



LISA HOEHNE, CLERK RECORDER E02

APN: 001-117-01
& 001-161-02
Eureka, Nevada

QUITCLAIM DEED

THIS DEED made this 6th day of June, 2019, by and between The Cunningham Sibling Trust dated May 6, 2019, (hereinafter referred to as "GRANTOR") and Eureka County, a political subdivision of the State of Nevada (hereinafter referred to as "GRANTEE").

WITNESSETH:

WHEREAS, the GRANTOR is the owner of those certain parcels located in Eureka County, Nevada generally described as Lots 1, 2, and 3 of Block 62, and a portion of Block 32 as described in Grant, Bargain, and Sale Deed Document Number 210535, of the Plat of the Townsite of Eureka Nevada as approved by the United States Department of the Interior, General Land Office on November 19, 1937 and recorded as Document Number 127447 in the Official Records of the County of Eureka, State of Nevada, (hereinafter referred to as "Property").

NOW THEREFORE, the undersigned GRANTOR, for good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain, and sell to said GRANTEE, for use as a public roadway right of way and public utility easement forever, a portion of the Property more particularly described in Exhibit "A-2-2" and "A-3", and shown on Exhibit "B-2" and "B-3" respectively, which is incorporated by this reference as if fully set forth herein.

TOGETHER with all and singular tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainders and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF GRANTOR has hereunto signed on the day and year first above written.

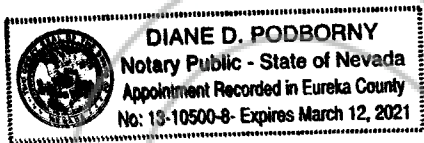
GRANTOR:



Dennis D. Cunningham, Trustee
The Cunningham Sibling Trust dated May 6, 2019

STATE OF Nevada)
County of Eureka) : ss.

On this 6th day of June, 2019, before me, the undersigned, a Notary Public in and for Eureka County and State of Nevada, appeared Dennis D. Cunningham, Trustee, known to me to be the persons who executed the above and foregoing instrument, and who acknowledged to me that they did so freely and voluntarily and for the purposes therein mentioned.



Diane D. Podborny
NOTARY PUBLIC

EXHIBIT "A-2-2"

All that real property situate within a portion of Section 13 & 24, Township 19 North, Range 53 East, M.D.B.&M, County of Eureka, State of Nevada, being a portion of Block 62 as shown on the Plat of the Townsite of Eureka Nevada, accepted by U.S. Department of the Interior GLO, November 19, 1937 and recorded as Document Number 127447 in the Official Records of the County of Eureka, State of Nevada, more particularly described as follows:

BEGINNING at a point on the northerly line of said Block 62, from which the northwesterly corner of said Block bears South 81°44'35" West, 9.56 feet;

THENCE South 2°30'40" West, 33.30 feet;

THENCE South 9°08'42" East, 41.90 feet;

THENCE North 81°35'56" East, 76.26 feet to the easterly line of said Block 62;

THENCE along said easterly line, South 8°12'25" East, 26.51 feet to the southeasterly corner of Lot 3 of said Block 62;

THENCE along the southerly line of said Lot 3, South 81°47'39" West, 80.31 feet to the southwesterly corner of said Lot 3 and westerly line of said Block 62;

THENCE along said westerly line, North 8°12'21" West, 100.85 feet to the northwesterly corner of said Block 62;

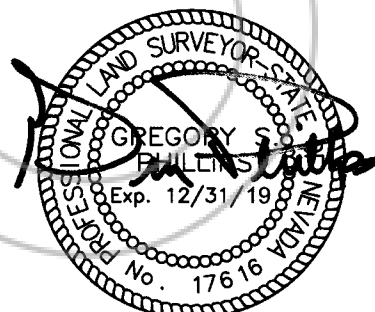
THENCE along the northerly line of said Block 62, North 81°44'35" East, 9.56 feet to the point of **BEGINNING** and end of this description.

