

**OPEN RANGE DISCLOSURE**Assessor Parcel Number: 001-022-16

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s): Irma Davila Date: 06/22/19  
 Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
 Seller's Signature

Roderick Garcia

Print or type name here

\_\_\_\_\_  
 Seller's Signature

Shannon Garcia

Print or type name here

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
 (date)

by Roderick Garcia  
 Person(s) appearing before notary

by Shannon Garcia  
 Person(s) appearing before notary

\_\_\_\_\_  
 Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**NOTE:** Leave space within 1-inch margin blank on all sides.

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**I, the below signed purchaser, acknowledge that I have received this disclosure on this date.**

Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

Buyer(s): Irma Davila Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this 27 day of June, 2019.

[Signature]  
Seller's Signature  
Roderick Garcia  
Print or type name here

[Signature]  
Seller's Signature  
Shannon Garcia  
Print or type name here

STATE OF NEVADA, COUNTY OF Elko

This instrument was acknowledged before me on 6/27/19  
(date)

by Roderick Garcia  
Person(s) appearing before notary

by Shannon Garcia  
Person(s) appearing before notary

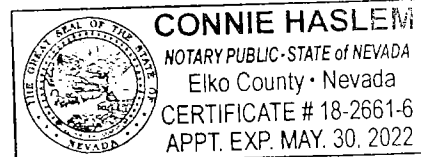
[Signature]  
Signature of notarial officer

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Nevada Real Estate Division - Form 551

Notary Seal



Effective July 1, 2010

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 442546

### PARCEL 1:

Parcel 19 as shown on that certain Parcel Map for DAVID A. PASTORINO filed in the office of the County Recorder of Eureka County, State of Nevada, on April 24, 1989, as File No. 127110, being a portion of of Lot 13, Block C of RUBY HILL ESTATES SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, on October 5, 1984, as File Number 96135 and amended May 15, 1985, as File Number 98941.

EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value in and under said land reserved by THE UNITED STATES OF AMERICA, in patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

### PARCEL 2:

Parcel 18 as shown on that certain Parcel Map for DAVID A. PASTORINO filed in the office of the County Recorder of Eureka County, State of Nevada, on April 24, 1989, as File No. 127110, being a portion of Lot 13, Block C of RUBY HILL ESTATES SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, on October 5, 1984, as File Number 96135 and amended May 15, 1985, as File Number 98941.

EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value in and under said land reserved by THE UNITED STATES OF AMERICA, in patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

EXCEPTING THEREFROM that portion of said land more particularly described as follows: All that certain real property being a portion of Parcel 18 as shown on that certain Parcel Map for DAVID A. PASTORINO filed in the office of the County Recorder of Eureka County, on April 24, 1989 as File Number 127110 and being more particularly described as follows: Commencing at the South 1/4 corner of Section 14, TOWNSHIP 19 NORTH, RANGE 53 EAST, M.D.B.&M. said point being a 1937 GLO brass cap; THENCE North 45°16'26" East, a distance of 1,501.21 feet to a point lying on the easterly right of way line of Vandal Way, said point being the beginning of a non-tangent curve, concave to the Southeast having a radial bearing of North 88°38'23" West, said point also being the true point of beginning; THENCE leaving said easterly right of way line of Vandal Way, North 85°16'33" East, a distance of 132.04 feet to a point, said point being the easterly corner common to said Parcel 18 and Parcel 19 as shown on said Parcel Map, File No. 127110; THENCE South, a distance of 54.66 feet to a point, said point being the southeast corner of said Parcel 18; THENCE along the southerly line of said Parcel 18, North 87°45'47" West, a distance of 131.89 feet to a point lying on said easterly right of way line of Vandal Way, said point being the beginning of a non-tangent curve, concave to the Southeast, having a radial bearing of North 89°14'08" East; THENCE northerly along said easterly right of way line of Vandal Way, 38.64 feet along the arc of said curve, having a radius of 1,042.00 feet, through a central angle of 02°07'29", to the true point of beginning.

APN: 001-022-16

The above metes and bounds legal description appeared previously in that certain Document recorded on April 7, 2016 as Document No. 231068 of Official Records, pursuant to NRS Section 6. NRS 111.312.

COPY