EUREKA COUNTY, NV Rec:\$35.00 Total:\$35.00 TRAVIS GEIL

2019-238587 05/09/2019 02:12 PM

OPEN RANGE DISCLOSURE



Assessor Parcel or Home ID Number: 05-260-45

Property Address 0526045, Crescent Valley, Nv

Disclosure: This property is adjacent to "Open Range"

LISA HOEHNE, CLERK RECORDER

This property is adjacent to open range on which livestock are permitted to graze or roam, unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

Disclose to the purchaser information regarding grazing on open range;

Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;

Provide a copy of the signed disclosure document to the purchaser; and

Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

i, the below signed purchaser, acknowledge that I have received this disclosure and understand it:

Buyer Ron Jones	Date	Buyer		/ /		Date
In Witness, whereof, twe have hereunto set my	hand/our	hands:	\			
JAY 04	-03-19		avi5	Gei		<u> 24-03-19</u>
Seller Travis Geil	Date	Seller				Date
ANYONOUS MANCE STATE OF NEVADA, COUNTY OF H	oper		\			
STATE OF NEVADA, COUNTY OF H	lumbeldt	(81)_	\ .	Not	ary Seal	
This instrument was acknowledged before me or		12019 date)	. \	_		
by Travis Lee Geil Person(s) appearing before notary						Prince Company
by			/		BARBARA J	N.I.
Person(s) appearing before notary			1/		Notary Public Maricopa C	L 1
Borbara Falser	No.			1972	My Comm. Expires	Aug 30, 2021
Signature of notarial officer		1				
CONSULT AN ATTORNEY IF YOU DOUBT THIS FOR YOUR PURPOSE.	RM'S FITNE	ESS FOR				

FORM 110.62 NEV (07-2010)

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