EUREKA COUNTY, NV

2019-239190

Rec:\$35.00 Total:\$35.00

07/02/2019 09:08 AM

BARRICK GOLDSTRIKE MINES

Pas=21

Recorded at the request of, and when recorded, return to:

APN #: N/A (Assignment of Agreements)

Nevada Gold Mines LLC 1655 Mountain City Highway Elko, Nevada 89801 Attention: Land Manager 00005993201902394900210213

LISA HOEHNE, CLERK RECORDER

Mail Tax Statement to: N/A (Assignment of Agreements)

Space Above for County Recorder's Use

Affirmation Statement: The undersigned affirms that this document does not contain any social security numbers or other personal information of any person (Per NRS 239B.030).

### **ASSIGNMENT AND ASSUMPTION AGREEMENT**

(Real Property Leases, Agreements, Rights of Way and Easements)

This Assignment and Assumption Agreement (Real Property Leases, Agreements, Rights of Way and Easements) (this "Assignment"), executed to be effective as of 12:01 Pacific Daylight Time on July 1, 2019 ("Effective Date"), is between Elko Land and Livestock Company, a Nevada corporation, whose address is 6363 S. Fiddler's Green Circle, Suite 800, Greenwood Village, Colorado 80111 ("Assignor"), and Nevada Gold Mines LLC, a Delaware limited liability company, whose address is 1655 Mountain City Highway, Elko, Nevada 89801 ("Assignee").

#### Recitals

- 1. Assignor's parent company, Newmont Goldcorp Corporation, formerly known as Newmont Mining Corporation, and Barrick Gold Corporation are parties to that certain Implementation Agreement dated March 10, 2019, as amended (the "Agreement").
- 2. Pursuant to the Agreement, Assignor's parent company, Newmont Goldcorp Corporation, agreed, among other things, to cause Assignor to assign to Assignee all of Assignor's right, title and interest in, to and under certain real property leases, agreements, rights of way, easements and related matters described in Exhibit A to this Assignment (collectively, the "Assigned Agreements").
- 3. Pursuant to the Agreement the parties agreed, among other things, to cause Assignee to assume all Newmont Assumed Liabilities in, under or related to the Assigned Agreements.
- 4. Assignor and Assignee execute this Assignment with respect to the Assigned Agreements in order to fulfill, in part, their obligations under the Agreement. The Assigned Agreements relate to real property located in Elko, Eureka, Humboldt, Lander and Pershing Counties, Nevada.

# **Assignment and Assumption**

For good and valuable consideration, the receipt and sufficiency of which are acknowledged by the parties, and subject to the terms and conditions set forth in the Agreement (including, without limitation, Section 5.13(a) thereof), Assignor sells, assigns and transfers to Assignee, its successors and assigns forever, all of Assignor's right, title and interest in, to and under the Assigned Agreements, free and clear of all Encumbrances other than Permitted Encumbrances, to have and to hold forever.

As of the Effective Date, Assignee accepts the assignment, and assumes and agrees to perform and satisfy all Newmont Assumed Liabilities in, under or related to the Assigned Agreements.

Notwithstanding the foregoing, to the extent that the sale, assignment and transfer of any Assigned Agreement pursuant to this Assignment requires prior consent or approval of any Person or Governmental Authority, and such consent or approval has not been obtained prior to or on the Effective Date, then such Assigned Agreement shall be a Non-Assignable Asset under, and shall be subject to, Section 5.12 of the Agreement and the sale, assignment and transfer of any such Assigned Agreement pursuant to this Assignment shall not be effective until such consent or approval shall have been obtained. Upon obtaining such consent or approval, the sale, assignment and transfer of any such Assigned Agreement pursuant to this Assignment shall become effective automatically without any further action on the part of the parties hereto; provided that such sale, assignment and transfer shall be subject to all royalties conveyed by Assignee to Assignor or an Affiliate of Assignor on minerals produced from the properties covered by the Assigned Agreements. To the greatest extent permitted by Law, all Newmont Assumed Liabilities in, under or related to any such Non-Assignable Asset shall be, and shall for all purposes be deemed to be, assumed by Assignee as of the Effective Date and Assignee shall thereafter be fully responsible and liable therefor.

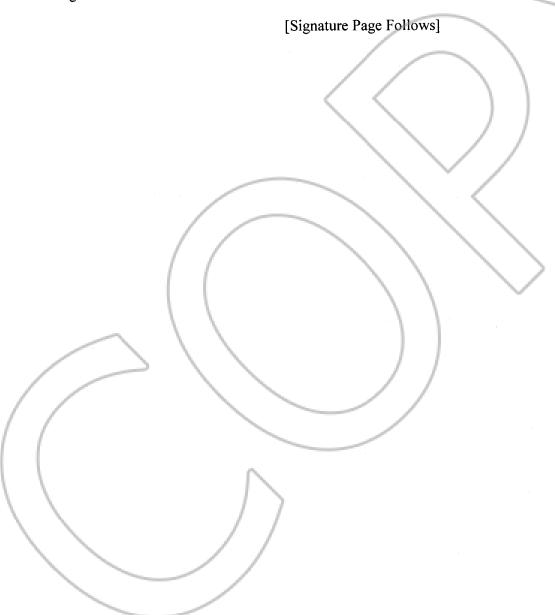
This Assignment incorporates by reference the representations and warranties, and associated limitations and disclaimers, made in the Agreement with respect to the Assigned Agreements.

This Assignment and the covenants contained herein shall extend to and be binding upon and every benefit hereof shall inure to the parties hereto, their respective successors and assigns. This Assignment is intended to and does convey any after acquired title or interest in and to the Assigned Agreements that Assignor may hereafter acquire, excluding any royalties conveyed by Assignee to Assignor or an Affiliate of Assignor on minerals produced from the properties covered by the Assigned Agreements or any other title or interest in and to any Assigned Agreement and subject properties acquired by Assignor or an Affiliate of Assignor in connection with or following Assignee's abandonment or other divestiture of an interest in that Assigned Agreement or subject properties pursuant to the JV Agreement.

This Assignment, being further documentation of the transactions contemplated by the Agreement, is subject in all respects to the terms and conditions of the Agreement. In the event of a conflict between any provision of this Assignment and any provision of the Agreement, the provisions of the Agreement shall control. Capitalized terms used but not defined in this Assignment shall have the meanings ascribed to them in the Agreement.

