

APN #: see attached Exhibit A

Recorded at the request of, and
when recorded, return to:

Nevada Gold Mines LLC
1655 Mountain City Highway
Elko, Nevada 89801
Attention: Land Manager



LISA HOEHNE, CLERK RECORDER

Mail Tax Statement to:

Nevada Gold Mines LLC
1655 Mountain City Highway
Elko, Nevada 89801
Attention: Land Manager

Space Above for County Recorder's Use

Affirmation Statement: The undersigned affirms that this document does not contain any social security numbers or other personal information of any person (Per NRS 239B.030).

RANCH DEED
(With Water Rights)
(Eureka County)
(Dean Ranch)

This Ranch Deed (With Water Rights) (Eureka County) (Dean Ranch) (this "Deed"), entered into effective as of 12:01 a.m. Pacific Daylight Time on July 1, 2019, is from the Cortez Joint Venture, an unincorporated joint venture located in Nevada, whose participants are Barrick Cortez LLC, a Delaware limited liability company formerly known as Barrick Cortez Inc., and Barrick Gold Finance Inc., whose address is 905 West Main St., Elko, Nevada 89801 ("Grantor"), to Nevada Gold Mines LLC, a Delaware limited liability company, whose address is 1655 Mountain City Highway, Elko, Nevada 89801 ("Grantee").

Recitals

1. Grantor's parent company, Barrick Gold Corporation, and Newmont Goldcorp Corporation, formerly known as Newmont Mining Corporation, are parties to that certain Implementation Agreement dated March 10, 2019, as amended (the "Agreement").
2. Pursuant to the Agreement, Grantor's parent company, Barrick Gold Corporation, agreed, among other things, to cause Grantor to convey to Grantee all of Grantor's right, title and interest in and to in the real property described in Exhibit A to this Deed (collectively, the "Properties") and the water rights described in Exhibit B to this Deed (the "Water Rights"). The Properties and the Water Rights are located in Eureka County, Nevada.

3. Grantor executes this Deed with respect to the Properties and the Water Rights in order to fulfill, in part, its obligations under the Agreement.

Conveyance

For good and valuable consideration, the receipt and sufficiency of which are acknowledged by the parties, Grantor quitclaims to Grantee, all of Grantor's right, title and interest in and to (1) the Properties and all and singular the tenements, hereditaments, appurtenances, fixtures, buildings, and other improvements thereon or thereunto belonging to or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof and (2) the Water Rights (including any other water rights appurtenant to the Properties), including all permits, proofs, certificates and changes, and all and singular the tenements, hereditaments, appurtenances, wells, pipelines, ditches, impoundments and other improvements thereunto belonging to or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold unto Grantee, its successors and assigns forever.

This Deed incorporates by reference the representations and warranties, and associated limitations and disclaimers, made in the Agreement with respect to the Properties and Water Rights.

This Deed and the covenants contained herein shall extend to and be binding upon and every benefit hereof shall inure to the parties hereto, their respective successors and assigns. This Deed is intended to and does convey any after acquired title or interest in and to the Properties that Grantor may hereafter acquire, excluding any royalties conveyed by Grantee to Grantor or an Affiliate of Grantor on minerals produced from the Properties or any other title or interest in and to any of the Properties acquired by Grantor or an Affiliate of Grantor in connection with or following Grantee's abandonment or other divestiture of an interest in the Properties pursuant to the JV Agreement.

This Deed, being further documentation of the transactions contemplated by the Agreement, is subject in all respects to the terms and conditions of the Agreement. In the event of a conflict between any provision of this Deed and any provision of the Agreement, the provisions of the Agreement shall control. Capitalized terms used but not defined in this Deed shall have the meanings ascribed to them in the Agreement.

This Deed shall be governed by the laws of the State of Nevada.

[Signature Page Follows]

This Deed is executed and delivered effective on the date first written above.

Grantor:

The Cortez Joint Venture,
an unincorporated joint venture located in Nevada

By: Barrick Cortez LLC,
a Delaware limited liability company

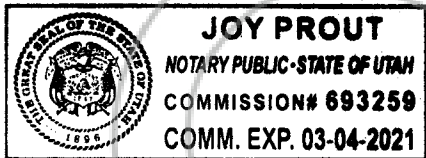
By: [Signature]
Name: Peter Webster
Title: Director

By: Barrick Gold Finance Inc.,
a Delaware corporation

By: [Signature]
Name: Peter Webster
Title: Director

State of Utah)
) ss.
County of Salt Lake)

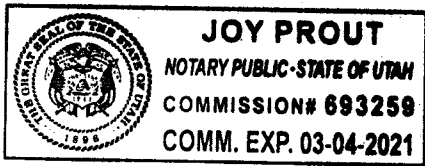
This instrument was acknowledged before me on June 28, 2019, by Peter Webster as Director of Barrick Cortez LLC.



[Signature]
Notary Public in and for the State of Utah
Residing at: _____
Commission Expires: _____

State of Utah)
) ss.
County of Salt Lake)

This instrument was acknowledged before me on June 28, 2019, by Peter Webster as Director of Barrick Gold Finance Inc.