Containing 2,485 square feet, more or less.

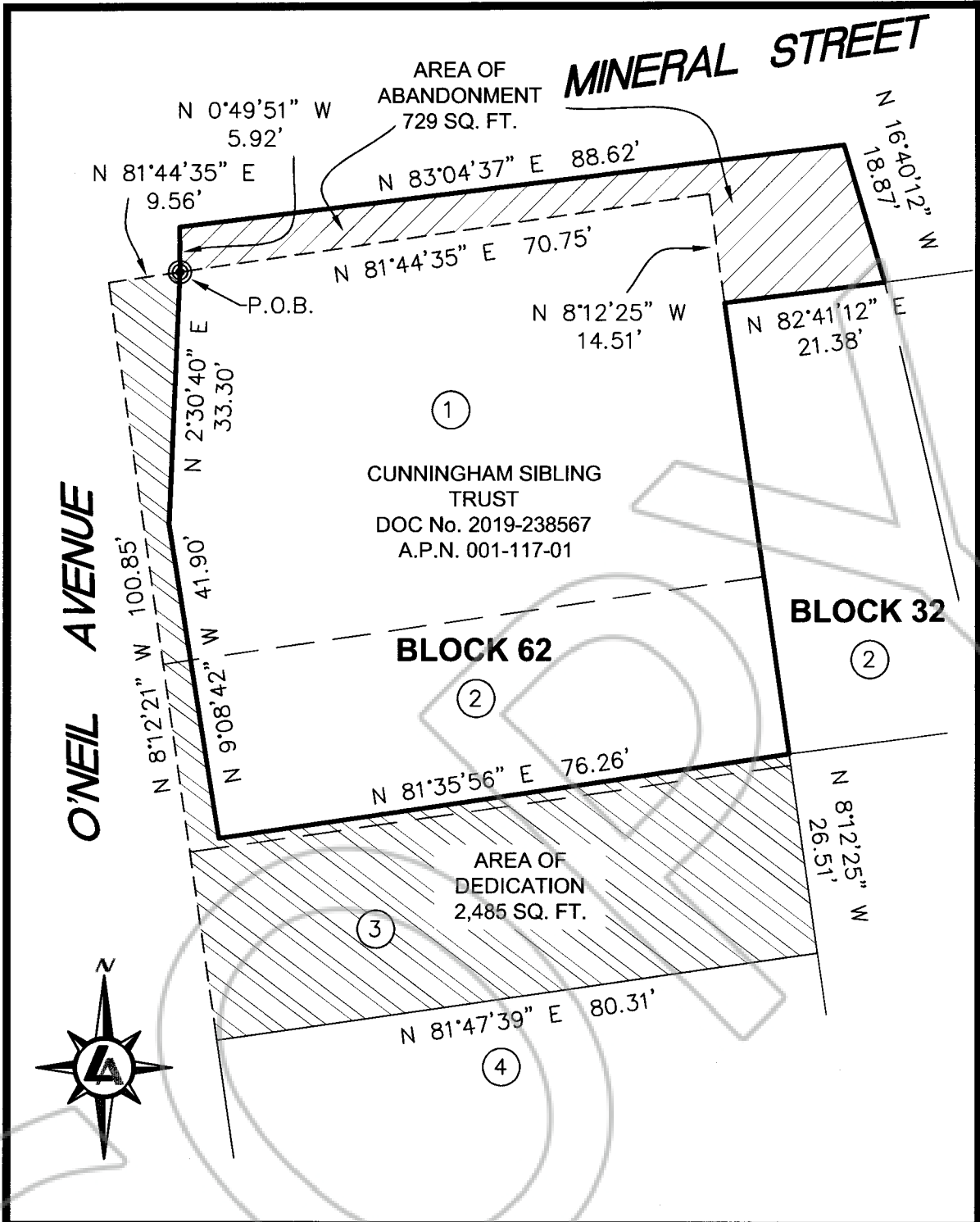
The **BASIS OF BEARINGS** for this description is the Nevada Coordinate System of 1983, East Zone, North American Datum of 1983, NAD 83 (1994). Bearings between National Geodetic Survey control points "Tank" and "Pinto" is taken as North 20°05'44" West.