This Assignment shall be governed by the laws of the State of Nevada.

This Assignment may be executed in counterparts, each of which when so executed will be deemed to be an original and when taken together shall constitute the entire and same agreement.



| Assignor:   | Assignee:  |
|---|--|
| Elko Land and Livestock Company, a Nevada corporation                                       | Nevada Gold Mines LLC,<br>a Delaware limited liability company   |
| By: Blow Modes Print Name: Blake Rhodes Its: repressent                                     | By:  |
|   | By: Blue Modes Print Name: Blake Rhodes Its: Officer   |
| State of Utah County of Salt Lake ss.   | KIMBERLY KAY BREEZE NOTARY PUBLIC-STATE OF UTAH COMMISSION# 689385 COMM. EXP. 05-19-2020   |
| Nd  | d before me on W 2, 2019, by of Elko Land and Livestock Company.  Stary Public in and for the State of |
| State of Utah ) ) ss. County of Salt Lake )   | mmission Expires: 5/19/2020  |
| This instrument was acknowledged before as Officer of Nevada Gold Mines LLC.                | ore me on June <b>2</b> , 2019, by Patrick Malone  |
|   | Notary Public in and for the State of Utah Residing at:  |
| KIMBERLY KAY BREEZE  NOTARY PUBLIC-STATE OF UTAH  COMMISSION# 689385  COMM. EXP. 05-19-2020 | Commission Expires: S/19/2020  |

Executed by Assignor and Assignee to be effective as of the Effective Date.

| State of Utah       | )   | $\wedge$                 |
|---------------------|---|--------------------------|
|                     | ) ss.   |                          |
| County of Salt Lake | )   | \ \                      |
|                     |   |                          |
| This instrument was | acknowledged before me on June $\overline{2}$ , | 2019, by Blake Rhodes as |

Officer of Nevada Gold Mines LLC.



Notary Rublic in and for the State of Utah Residing at:

Commission Expires:

[SIGNATURE PAGE TO ASSIGNMENT AND ASSUMPTION AGREEMENT]

Exhibit A

to

ASSIGNMENT AND ASSUMPTION AGREEMENT
(Real Property Leases, Agreements, Rights of Way and Easements)

| DESCRIPTION               | PARTIES                    | DOCUMENT    | REFERENCE          |
|---------------------------|----------------------------|-------------|--------------------|
| DESCRIPTION               |                            | DATE        | INFORMATION        |
| Grant of Easement         | Elko Land and Livestock    | 3/14/2000   | Eureka County,     |
| Located in the SESE of    | Company and the State of   |             | Document           |
| Section 7, T. 32 N., R.   | Nevada                     |             | #174534, Book      |
| 50 E., Eureka County,     |                            |             | 334, Page 441      |
| for the purpose of an     | ·                          |             | Newmont File: 29-  |
| access road.              |                            |             | 251-0001           |
| Agreement & Deed of       | Newmont USA Limited,       | 9/27/00, as | Eureka County,     |
| Conservation & Access     | Elko Land and Livestock    | amended     | Document           |
| Located in T. 34 and 35   | Company and the United     | 8/1/02      | #175560, Book      |
| N., R. 52 E., Eureka      | States of America          | ,           | 338, Page 476.     |
| County, for the purpose   |                            | /           | Amendment          |
| of conservation and       |                            | \ / /       | recorded in Eureka |
| public access in a        |                            |             | County, Document   |
| Riparian Exclusion        |                            | /           | #180685, Book      |
| Area.                     |                            |             | 357, Page 139      |
|                           |                            |             | Newmont File: 29-  |
|                           |                            |             | 251-0002           |
| Grant of Easement         | Elko Land & Livestock      | 3/21/2003   | Elko County,       |
| Deed                      | Co. to the State of Nevada | /           | Document #501417   |
| Located in the NESE of    | Department of              | /           | Newmont File: 29-  |
| Section 32, T. 37 N., R.  | Transportation             | \           | 251-0004           |
| 48 E., Elko County, for   | \                          |             |                    |
| the purpose of road       |                            |             |                    |
| right-of-way.             |                            |             |                    |
| Agreement for             | Elko Land & Livestock      | 10/17/2000  | Newmont File: 29-  |
| Easement                  | Co. and WWC License        |             | 251-0007           |
| Located in Section 11,    | LLC (Western Wireless      | 1           |                    |
| T. 32 N., R. 49 E., and   | Corp)                      |             |                    |
| Sections 7, 9, and 17, T. |                            |             |                    |
| 32 N., R. 50 E., Eureka   | ^                          |             |                    |
| County, for the purpose   |                            |             |                    |
| of a communication        | / )                        |             |                    |
| site.                     | / /                        | <u> </u>    |                    |

