

EUREKA COUNTY, NV

Rec:\$35.00

\$35.00

Pgs=3

STEWART TITLE ELKO

LISA HOEHNE, CLERK RECORDER

2019-238879

06/10/2019 02:30 PM

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 007-392-03

OR 411577

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): Jana L. Rowe Date: 6-10-19
 Buyer(s): Stephen Rowe Date: 6/10/19

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____.

Seller's Signature

David A. Pastorino, Executor of the Estate of Eric John Pastorino, Deceased

Print or type name here

Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF _____

This instrument was acknowledged before me on _____ (date)

by David A. Pastorino

Person(s) appearing before notary

by _____

Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

Notary Seal

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): _____ Date: _____

Buyer(s): Jana L. Rowe Date: _____

Stephen Rowe

In Witness, Whereof, I/we have hereunto set my hand/our hands this 16th day of June, 2019.



Seller's Signature

David A. Pastorino, Executor of the Estate of Eric John Pastorino, Deceased

Print or type name here

Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF 1st

This instrument was acknowledged before me on 6/10/19

(date)

by David A. Pastorino

Person(s) appearing before notary

by _____

Person(s) appearing before notary



Signature of notarial officer

Notary Seal



MADELINE C. GRISWOLD

NOTARY PUBLIC - STATE OF NEVADA

Elko County - Nevada

CERTIFICATE # 99-57898-6

APPT. EXP. OCT. 04, 2019

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NOTE: Leave space within 1-inch margin blank on all sides.

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Lot 4 as shown on that certain Parcel Map for E and R INC. filed in the office of the County Recorder of Eureka County, State of Nevada, on October 1, 1984, as File No. 96029, being a portion of Parcel "G" of the Large Division Map of E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

APN: 007-392-03