SEE EXHIBIT "B-2" attached hereto and made a part hereof.

Prepared By,
Lumos & Associates, Inc.
Gregory S. Phillips, PLS 17616
308 N. Curry St., Suite 200
Carson City, NV 89703



06/06/19




 LUMOS & ASSOCIATES 308 N. CURRY ST., SUITE 200 CARSON CITY, NEVADA 89703 TEL (775) 883-7077	EXHIBIT "B-2" BEING A PORTION OF MINERAL ST. & BLOCK 62, TOWNSITE OF EUREKA POR. OF SEC. 13, & 24, T19N, R53E, MDBM EUREKA COUNTY NEVADA	Date: JUNE 2019 Scale: 1" = 20' Job No: 9545.000
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EXHIBIT "A-3"

All that real property situate within a portion of Section 13, Township 19 North, Range 53 East, M.D.B.&M, County of Eureka, State of Nevada, being a portion of Lot 2 of Block 32 as shown on the Plat of the Townsite of Eureka Nevada, accepted by U.S. Department of the Interior GLO, November 19, 1937 and recorded as Document Number 127447 in the Official Records of the County of Eureka, State of Nevada, more particularly described as follows:

BEGINNING at a point on the northerly line of said Block 32, from which the northwesterly corner of said Block bears South 82°41'12" West, 21.38 feet;

THENCE along said northerly line, North 82°41'12" East, 27.14 feet;

THENCE leaving said line, South 13°13'30" East, 60.21 feet to a point on the southerly line of that certain parcel of land lying within said Block 32 as described in Document No. 0210535, recorded on September 4, 2007;

THENCE along said southerly line, South 82°41'12" West, 27.14;

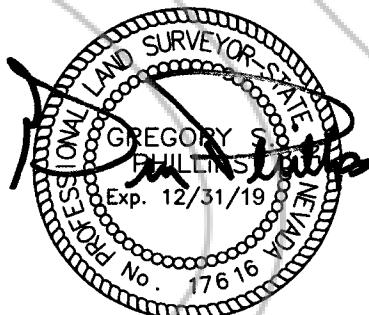
THENCE leaving said line, North 13°13'30" West, 60.21 feet to the point of **BEGINNING** and end of this description.

Containing 1,626 square feet, more or less.

The **BASIS OF BEARINGS** for this description is the Nevada Coordinate System of 1983, East Zone, North American Datum of 1983, NAD 83 (1994). Bearings between National Geodetic Survey control points "Tank" and "Pinto" is taken as North 20°05'44" West.