| DESCRIPTION              | PARTIES                   | DOCUMENT<br>DATE | REFERENCE<br>INFORMATION              |
|--------------------------|---------------------------|------------------|---------------------------------------|
| Grant of Easement for    | Elko Land & Livestock     | 9/18/2001        | Newmont File: 29-                     |
| Electric Transmission    | Co. to Sierra Pacific     |                  | 251-0009                              |
| and Communication        | Power Company dba NV      |                  | \ \                                   |
| Located Sections 18,     | Energy                    |                  | \ \ \                                 |
| 19, 30 and 31, T. 34 N., |                           |                  | \ \                                   |
| R. 49 E. and Sections 6, |                           |                  | . \ \                                 |
| 7, 18, and 19, T. 33 N., |                           |                  |                                       |
| R. 49 E., Eureka         |                           |                  |                                       |
| County, for the          |                           |                  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| purposes of a            |                           |                  |                                       |
| transmission line.       |                           |                  |                                       |
| Conveyance of            | Elko Land & Livestock     | 2/27/2002        | Elko County,                          |
| Easement                 | Co. to the City of Carlin |                  | Document #581815                      |
| Located in Sections 25   |                           | \                | Newmont File: 29-                     |
| and 26, T. 33 N., R. 52  |                           | )                | 251-0010                              |
| E., Elko County, for the |                           | /                | /                                     |
| purpose of a water line. |                           |                  | /                                     |
| Grant of                 | Elko Land & Livestock     | 2/1/1989         | Eureka County,                        |
| Communications           | Co. and AT & T Co.        | , Y              | Document                              |
| System Easement          |                           | \                | #126486, Book                         |
| Located in Section 32,   |                           |                  | 194, Page 296                         |
| T. 33 N., R. 48 E.,      |                           | 1 1              | Newmont File: 29-                     |
| Eureka County, for the   |                           |                  | 251-0012                              |
| purpose of a             | \.                        | / /              |                                       |
| communication system.    |                           |                  |                                       |
| BLM Right of Way N-      | Elko Land and Livestock   | 9/3/1991         | BLM Serial                            |
| 52388                    | Co., agent for Newmont    | 1                | Number: N-52388                       |
| Located in Sections 4,   | Gold Company and          |                  | Newmont File: 29-                     |
| 8, and 18, T. 35 N., R.  | Barrick Goldstrike Mines  |                  | 251-0013                              |
| 49 E., and Sections 28   | Inc.                      | /                |                                       |
| and 32, T. 36 N., R. 49  |                           | /                |                                       |
| E., Eureka County, for   |                           |                  |                                       |
| the purpose of an access |                           |                  |                                       |
| road and water pipeline. |                           |                  |                                       |
| Agreement for Purchase   | Elko Land & Livestock     | 10/1/199410/2    | Eureka County,                        |
| & Sale/Grant, Bargain    | Co. and Sierra Pacific    | 4/19943/26/20    | Document                              |
| & Sale Deed/Grant of     | Power Company dba NV      | 12               | #155611, Book                         |
| Right-of-WayLocated      | Energy                    |                  | 227, Page                             |
| in Sections 18 and 19,   | / /                       |                  | 521Eureka County                      |
| T. 34 N., R. 49 E.,      | /                         |                  | Documents#                            |
|                          |                           |                  | 220176,                               |

| DESCRIPTION   | PARTIES   | DOCUMENT<br>DATE          | REFERENCE<br>INFORMATION                             |
|---|---|---------------------------|--|
| Eureka County, for utility purposes.  |   |                           | #220177Newmont<br>File: 29-251-0015,<br>29-251-0015A |
| Grant of Easement for Electric Transmission Located in Sections 4 and 5, T. 34 N., R. 49 E.                                 | ELLCO and Sierra Pacific<br>Power Company dba NV<br>Energy                        | 10/18/1994                | Newmont File: 29-<br>251-0016                        |
| and Sections 32 and 33,<br>T. 35 N., R. 49 E.,<br>Eureka County, for the<br>purpose of a<br>transmission line.              |   |                           |  |
| Grant of Easement for Electric Transmission and Distribution Located in Section 22, T. 34 N., R. 51 E.,                     | ELLCO and Sierra Pacific<br>Power Company dba NV<br>Energy                        | 4/18/1988                 | Newmont File: 29-<br>251-0017                        |
| Eureka County, for the purpose of a transmission line.  |   | $\langle \langle \langle$ |  |
| Grant of Easement for Overhead Electric Distribution and Communication  | Elko Land & Livestock<br>Co. and Sierra Pacific<br>Power Company dba NV<br>Energy | 7/7/1990                  | Newmont File: 29-<br>251-0018                        |
| Located in Sections 1,<br>2, 11, 25 and 36, T. 34<br>N., R. 48 E., and<br>Sections 30 and 31, T.<br>35 N., R. 49 E., Eureka |   |                           |  |
| County, for the purpose of overhead power and communication lines.  |   |                           |  |
| Grant of Easement for Blanket Electric Distribution, Transmission and   | Elko Land & Livestock Co. and Sierra Pacific Power Company dba NV Energy          | 8/12/1987                 | Eureka County, Document #112600, Book 165, Page 299  |
| Substation Located in Sections 3 and 15, T. 35 N., R. 50 E., and Section 32, T. 36 N., R. 50 E., Eureka                     |   |                           | Newmont File: 29-<br>251-0019                        |

| DESCRIPTION  | PARTIES   | DOCUMENT<br>DATE | REFERENCE<br>INFORMATION  |
|--|---|------------------|---|
| County, for the purpose of utility facilities.   |   |                  |   |
| Right of Way Located in Eureka County, for electrical from Bell Creek to Falcon Sub 120kV.   | Elko Land & Livestock Co. and Sierra Pacific Power Company dba NV Energy  | 4/29/1994        | Newmont File: 29-<br>251-0020   |
| Grant of Easement for Electric Transmission Located in Section 15, T. 34 N., R. 50 E., and Sections 19 and 21, T. 34 N., R. 51 E., Eureka County, for the purpose                    | Newmont Gold Company<br>and Sierra Pacific Power<br>Company dba NV Energy | 5/1/1994         | Newmont File: 29-<br>251-0021   |
| of electric transmission lines.  |   | )                | FII 00  |
| Grant of Easement for Electric Transmission and Distribution Located in Section 13, T. 35 N., R. 50 E.,  | Elko Land & Livestock Co. and Sierra Pacific Power Company dba NV Energy  | 4/18/1988        | Newmont File: 29-<br>251-0022   |
| Eureka County, for the purpose of utility facilities.  |   |                  |   |
| Grant of Easement for Overhead Electric Transmission, Distribution and CommunicationLocated in Section 25, T. 34 N., R. 51 E., Eureka County, for the purpose of transmission lines. | Elko Land & Livestock Co. and Sierra Pacific Power Company dba NV Energy  | 7/7/2006         | Eureka County, Document #205375, Book 439, Page 70- 75Newmont File: 29-251-0023 |
| Grant of Easement for Electric Transmission and Distribution Located in Sections 28 and 33, T. 36 N., R. 50 E., Eureka County, for the purpose of utility facilities.                | Elko Land & Livestock Co. and Sierra Pacific Power Company dba NV Energy  | 4/18/1988        | Newmont File: 29-<br>251-0024   |

