EUREKA COUNTY, NV

Rec:\$35.00 Total:\$35.00 TONY WONG 2019-238583 05/07/2019 01:13 PM

Pas=6

APN: n/a Water Rights Only

WHEN RECORDED RETURN TO:

Tony Wong General Counsel and Corporate Secretary Prophecy Development Corp. Suite 1610 – 409 Granville Street Vancouver, BC V6C 1T2 Canada



LISA HOEHNE, CLERK RECORDER

PURSUANT TO NRS 239B.030, THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN THE PERSONAL INFORMATION, AS DEFINED BY NRS 603A.040, OF ANY PERSON.

## Memorandum of Water Rights Lease Agreement

This Memorandum of Mining Lease Agreement ("Memorandum") is made as of MMCH 13,2019, 2018, by and between JOHN C. GRETLEIN, an individual (the "Owner") and VANADIUM GIBELLINI COMPANY LLC., a Nevada corporation, (the "Lessee") with reference to the following:

- 1. Owner and Lessee have entered into that certain Water Rights Lease Agreement dated August 19<sup>th</sup>, 2018 ("Lease"), wherein Owner has leased to Lessee a portion of the Water Rights described in Exhibit A hereto ("Water Rights") for use in Lessee's development and operation of the Gibellini Mine project. The Owner's property, to which the Water Rights are appurtenant, is situated in Eureka County, Nevada.
- 2. This Memorandum is prepared for the purpose of providing notice as to the existence of the Lease, but in no way modifies the express and particular provisions of the Lease. In the event of a conflict between the terms of the Lease and the terms of this Memorandum, the terms of the Lease shall control.
- 3. Additional information regarding the Lease may be obtained by contacting Lessee at the address listed below.

1

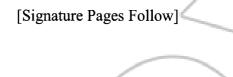
4821-2060-8131v1

4. For purpose of the Lease and this Memorandum the addresses of the parties are:

John C. Gretlein 2319 Caserta Court Henderson, NV 89074

Prophecy Development Corp. Suite 1610 409 Granville Street Vancouver, BC V6C 1T2

5. This Memorandum may be executed in any number of counterpart originals, each of which shall be deemed an original instrument for all purposes, but all of which shall comprise one and the same instrument.



4821-2060-8131v1

2

Executed by Lessor and Lessee as of the date first written above.

Lessor:	
By John C Gretlein	
John C. Gretlein	
Lessee:	
Lessee.	\ \
By	
John Lee, Chairman	\ \
	\ \
State of Alamana	
State of 1000/2023	SS.
State of <u>Nevada</u> ) County -City of <u>Clark</u>	
	(b) 1- 9
This instrument was acknowledged before me	on the 29 day of January, 2018, by John C.
Gretlein, Owner.	
AMBER AMATO	Asmber Asmato
Notary Public State of Nevada No. 06-108700-1	Notary Public
My Appt. Exp. November 8, 2021	Residing at: Clark County
)—————————————————————————————————————	Commission Expires: "/8/21
State of)	
	ss.
County Story )	
	2019
This instrument was acknowledged before me	
Zions Bancorporation, N.A. dba Zions	Senior Vice President of XXXXXX First National Bank, Attorney-in-
Fact for U. S. Bank National Associat	ion, as Custodian/Trustee.
PATTILEE R. FREI	Notary Public
My Commission Expires	Residing at: Boone, Iowa
June 15, 2019	Commission Expires: June 15, 2019
ACKNO	DWLEDGEMENT 3
	3

Executed by Lessor and Lessee as of the date first written above.

Lessee:	
John Lee, Chairman	
By Irina Plavutska, **Manager** In bel	half of Vanadium Gibellini Company LLC
PROMILE State of BRITISH CHIMSIA  City of VANCAUCY  OF	) ss.
This instrument was acknowledged bef	
	Notary Public Residing at: BRUSH COUNTS 14
	Commission Expires:  My Commission does not expire.
	Clinton Wai Yin Lee, Notary Public David Watts Notary Corporation #1412 - 675 W. Hastings Street Vancouver, BC V6B 1N2 Canada Tel: 604 685 7786 Fax: 604 685 7796
	3

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Acknowledged by the following owners and holders of Deeds of Trust securing the indebtedness of Owner, named as "Lender" in those Deeds of Trust, and each representing by its signature below, that it has notice of the Lease and does not object to the terms thereof.

U.S. Bank National Association As Custodian/Trustee for Federal Agricultural Mortgage Corporation
X C X
Its: Gary A. Guy  Its: Senior Vice President of Zions Bancorporation, N.A. dba Zions First National Bank, its Attorney-in-Fact
First FinanciaDBank
- Haly Daily
Its:     SVP     Date   3/33/19
4 4821-2060-8131v1
1021 2000 00000

## **EXHIBIT A**

## WATER RIGHTS, EUREKA COUNTY, NEVADA

**Permit No. 64648**, with a diversion rate of 5.2 c.f.s and a total duty of 1,472.73 acre-feet annually, not more than 1.060 acre-feet annually of which may be a consumptive use.

