

APN: 003-112-01

Recording requested by:
APPM LLC
3469 Bee Lane
Beloit WI. 53511

and when recorded, please return
this deed and tax statements to:

Richard J. Schiehl
6650 River Place
Gulf Shores AL 36542-2518

EUREKA COUNTY, NV 2019-238655
RPTT:\$23.40 Rec:\$35.00
Total:\$58.40 05/16/2019 01:39 PM
APPM LLC Pgs=3



00005411201902386550030030

LISA HOEHNE, CLERK RECORDER

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WARRANTY DEED

THE GRANTOR: APPM LLC, hereby GRANTS, BARGAINS, SELLS and WARRANTS to: Richard J. Schiehl, ("Grantee"), all right, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

Lots 1, 2, 3 in Block 16 of CRESCENT VALLEY RANCH & FARMS, UNIT #4, Filed in the Office of the Eureka County Recorder, Nevada on November 5th, 1959 .

APN: 003-112-01 (18.46 Acres)

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof. Grantor conveys ALL right, title and interest to coal, oil, gas and other minerals of every kind and nature whatsoever existing upon, beneath the surface of, or within the land. There shall be a 30' foot easement on the northern and western borders of the property for access and utility purposes.

EXECUTED this 14th day of May 2019

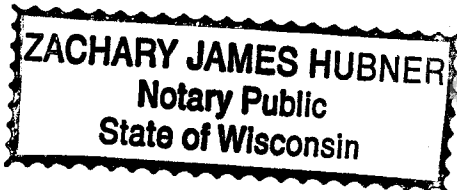


Jeffery A. Reese, Member: APPM LLC.

State of Wisconsin

County of Rock

This instrument was acknowledged before me on this 14th day of May,
2019 By: Jeffery A. Reese.



(Seal)



Signature of Notary Public

Zachary J. Hubner

My commission expires on June 19th, 2020.

NOTE:
IF YOU EVER DECIDE TO SELL YOUR
PROPERTY...CONTACT US FIRST!

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a. 003-112-01
- b. _____
- c. _____
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a. Total Value/Sales Price of Property \$ 5,900.00
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ 5,900.00
- d. Real Property Transfer Tax Due \$ 23.40

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____ Capacity: Grantee

Signature: _____ Capacity: Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: APPM LLC
Address: 3469 Bee Lane
City: Beloit
State: WI Zip: 53511

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Richard J. Schiehl
Address: 6650 River Place
City: Gulf Shores
State: AL Zip: 36542

COMPANY REQUESTING RECORDING

Print Name: _____
Address: _____
City: _____

Escrow #: _____

State: _____ Zip: _____

As a public record this form may be recorded/microfilmed