| DESCRIPTION   | PARTIES   | DOCUMENT<br>DATE | REFERENCE<br>INFORMATION      |
|---|---|------------------|-------------------------------|
| Grant of Easement for Electric Transmission Located in Sections 18 and 19, T. 34 N., R. 49 E., and Sections 20, 21,   | Elko Land & Livestock<br>Co. and Sierra Pacific<br>Power Company dba NV<br>Energy | 10/25/1994       | Newmont File: 29-<br>251-0025 |
| 22, 23, and 24, T. 34 N.,<br>R. 48 E., Eureka and<br>Lander Counties, for the<br>purpose of electrical<br>transmission.   |   |                  |                               |
| Grant of Easement for Electric Transmission and Distribution Located in Section 33, T. 35 N., R. 51 E., Eureka County, for the purpose of utility facilities.         | Elko Land & Livestock<br>Co. and Sierra Pacific<br>Power Company dba NV<br>Energy | 4/18/1988        | Newmont File: 29-<br>251-0027 |
| Grant of Easement for Electric Transmission and Distribution Located in Sections 19 and 29, T. 35 N., R. 51 E., Eureka County, for the purpose of utility facilities. | Elko Land & Livestock Co. and Sierra Pacific Power Company dba NV Energy          | 4/18/1988        | Newmont File: 29-<br>251-0028 |
| Right of Way Located in Eureka and/or Elko County, for the purpose of powerline right-of-way to Dee Gold.   | Elko Land & Livestock<br>Co. to Sierra Pacific<br>Power dba NV Energy             | 11/29/1983       | Newmont File: 29-<br>251-0029 |
| Grant of Easement for Electric Power Substation Addition Located in Section 7, T. 33 N., R. 49 E., Eureka County, for the purpose of an electrical substation.        | Elko Land & Livestock<br>Co. and Sierra Pacific<br>Power Company dba NV<br>Energy | 1/26/1988        | Newmont File: 29-<br>251-0030 |

| DESCRIPTION               | PARTIES                   | DOCUMENT<br>DATE | REFERENCE<br>INFORMATION |
|---------------------------|---------------------------|------------------|--------------------------|
| Grant of Easement for     | Elko Land & Livestock     | 4/18/1988        | Newmont File: 29-        |
| Electric Transmission     | Co. and Sierra Pacific    |                  | 251-0031                 |
| and Distribution          | Power Company dba NV      |                  | \ \                      |
| Located in Sections 5     | Energy                    |                  | \ \                      |
| and 9, T. 34 N., R. 51    |                           |                  | \ \                      |
| E., Eureka County, for    |                           |                  | \ \                      |
| the purpose of electrical |                           |                  |                          |
| transmission lines.       |                           |                  |                          |
| Grant of Easement for     | Elko Land & Livestock     | 4/17/1996        | Newmont File: 29-        |
| Electric Transmission &   | Co. and Sierra Pacific    |                  | 251-0032                 |
| CommunicationLocated      | Power Company dba NV      |                  |                          |
| in Sections 18, 19, 31    | Energy                    | _ \              |                          |
| and 32, T. 34 N., R. 49   |                           |                  |                          |
| E. and Sections 6, 7, 18  |                           | \                |                          |
| and 19, T. 33 N., R. 49   |                           | )                |                          |
| E., Eureka County, for    |                           | /                | /                        |
| the purpose of            |                           | <b>\</b> / /     |                          |
| transmission lines.       |                           |                  |                          |
| Grant of Easement         | Elko Land & Livestock     | 10/6/1999        | Newmont File: 29-        |
| Located in Section 32,    | Co. and Williams          | \                | 251-0033                 |
| T. 33 N., R. 49 E.,       | Communications, Inc.      |                  |                          |
| Eureka County, for the    |                           | / /              |                          |
| purpose of                |                           |                  |                          |
| communications.           |                           | \                |                          |
| Grant of Easement         | Newmont Gold Company      | 6/13/1994        | Eureka County,           |
| Located in Sections 25,   | and Elko Land &           | \                | Document                 |
| 26 and 36, T. 33 N., R.   | Livestock Company and     |                  | #153634, Book            |
| 48 E., Eureka County,     | Nevada Bell               |                  | 271, Page 193            |
| for the purpose of fiber  | /                         | /                | Newmont File: 29-        |
| optic line.               |                           | /                | 251-0034                 |
| Grant of Easement         | Elko Land & Livestock     | 6/13/1994        | Eureka County,           |
| Located in Section 11,    | Co. and Nevada Bell d/b/a |                  | Document                 |
| T. 32 N., R. 50 E.,       | SBC Nevada,               |                  | #153635, Book            |
| Eureka County, for the    |                           |                  | 271, Page 197            |
| purpose of                |                           |                  | Newmont File: 29-        |
| communications.           |                           |                  | 251-0035                 |

| DESCRIPTION              | PARTIES  | DOCUMENT<br>DATE | REFERENCE<br>INFORMATION         |
|--------------------------|--|------------------|----------------------------------|
| Grant of                 | Elko Land & Livestock  | 10/1/1990        | Eureka County,                   |
| Communications           | Co. and CP National  |                  | Document                         |
| System Easement          |  |                  | #297687, Book                    |
| Located in Section 11,   |  |                  | 735, Page 50                     |
| T. 32 N., R. 50 E.,      |  |                  | Newmont File: 29-                |
| Eureka County, for the   |  | ~                | 251-0036                         |
| purpose of               |  |                  |                                  |
| communications.          | ·  |                  |                                  |
| Grant of                 | Elko Land & Livestock  | 10/1/1988        | Elko County,                     |
| Communications           | Co. and CP National  | 10/1/19 00       | Document                         |
| System Easement          | covering a   |                  | #263515, Book                    |
| Located in Section 26,   | Communications System  | _ \              | 645, Page 547                    |
| 1                        | (Utility line)   |                  | Newmont File: 29-                |
| T. 33 N., R. 52 E., Elko | (Offinity line)  | \                | 251-0037                         |
| County, for the purpose  |  | 1                | 231 0037                         |
| of communications.       | Elko Land and Livestock  | 7/12/1993        | Eureka County,                   |
| Grant of Easement for    | The state of the s | 1112/1993        | Document                         |
| Electric Transmission    | Company and Sierra   | \ / /            | #149729, Book                    |
| Located in Sections 15,  | Pacific Power Company  | V /              | 262, Page 515                    |
| 21 and 22, T. 36 N., R.  |  |                  | Newmont File: 29-                |
| 49 E., Eureka County,    |  |                  | 251-0038                         |
| for the purpose of       |  |                  | 231-0036                         |
| transmission lines.      | TH I 10 I: 41  | 8/1/2005         | Newmont File: 29-                |
| Access Permit for        | Elko Land & Livestock  | 6/1/2003         | 251-0043                         |
| Water Monitor Wells      | Co. and Baker Hughes   | / /              | 231-0043                         |
| Located in Section 6, T. | Drilling Fluids  | / /              |                                  |
| 32 N., R. 47 E., Lander  | \  | \                |                                  |
| County, for the purpose  | 1  |                  |                                  |
| of accessing and         |  |                  |                                  |
| monitoring.              | The Table 1 of The stands  | 1/18/1996        | Newmont File: 29-                |
| Grant of Easement        | Elko Land & Livestock  | 1/18/1990        | 251-0044                         |
| Located in Section 26,   | Co (formerly C.G.  |                  | 251-0044                         |
| T. 33 N., R. 52 E., Elko | Properties, Inc.) and The  | 1                |                                  |
| County, for the purpose  | City of Carlin   |                  |                                  |
| of a sewer line.         | THE T. LOT Secretarily   | 5/9/2006         | Euroka County                    |
| Grant of Easement for    | Elko Land & Livestock  | 5/8/2006         | Eureka County, Document          |
| Overhead Electric        | Co. and Wells Rural  |                  |                                  |
| Transmission Located in  | Electric Company   |                  | #205377, Book                    |
| Section 25, T. 34 N., R. | / /  |                  | 439, Page 82-<br>87Newmont File: |
| 51 E., Eureka County,    | 1 /  | ,                |                                  |
| for the purpose of       |  |                  | 29-251-0045                      |
|                          |  | <u></u>          | <u> </u>                         |