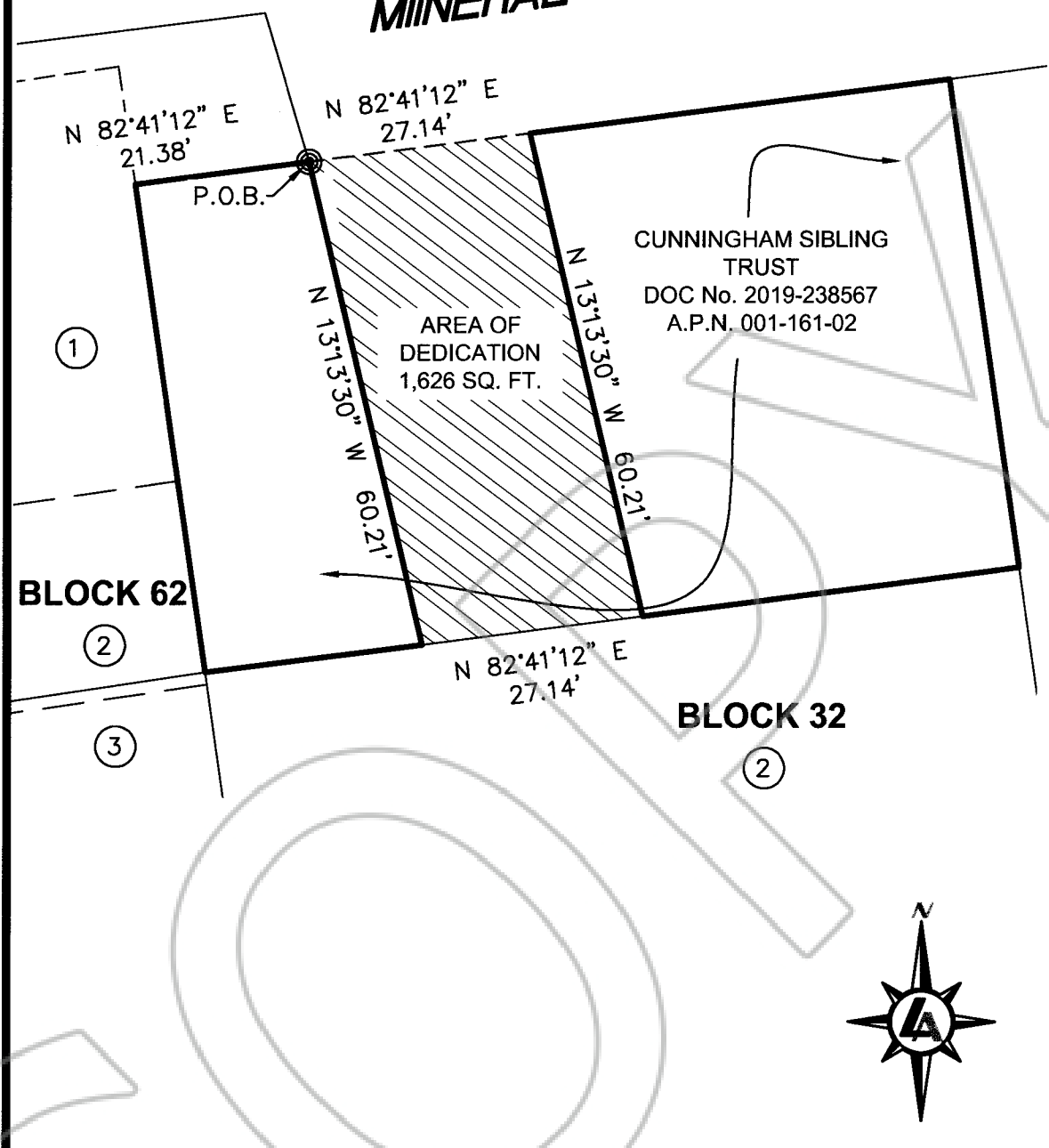
SEE EXHIBIT "B-3" attached hereto and made a part hereof.


Prepared By,
Lumos & Associates, Inc.
Gregory S. Phillips, PLS 17616
308 N. Curry St., Suite 200
Carson City, NV 89703



06/06/19

MINERAL STREET



 <p>LUMOS & ASSOCIATES 308 N. CURRY ST., SUITE 200 CARSON CITY, NEVADA 89703 TEL (775) 883-7077</p>	<p>EXHIBIT "B-3" BEING A PORTION OF LOT 2, BLOCK 32 TOWNSITE OF EUREKA POR. OF SEC. 13, T19N, R53E, MDBM EUREKA COUNTY NEVADA</p>	<p>Date: JUNE 2019 Scale: 1" = 20' Job No: 9545.000</p>
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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-117-01
 b) 001-161-02
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other Abandon public right of way

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$ 8,222.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ Exempt

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 2
 b. Explain Reason for Exemption: Public Entity

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Dwight
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: The Cunningham Sibling Trust
 Address: P.O. Box 843
 City: Eureka
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Eureka County
 Address: 10 S. Main Street
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED