EUREKA COUNTY, NV

2019-238706

RPTT:\$546.00 Rec:\$35.00 \$581.00 Pgs=3 STEWART TITLE ELKO

05/31/2019 10:03 AM

APNs: 002-019-09

002-019-10 002-019-13 LISA HOEHNE, CLERK RECORDER

Send Tax Statements to: Brad and Debbie Seevers 1770 Bobcat Court

Minden, NV 89423

When recorded return to: Stewart Title Company 810 Idaho Street Elko, NV 89801

395008-PA

CO-ADMINISTRATORS DEED

FOR CONSIDERATION RECEIVED, SUSAN BORRESCH and BRANDIE NOTESTINE, as the Co-Administrators of the Estate BETTY TOMPOROWSKI, as Grantor, does hereby grant, transfer and convey AS IS, WHERE IS, pursuant to the Order Approving Petition to Approve and Confirm Private Sale of Real Property, recorded in the Official Records of the Eureka County Recorder, Eureka County, Nevada, on May 16, 2019, as Document No. 2019-238658 to BRAD SEEVERS and DEBBIE SEEVERS, husband and wife, as community property with rights-of-survivorship, as Grantees, the following property located in the County of Eureka, State of Nevada, and more particularly described as follows:

See Exhibit 'A'

TOGETHER WITH all buildings and improvements thereon, if any.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantees and to the heirs and assigns forever.

SIGNED this 27th day of May, 2019.

CO-ADMINISTRATORS:

ESTATE OF BETTY TOMPOROWSKI

SUSAN BORRESCH, Co-Administrator

BRANDIE NOTESTINE,

Co-Administrator

State of Nevada County of Elko

This instrument was acknowledged before me on Aday ,2019, by SUSAN BORRESCH and BRANDIE NOTESTINE, as the Co-Administrators of the Estate of BETTY TOMPOROWSKI.

NOTARY PUBLIC

PAMELA J. AGUIRRE

NOTARY PUBLIC - STATE of NEVADA

Elko County · Nevada

CERTIFICATE # 99-58153-6

APPT. EXP. OCT. 28,2019

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 395008

Lots 3, 4, 26, 27, and 28, of Block 10 of Crescent Valley Ranch & Farms Unit No, 1, according to the official map thereof, filed in the Office of the County Recorder of Eureka County, State of Nevada, as File Number 34081.

EXCEPTING, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto as reserved by Southern Pacific Land Company, in deed recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka county, Nevada.

FURTHER EXCEPTING FROM Lots 27 and 28 any and all oil rights, including the right of entry for exploration and production of oil or other hydrocarbons as reserved by Nevada Title Guaranty, a Nevada corporation, in deed recorded January 29, 1970 in Book 34, Page 243, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Lots 3 and 26 any and all oil rights, including the right of entry for exploration and production of oil or other hydrocar0ona as reserved by First American Title Company of Nevada formerly known as Nevada Title Guaranty Company, a Nevada corporation, in deed recorded February 4, 1974 in Book 47, Page 221, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM Lot 4 any and all oil rights, including the right of entry for exploration and production of oil or other hydrocar0ons as reserved by First American Title Company of Nevada formerly known as Nevada Title Guaranty Company, a Nevada corporation, in deed recorded July 2, 1974 in Book 48, Page 499, Official Records, Eureka County, Nevadab

APN: 002-019-09, 002-019-10, and 002-019-13

File No.: 395008

STATE OF NEVADA DECLARATION OF VALUE FORM

| 1. Assessor Parcel Number | er(s) | | | Λ |
|--|---|------------------|------------------------|-----------------|
| a) <u>002-019-09</u> | | | / | |
| | | | \ | \ |
| | | | | \ |
| d) | | | | \ \ |
| 2. Type of Property: | | EOD DE | CORDERS OPTION | AL LISE ONLY |
| | b. ☐ Single Fam. Res. | | | 1 1 |
| c. ☐ Condo/Twnhse | d. ☐ 2-4 Plex | | Pag | je: |
| e.□ Apt. Bldg | f. ⊠ Comm'l/Ind'l | .2 | Recording: | |
| g.□ Agricultural | h.□ Mobile Home | Notes: < | | |
| ☐ Other | | | | |
| | | | | |
| 3. a. Total Value/Sales Price | ce of Property | \$ 140,000.0 | 00 | |
| | osure Only (value of propert | y) (|) | |
| c. Transfer Tax Value: | / | \$ 140,000.0 | | |
| d. Real Property Transfe | er Tax Due | \$ 546.0 | 00 | |
| | | | \ \ | 1 |
| 4. If Exemption Claimed | | |)) | |
| | ption per NRS 375.090, Se | ection | /_ | |
| b. Explain Reason for | Exemption: | | | |
| | | 22 0/ | | |
| 5. Partial Interest: Percei | ntage being transferred: | <u>100 </u> % | Januarita NDC | 275 060 |
| The undersigned declares | and acknowledges, under | penalty of perju | iry, pursuant to NRS | 3/5.000 |
| and NRS 375.110, that the | information provided is co | rect to the bes | to the information pro | wided herein |
| and can be supported by d | ocumentation if called upor | i to substantia | motion or other dete | armination of |
| Furthermore, the parties ag | gree that disallowance of ar sult in a penalty of 10% of the | ny Claimeu exe | intorect at 1% per m | nonth Pursuant |
| additional tax due, may res | r and Seller shall be jointly | and severally l | iable for any addition | al amount owed. |
| 10 NRS 375.030, the Buyer | ^ / | and severally i | able for any addition | |
| Cimmatuma B | Deevers | Capacity | Grantor | |
| Signature / Zuce | / xeever | Capacity | Graticoi | |
| Signature Doleway | | \ | Grantoo | |
| Signature 10 1000 | in | Capacity | Grantee | |
| | \ | 1 1 | | |
| SELLER (GRANTOR) INF | ORMATION | BUYER (G | RANTEE) INFORM | ATION |
| SELLER (GRANTOR) INFORMATION (REQUIRED) | |) DO TENTO | (REQUIRED) | |
| Print Name: Susan Borre | | Print Name | e: Brad Seevers, e | et ux |
| | s Co-Administrators of | Address: | | |
| the Estate o | of Betty J | | nden | |
| | ki, deceased | | V Zip | : 89423 |
| | McConnell Esq., 950 | <u> </u> | | |
| Idaho Street | | | | |
| City: Elko | | | | |
| State: NV | Zip: 89801 | | | |
| | / - | | | |
| COMPANY/PERSON REC | QUESTING RECORDING (| required if no | t seller or buyer) | |
| Print Name: Stewart Tit | le Company | Escrow # | 395008 PA | |
| Address: 810 Idaho St | | | | |
| City: Elko | | State: N | IV Zip: | 89801 |