| DESCRIPTION                              | PARTIES                             | DOCUMENT<br>DATE | REFERENCE<br>INFORMATION           |
|--|-------------------------------------|------------------|------------------------------------|
| overhead transmission lines.             |                                     |                  |                                    |
|  |                                     | 5/15/2007        | Newmont File: 29-                  |
| Grant of Easement for                    | Elko Land & Livestock               | 3/13/2007        | 251-0046                           |
| Overhead Electric                        | Co. to Sierra Pacific Power Company |                  | 231-0040                           |
| Facilities Located in Section 26,        | Power Company                       |                  |                                    |
| T. 33 N., R. 48 E.,                      |                                     |                  |                                    |
| Eureka County, for the                   |                                     |                  |                                    |
| purpose of overhead                      |                                     | \                | \                                  |
| electrical facilities.                   |                                     |                  |                                    |
| Grant of Easement                        | Elko Land and Livestock             | 9/22/2008        | Eureka County,                     |
| Located in Section 11,                   | Company and Paiute                  | $\setminus$ / /  | Document                           |
| T. 32 N., R. 50 E.,                      | Pipeline Company                    | \/ /             | #212559, Book                      |
| Eureka County, for the                   |                                     |                  | 478, Page 278<br>Newmont File: 29- |
| purpose of a natural gas                 |                                     | / (              | 251-0048                           |
| pipeline.                                | Elko Land and Livestock             | 6/16/2009        | Newmont File: 29-                  |
| Grant of Easement Located in Sections 32 | Company and Sierra                  | 0/10/2009        | 251-0049                           |
| and 33, T. 32 N., R. 49                  | Pacific Power Company               |                  | 231 0019                           |
| E., Eureka County, for                   | dba NV Energy                       | \ \              |                                    |
| the purpose of                           | usu IV Emily                        | \ `              | ĺ                                  |
| transmission lines.                      | \                                   | \                |                                    |
| Grant of Easement                        | Elko Land and Livestock             | 6/16/2009        | Eureka County,                     |
| Located in Sections 21                   | Company and Sierra                  |                  | Document                           |
| and 22, T. 36 N., R. 49                  | Pacific Power Company               | /                | #213358, Book                      |
| E., for the purpose of                   | dba NV Energy                       | /                | 487, Page 364                      |
| transmission lines.                      |                                     |                  | Newmont File: 29-                  |
| 1  |                                     |                  | 251-0050                           |

| DESCRIPTION              | PARTIES                   | DOCUMENT<br>DATE | REFERENCE<br>INFORMATION |
|--------------------------|---------------------------|------------------|--------------------------|
| Grazing Lease            | New Nevada Lands, LLC     | 1/1/97, as       | Newmont File: 29-        |
| Located in Section 9, T. | (successor to Nevada Land | amended          | 251-0051                 |
| 32 N., R. 51 E.; Section | and Resource Company)     | 6/1/09 and       | \ \                      |
| 9, T. 32 N., R. 51 E.;   | and Elko Land and         | 9/4/18           | \ \                      |
| Section 29, T. 33 N., R. | Livestock Company         | extended         | \ \                      |
| 51 E.; Section 1, T. 32  | , ,                       |                  | \ \                      |
| N., R. 47 E., and        |                           | / /              |                          |
| Section 19, T. 36 N., R. |                           | -                |                          |
| 49 E., in Elko, Eureka   |                           |                  | - \                      |
| and Lander Counties,     |                           |                  |                          |
| for grazing.             |                           |                  |                          |
| Surface Lease and        | Elko Land & Livestock     | 10/1/2014        | Newmont File: 29-        |
| Purchase Option          | Company and RAM           |                  | 251-0052-A               |
| Agreement                | Enterprise, Inc. covering | \                |                          |
| Located in Section 5, T. | the following:            | )                |                          |
| 31 N., R. 49 E., Eureka  |                           | /                | /                        |
| County.                  |                           |                  |                          |
| Grant of Easement for    | Elko Land and Livestock   | 5/7/2012         | Eureka County,           |
| Overhead Electric        | Company and Sierra        | . /              | Document                 |
| Transmission             | Pacific Power Company     | \ (              | #220919, Book            |
| Located in Section 26,   | dba NV Energy             | 1                | 535, Page 270            |
| T. 33 N., R. 48 E.,      |                           | / /              | Newmont File: 29-        |
| Eureka County, for the   |                           |                  | 251-0053                 |
| purpose of utility       |                           | \ \              |                          |
| facilities.              | \                         | / /              |                          |
| Agricultural Lease       | Cortez Joint Venture, by  | 9/17/2012        | Newmont File: 29-        |
| Located in Sections 10,  | Barrick Cortez, Inc. and  |                  | 251-0055                 |
| 14, 15, 16, 21, 22, 23   | Elko Land & Livestock     |                  |                          |
| and 27, T. 30 N., R. 50  | Company                   | /                |                          |
| E., Eureka County, for   |                           | / .              |                          |
| grazing.                 |                           | /                |                          |
| Grant of                 | Elko Land and Livestock   | 5/21/2014        | Newmont File: 29-        |
| Easement Located in      | Company and Sierra        |                  | 251-0056                 |
| Sections 25 and 26, T.   | Pacific Power Company,    |                  |                          |
| 33 N., R. 48 E., Eureka  | dba NV Energy             |                  |                          |
| County, for the purpose  |                           |                  |                          |
| of overhead power.       | 1 )                       |                  |                          |

