

WHEN RECORDED MAIL TO:

Eureka County Assessor
P.O. Box 88
Eureka, Nevada 89316

Total: \$0.00

05/13/2019 03:17 PM

EUREKA COUNTY ASSESSOR

Pgs=2



00005347201902385930020025

LISA HOEHNE, CLERK RECORDER

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS
FOR UNDETERMINED AMOUNTS

Pursuant to Nevada Revised Statutes, Chapter 361A, I/We, 3F, LLC
Russell Fitzwater, David Fitzwater
(Please print or type the name of each owner of record or his representative) Hereby make application to be
granted, on the below described agricultural land, and assessment based upon the agricultural use of this land.

I/We understand that if this application is
approved, it will be recorded and become a
public record. This agricultural land consists of

460 acres, is located in
Eureka County, Nevada, and is described as:

Assessor's Parcel #

0211474 8030-07

Legal Description: A portion of

Sections 18, 19, 20, 29, 30

Township 19 North

Range 49 East

I/We have owned the land since 4/15/2019

I/We certify that the gross income from agricultural
Use of the land during the preceding calendar year
was \$5,000 or more. Yes ☒ No ☐

If yes, attach proof of income.

I/We have used it for agricultural purposes since

The agricultural use of the land is: (i.e., grazing,
pasture, cultivated, dairy, etc.)

Grazing

Was the property previously assessed as
agricultural? Yes

If so, when? Since early 1900

I believe

We've leased
the property
since 2010,
and used
it for
grazing of
cattle the
benefit has
been worth
excess of
\$5,000
No proof

I/We hereby certify that the foregoing information submitted is true, accurate and
complete to the best of my/our knowledge. I/We understand that if this application is
approved, this property may be subject to liens for undetermined amounts. I/We
understand that if any portion of this land is converted to a higher use, it is our
responsibility to notify the Assessor in writing within 30 days. Each owner of
record or his authorized representative must sign. Representative must indicate for
whom he is signing, in what capacity and under what authority.

Russell N Fitzwater for 3F, LLC Managing Member
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

Russell N Fitzwater

Type or Print Name

Authority (i.e., Power of Attorney)

Date

PO Box 943 Eureka

Address/City/State/Zip

Telephone Number

FAX Number

NV, 89316

435-590-0350

None

General
Moly, LLC
Purchased
it from us
but we've
used it
for grazing
every year
since.

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FOR USE BY THE COUNTY ASSESSOR OR DEPT OF TAXATION

◇ Application Received	<u>5/13/19</u>	<u>mm</u>
	Date	Initials
◇ Property Inspected	<u>5/13/19</u>	<u>mm</u>
	Date	Initials
◇ Income Records Inspected		
	Date	Initials
◇ Written Notice of Approval or Denial Sent to applicant	<u>5/13/19</u>	<u>mm</u>
	Date	Initials
◇ Application forwarded to Dept of Taxation		
	Date	Initials
◇ Dept of Taxation returned application		
	Date	Initials

Reasons for approval or denial and other pertinent information:

Approved Part of large ranch operation

Michael A Means

Signature of Assessor or Dept. employee processing application

Assessor

Title

5/13/19

Date