01 °17'46" West, a distance of 655.10 feet;  
Thence, North 89°00'15" West, a distance of 667.35 feet;  
Thence, South 01 °09'53" West, a distance of 653.03 feet to the True Point of Beginning.  
ASSESSOR'S PARCEL NUMBER FOR 2008-2009: 10-441-44

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel 1, 2 and 4 as shown on that certain Parcel Map for William W. Riggs and Luhree G. Riggs filed in the office of the County Recorder of Eureka County, State of Nevada, on September 7, 2000, as File No. 175133, being a portion of Section ~~24~~ 7 Township 21 North, Range 53 East, M.D.B.&M..

EXCEPTING THEREFROM all the oil and gas in the land so patented, as reserved by THE UNITED STATES OF AMERICA in patent recorded April 12, 1965, in Book 7, Page 139, Official Records, Eureka County, Nevada.

 0212574 Book 478 10/10/2008  
Page 325 Page 19 of 19



*FLB*  
*Carrie*