| DESCRIPTION              | PARTIES                  | DOCUMENT<br>DATE | REFERENCE<br>INFORMATION |
|--------------------------|--------------------------|------------------|--------------------------|
| Agreement for            | Elko Land and Livestock  | 3/4/2015         | Newmont File: 29-        |
| Construction Outside     | Company and the State of |                  | 251-0057                 |
| Right of Way             | Nevada, Nevada           |                  | \ \ \                    |
| Located in Section 26,   | Department of            |                  | \ \                      |
| T. 33 N., R. 48 E., for  | Transportation           |                  | \ \                      |
| the purpose of           | •                        |                  | \ \                      |
| construction at an       |                          |                  |                          |
| access point.            |                          |                  |                          |
| Grant of Easement        | ELLCO and Insite         | 1/18/2016        | Newmont File: 29-        |
| NV033                    | Towers, LLC              |                  | 251-0058                 |
| Located in Section 17,   |                          |                  |                          |
| T. 35 N., R. 68 E., Elko | / /                      |                  |                          |
| County, for the purpose  |                          |                  |                          |
| of ingress and egress.   |                          | \                |                          |
| Grant of Easement for    | Elko Land and Livestock  | 1/25/2016        | Newmont File: 29-        |
| Overhead Electrical      | Company and Sierra       |                  | 251-0059                 |
| <u>Transmission</u>      | Pacific Power Company    | \ / /            |                          |
| Located in Section 27,   | dba NV Energy (for UP    |                  |                          |
| T. 33 N., R. 47 E,       | Railroad)                |                  |                          |
| Lander County, for the   |                          | \ (              |                          |
| purpose of overhead      |                          | 1                |                          |
| power.                   |                          |                  |                          |
| Grazing Lease            | Elko Land and Livestock  | 9/1/2018         | Newmont File: 29-        |
| Located in Sections 3    | Co. and Southwest        | \ \              | 251-0060                 |
| and 11, T. 33 N., R. 52  | Energy, LLC              | /                |                          |
| E., Elko County, for     | \                        | \                |                          |
| grazing.                 |                          | 1001000          | 77 . 771 . 00            |
| Ranch Lease Agreement    | Gund Ranch, LLC and      | 2/20/2019        | Newmont File: 29-        |
| Located in T. 31 N., R.  | Elko Land and Livestock  | /                | 251-0061                 |
| 57 E.; T. 30 N., 57 E.,  |                          | /                |                          |
| and T. 32 N., R. 56 E.   |                          | /                |                          |
| (Gund Ranch) in Elko     |                          |                  |                          |
| County, leasing the      |                          |                  |                          |
| ranch and water rights.  |                          |                  |                          |
| Amended and Restated     | George Gund III 2002     | December         |                          |
| Limited Liability        | GST Family Trust and     | 2018             |                          |
| Company Agreement        | Elko Land & Livestock    |                  |                          |
| for Gund Ranch LLC       | Company                  |                  |                          |
|                          |                          |                  |                          |

| DESCRIPTION                | PARTIES                  | DOCUMENT<br>DATE | REFERENCE<br>INFORMATION |
|----------------------------|--------------------------|------------------|--------------------------|
| Farm Lease                 | Elko Land and Livestock  | 2/20/2018        | Newmont File: 29-        |
| Located in Sections 11     | Company and Friday       |                  | 251-0062                 |
| thru 14, 22 thru 27, T.    | Custom Haying, Inc.      |                  | \ \                      |
| 34 N., R. 49 E.,           | · -                      |                  | \ \                      |
| (Welches Creek Pivots)     |                          |                  | \ \                      |
| in Eureka County, for      |                          |                  | \ \                      |
| the purpose of leasing     |                          |                  |                          |
| the farm.                  |                          |                  |                          |
| Right of Way               | Newmont USA Limited      | 8/16/2012        | Newmont File: 29-        |
| Located in Sections 6,     | and Elko Land and        |                  | 252-0063-A               |
| 7, 8, 9, 16, 21 and 28, T. | Livestock Co. and        |                  |                          |
| 36 N., R. 50 E., Eureka    | Prospector Pipeline      |                  | *                        |
| County, for the purpose    | Company                  |                  | \                        |
| of a natural gas           |                          | \                | \                        |
| pipeline.                  |                          |                  |                          |
| Right of Way and           | Newmont USA Limited      | 7/31/2014        | Newmont File: 29-        |
| Surface Facilities         | and Elko Land and        | $\setminus$ / /  | 252-0068                 |
| Agreement                  | Livestock Company        | \/ /             |                          |
| Located in Sections 28     | (Grantor) and Prospector |                  |                          |
| and 33, T. 36 N., R. 50    | Pipeline Company         | \ (              |                          |
| E., Eureka County, for     | (Grantee)                |                  |                          |
| the purpose of a natural   |                          | / /              |                          |
| gas pipeline.              |                          |                  |                          |
| Grant of Easement for      | Sierra Pacific Power     | 8/9/1989         | Newmont File: 29-        |
| Electric Distribution      | Company dba NV Energy    | /                | 430-SR-09                |
| and Transmission           | \                        | \                |                          |
| Located in 6, 16, 17,      | \                        |                  |                          |
| and 21, T. 36 N., R. 50    |                          |                  |                          |
| E., Eureka and Elko        |                          |                  |                          |
| Counties, for the          |                          | /                |                          |
| purpose of a powerline.    |                          | /                | 711 00                   |
| Seven Occupancy            | Newmont Mining           | 5/8/2007         | Newmont File: 29-        |
| Permits from the           | Corporation or Elko Land |                  | 441-SR-06                |
| Nevada Department of       | and Livestock Company    |                  |                          |
| <u>Transportation</u>      | ^                        |                  |                          |
| Located in Elko County     |                          |                  |                          |
| for the purpose of         | / )                      |                  |                          |
| access approaches to       | / /                      |                  |                          |
| State Route 766.           |                          | <u> </u>         |                          |

| DESCRIPTION               | PARTIES                 | DOCUMENT<br>DATE | REFERENCE<br>INFORMATION |
|---------------------------|-------------------------|------------------|--------------------------|
| Sand and Gravel Lease     | Elko Land and Livestock | 7/30/07,         | Newmont File: 29-        |
| Located in Sections 20,   | Company/ Newmont USA    | amended          | 478-0002                 |
| 21, 22, 27, 28 and 29, T. | Limited and Eureka      | 6/1/13 and       | \ \                      |
| 33 N., R. 48 E., Eureka   | Aggregates, LLC         | 10/3/17          | \ \                      |
| County, for the           |                         |                  | \ \                      |
| purposes of sand and      |                         |                  | \ \                      |
| gravel.                   |                         |                  |                          |
| Grazing Lease             | New Nevada Lands, LLC   | 11/1/07, as      | Newmont File: 29-        |
| Located in T. 32 N., R.   | (formerly Nevada Land   | amended          | 480-SR <b>-</b> 01       |
| 48 E.; T. 29 N., R. 49    | and Resource Company,   | 6/1/09 and       |                          |
| E.; T. 30 N., R. 49 E.;   | LLC) and Elko Land and  | 4/8/11           |                          |
| T. 31 N., R. 49 E.; T. 32 | Livestock Company       |                  |                          |
| N., R. 49 E.; T. 32 N.,   |                         | \ \              |                          |
| R. 47 E., in Eureka and   |                         | \                |                          |
| Lander Counties for the   |                         | )                |                          |
| purpose of grazing.       |                         | /                |                          |
| Temporary Access          | Elko Land and Livestock | 5/28/15,         | Newmont File: 29-        |
| Agreement, extended       | Company and Progressive | 3/31/16,         | 483-0005-B               |
| until December 31,        | Contracting, Inc.       | 3/17/17,         |                          |
| 2019                      |                         | 2/28/18          |                          |
| Located in Sections 3,    |                         | / /              |                          |
| 10, 11, and Section 13,   |                         | 1 /              |                          |
| T. 35 N., R. 51 E.;       |                         |                  |                          |
| Sections 20, 21, 28, 33   |                         | / /              |                          |
| and 34, T. 36 N., R. 51   | \                       | /                |                          |
| E., Eureka County, for    | \                       | \                |                          |
| the purpose of roadway    |                         |                  |                          |
| access.                   |                         |                  |                          |
| Sand and Gravel Lease     | Elko Land and Livestock | 4/20/07          | Eureka County,           |
| Located in Section 31,    | Company and Elko Sand   | amended          | Document                 |
| T. 33 N., R. 49 E.,       | and Gravel, Inc.        | 4/19/17          | #0209192                 |
| Eureka County, for the    |                         | 1                | Newmont File: 29-        |
| purpose of sand and       |                         |                  | 483-0005-B               |
| gravel.                   |                         |                  |                          |
| Sand and Gravel Lease     | Elko Land and Livestock | 7/7/2011         | Memo recorded            |
| Located in Sections 5     | Company and Elko Sand   |                  | August 4, 2011 in        |
| and 8, T. 31 N., R. 49    | and Gravel, Inc.        |                  | Eureka County,           |
| E., Eureka County, for    | / /                     |                  | Document                 |
| the purpose of sand and   |                         |                  | #0218326                 |
| gravel.                   |                         |                  | Newmont File: 29-        |
|                           |                         |                  | 488-0011                 |

| DESCRIPTION               | PARTIES                   | DOCUMENT<br>DATE | REFERENCE<br>INFORMATION |
|---------------------------|---------------------------|------------------|--------------------------|
| Grant of Easement         | Elko Land and Livestock   | 8/20/2014        | Elko County,             |
| Located in Sections 3,    | Company to the County of  |                  | Document #690089         |
| 15, 21, 33, T. 35 N., R.  | Elko                      |                  | Newmont File: 29-        |
| 66 E.; Section 5, T34     |                           |                  | 534-0022                 |
| N., R, 66 E.; Sections    |                           |                  | \ \                      |
| 15, 21, 22, 28, 33, T. 36 | !                         |                  | \ \                      |
| N., R. 66 E., in Elko     |                           |                  |                          |
| County, for the purpose   |                           |                  |                          |
| of a roadway easement.    |                           |                  | \                        |
| Easement and Right of     | Elko Land and Livestock   | 5/26/2015        | Elko County,             |
| Way                       | and Wells Rural Electric  |                  | Document #699334         |
| Located in Section 1, T.  | Company                   |                  | Newmont File: 29-        |
| 35 N., R. 67 E., Elko     | / /                       |                  | 534-0026                 |
| County, for the purpose   |                           | \                |                          |
| of transmission system.   |                           | )                |                          |
| Easement and Right of     | Newmont Long Canyon       | 8/24/2015        | Newmont File: 29-        |
| WayLocated in Section     | Mine and Elko Land and    | \ / /            | 534-0027                 |
| 15, T. 36 N., R. 66 E.,   | Livestock and Wells Rural | \/ · /           |                          |
| Elko County, for the      | Electric Company          |                  |                          |
| purpose of transmission   |                           | / (              |                          |
| system.                   |                           |                  |                          |
| Easement and Right of     | Elko Land and Livestock   | 10/13/2015       | Newmont File: 29-        |
| Way                       | Company and Wells Rural   | /                | 534-0028                 |
| Located in Sections 3,    | Electric Company          |                  | )                        |
| 15 and 21, T. 35 N., R.   | \                         | \ \              |                          |
| 66 E.; Sections 15, 21,   | \                         | \                |                          |
| 22, 28 and 33, T. 36 N.,  | \                         |                  |                          |
| R. 66 E., Elko County,    |                           |                  |                          |
| for the purpose of        | /                         | /                |                          |
| transmission line.        |                           | /                |                          |
| Easement and Right of     | Elko Land and Livestock   | 3/16/2016        | Newmont File: 29-        |
| Way                       | Company and Wells Rural   | 1                | 534-0028-A               |
| Located in Section 33,    | Electric Company          |                  |                          |
| T. 36 N., R. 66 E., Elko  |                           |                  |                          |
| County, for the purpose   | ^                         |                  |                          |
| of transmission system.   |                           |                  |                          |

| DESCRIPTION             | PARTIES                   | DOCUMENT<br>DATE | REFERENCE<br>INFORMATION |
|-------------------------|---------------------------|------------------|--------------------------|
| Mineral Lease,          | Elko Land and Livestock   | 1/1/02,          | Newmont File: 29-        |
| Amended and Restated    | Company (successor by     | 5/16/08,         | 590-0003                 |
| Mineral Lease, First    | assignment to Doby        | 5/10/12,         | \ \                      |
| Amendment to            | George, LLC) and          | 7/29/13          | \ \                      |
| Amended and Restated    | Western Exploration, Inc. |                  | \ \                      |
| Mineral Lease, Second   |                           |                  | \ \                      |
| Amendment to            |                           |                  |                          |
| Amended and Restated    |                           |                  |                          |
| Mineral Lease           |                           |                  | \ \                      |
| Located in multiple     |                           |                  |                          |
| townships and ranges in |                           |                  |                          |
| Elko, Pershing and      |                           |                  |                          |
| Humboldt Counties.      |                           |                  |                          |
| Membership Grazing      | ELLCo GRAZING             | 1/1/2018         | Newmont File: 29-        |
| and Ranching            | MEMBERSHIP LLC            | )                | 590-0004-H               |
| Agreement               | (Elko Land and Livestock  |                  | /                        |
| Located in portions of  | Company) Mori Ranches,    |                  | /                        |
| the IL Ranch, Elko      | LLC                       |                  |                          |
| County, for the purpose |                           |                  |                          |
| of grazing              |                           | \                |                          |
| Aggregate Lease         | Elko Land and Livestock   | 4/12/15, as      | Newmont File: 29-        |
| Located in Section 11,  | Company and Jim Wilkin    | amended          | 592-0002                 |
| T. 31 N., R. 49 E.,     | Trucking, LLC             | 1/8/18           |                          |
| Eureka County, for the  | \                         | \ \              |                          |
| purpose of aggregate    | \                         | /                |                          |
| materials.              | \                         |                  |                          |
| Access Permit           | Elko Land and Livestock   | 4/17/2018        | Newmont File: 29-        |
| Located in Section 11,  | Company, a Nevada         |                  | 592-0002-A               |
| T. 31 N., R. 49 E.,     | corporation (Grantor) and | /                |                          |
| Eureka County, for the  | Road and Highway          | /                |                          |
| purpose of processing   | Builders, LLC, a Nevada   | /                |                          |
| activities.             | limited liability company |                  |                          |
|                         | (Grantee)                 |                  |                          |

| DESCRIPTION               | PARTIES                   | DOCUMENT<br>DATE | REFERENCE<br>INFORMATION |
|---------------------------|---------------------------|------------------|--------------------------|
| Ranch Lease Agreement     | Palisade Ranch Inc., Rita | 10/15/2017       | Newmont File: 29-        |
| Sections 1, 2, 3, 7 and   | A. Stitzel and Elko Land  |                  | 706-0001                 |
| 11, T. 31 N., R. 51 E.;   | and Livestock Company     |                  | \ \                      |
| Sections 17 and 18, T.    |                           |                  | \ \                      |
| 31 N., R. 52 E.;          |                           |                  | \ \                      |
| Sections 21 and 35, T.    |                           |                  | \ \                      |
| 32 N., R. 51 E.;          |                           |                  |                          |
| Sections 5, 8, 17, 19 and |                           | -                |                          |
| 20, Elko and Eureka       |                           |                  |                          |
| County, for the purpose   | -                         |                  |                          |
| of ranching and water     |                           |                  |                          |
| rights use.               |                           |                  |                          |

# STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s)                            |  |
|---|--|
| a. <b>N/A</b>   | \ \  |
| b   | \ \  |
| C   | \ \  |
| d   | \ \  |
| 2. Type of Property:                                    |  |
| a. Vacant Land b. Single Fam. Res.                      | FOR RECORDERS OPTIONAL USE ONLY                      |
| c. Condo/Twnhse d. 2-4 Plex                             | BookPage:  |
| e. Apt. Bldg f. Comm'l/Ind'l                            | Date of Recording:                                   |
| g. Agricultural h. Mobile Home                          | Notes:   |
| ✓ Other Assignment and Assumption of Agreements         |  |
| 3.a. Total Value/Sales Price of Property                | \$ N/A   |
| b. Deed in Lieu of Foreclosure Only (value of prope     | erty(N/A)  |
| c. Transfer Tax Value:                                  | \$ N/A   |
| d. Real Property Transfer Tax Due                       | \$ N/A   |
|   |  |
| 4. If Exemption Claimed:                                |  |
| a. Transfer Tax Exemption per NRS 375.090, Se           | ection_N/A   |
| b. Explain Reason for Exemption: Assignment a           | and Assumption of Agreements                         |
|   |  |
| 5. Partial Interest: Percentage being transferred: 100  |  |
| The undersigned declares and acknowledges, under po     | enalty of perjury, pursuant to NRS 375.060           |
| and NRS 375.110, that the information provided is co    |  |
| and can be supported by documentation if called upor    | n to substantiate the information provided herein.   |
| Furthermore, the parties agree that disallowance of an  | y claimed exemption, or other determination of       |
| additional tax due, may result in a penalty of 10% of t |  |
| to NRS 375.030, the Buyer and Seller shall be jointly   | and severally liable for any additional amount owed. |
|   | CC.  |
| Signature   | Capacity: Ott  |
| Signature Blue Modes                                    | 1. 1.0.0.  |
| Signature 1944 1945                                     | Capacity: DK2  |
| <u> </u>  |  |
| SELLER (GRANTOR) INFORMATION                            | BUYER (GRANTEE) INFORMATION                          |
| (REQUIRED)  | (REQUIRED)   |
| Print Name: Elko Land and Livestock Company             | Print Name: Nevada Gold Mines LLC                    |
| Address: 6363 S. Fiddler's Green Circle, Suite 800      | Address: 1655 Mountain City Highway                  |
| City: Greenwood Village                                 | City: Elko   |
| State: Colorado Zip: 80111                              | State: Nevada Zip: 89801                             |
| COMPANY/DEDSON DECURETING DECORDS                       | NC (Dequired if not coller or haven)                 |
| COMPANY/PERSON REQUESTING RECORDI<br>Print Name:        |  |
| Address:  | Escrow #   |
| City:   | State: Zip:  |
| <i>- - - - - - - - - -</i>                              | ouic. zip.   |