Joy Prout
Notary Public in and for the State of Utah
Residing at: _____
Commission Expires: _____

C O R P

Exhibit A
to
RANCH DEED
(With Water Rights)
(Eureka County)

Fee Property

APN	Legal Description
Township 28 North, Range 49 East, MDBM	
005-610-06	Section 1: All;
005-610-04	Section 3: All;
005-610-09	Section 9: All;
005-610-11	Section 11: All;
005-610-18	Section 13: All;
005-610-16	Section 15: All;
005-620-02	Section 21: N½;
005-620-03	Section 23: All
Township 28 North, Range 50 East, MDBM	
005-630-06	Section 1: All;
005-630-04	Section 3: All;
005-630-02	Section 8: Lot 1, Lot 2
005-630-07	Section 7: All;
005-630-09	Section 9: All;
005-630-11	Section 11: All;
005-630-18	Section 13: All;
005-630-16	Section 15: All;
005-630-14	Section 17: All;
005-640-01	Section 19: All
005-640-02	Section 21: All;
Township 29 North, Range 49 East, MDBM	
005-480-09	Section 1: All;
005-480-07	Section 3: All;
005-480-21	Section 9: All;
005-480-23	Section 11: All;
005-480-30	Section 13: All;
005-480-28	Section 15: All;
005-490-17	Section 21: All;
005-490-19	Section 23: All;

005-490-26	Section 25: All;
005-490-24	Section 27: All
005-490-33	Section 35: All;
005-490-26	Section 36: W $\frac{1}{2}$ NE $\frac{1}{4}$
Township 29 North, Range 50 East, MDBM	
005-530-05	Section 1: All:
005-530-08	Section 3: All;
005-530-08	Section 5: All;
005-530-06	Section 7: All;
005-530-08	Section 9: All;
005-530-08	Section 10: SW $\frac{1}{4}$ SE $\frac{1}{4}$; N $\frac{1}{2}$; SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$;
005-530-08	Section 11: All;
005-530-15	Section 13: E $\frac{1}{2}$;N $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$;S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$;S $\frac{1}{2}$ SW $\frac{1}{4}$
005-530-08	Section 15: All;
005-530-11	Section 17: All;
005-540-01	Section 19: All;
005-540-03	Section 21: All;
005-540-05	Section 23: All;
005-540-12	Section 25: All;
005-540-10	Section 27: All;
005-540-08	Section 30: S $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$;
005-540-13	Section 31: All;
005-540-15	Section 33: All;
005-540-17	Section 35: All;
Township 29 North, Range 51 East, MDBM	
005-560-13	Section 31: All;
Township 30 North, Range 50 East, MDBM	
005-330-12	Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$;
005-330-12	Section 14: W $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$;
005-330-12	Section 15: All;
005-330-12	Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$;
005-340-03	Section 21: All;
005-340-03	Section 22: All;
005-340-03	Section 23: All;
005-340-41	Section 35: All;
005-340-37	Section 36: S $\frac{1}{2}$ NE $\frac{1}{4}$;
005-340-40	Section 36: N $\frac{1}{2}$ SW $\frac{1}{4}$;
Township 26 North, Range 49 East, MDBM	
006-080-03	Section 20: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$;

Township 27 North, Range 48 East, MDBM	
006-010-02	Section 33: NW $\frac{1}{4}$ SW $\frac{1}{4}$;
Township 28 North, Range 48 East, MDBM	
005-590-05	Section 1: All;
005-590-03	Section 3: All;
005-590-01	Section 5: All;
005-590-01	Section 8: NE $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ S $\frac{1}{2}$;
005-590-01	Section 9: All;
005-590-08	Section 11: All;
005-590-09	Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;
005-590-01	Section 13: All;
005-590-01	Section 14: N $\frac{1}{2}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$;
005-590-01	Section 15: All;
005-590-01	Section 16: W $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$;
005-590-01	Section 17: All;
005-600-04	Section 21: S $\frac{1}{2}$ SE $\frac{1}{4}$;
005-600-04	Section 22: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
005-600-02	Section 23: N $\frac{1}{2}$ NW $\frac{1}{4}$;
005-600-03	Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$;
005-600-04	Section 27: SW $\frac{1}{4}$ NW $\frac{1}{4}$;
005-600-04	Section 28: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$;
005-600-05	Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;
005-600-07	Section 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$;
005-600-08	Section 32: SW $\frac{1}{4}$ SW $\frac{1}{4}$;
005-600-09	Section 32: NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$;
005-600-06	Section 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$;
Township 28 North, Range 49 East, MDBM	
005-610-06	Section 2: S $\frac{1}{2}$ NE $\frac{1}{4}$;
005-610-07	Section 7: All;
005-620-01	Section 19: N $\frac{1}{2}$;
005-620-03	Section 24: NW $\frac{1}{4}$ NW $\frac{1}{4}$;
005-620-03	Section 26: NE $\frac{1}{4}$ NW $\frac{1}{4}$;
005-620-05	Section 28: NW $\frac{1}{4}$ NE $\frac{1}{4}$;
005-620-07	Section 28: NE $\frac{1}{4}$ SE $\frac{1}{4}$;
005-620-04	Section 30: NE $\frac{1}{4}$ NW $\frac{1}{4}$;
005-620-08	Section 32: SE $\frac{1}{4}$ NW $\frac{1}{4}$;
005-620-09	Section 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$;
005-620-10	Section 35: NW $\frac{1}{4}$ SE $\frac{1}{4}$;
005-620-11	Section 36: N $\frac{1}{2}$ SW $\frac{1}{4}$;

005-620-12	Section 36: NW¼NE¼;
Township 29 North, Range 48 East, MDBM	
005-400-02	Section 3: All
Township 28 North, Range 51 East, MDBM	
005-650-02	Section 5: All

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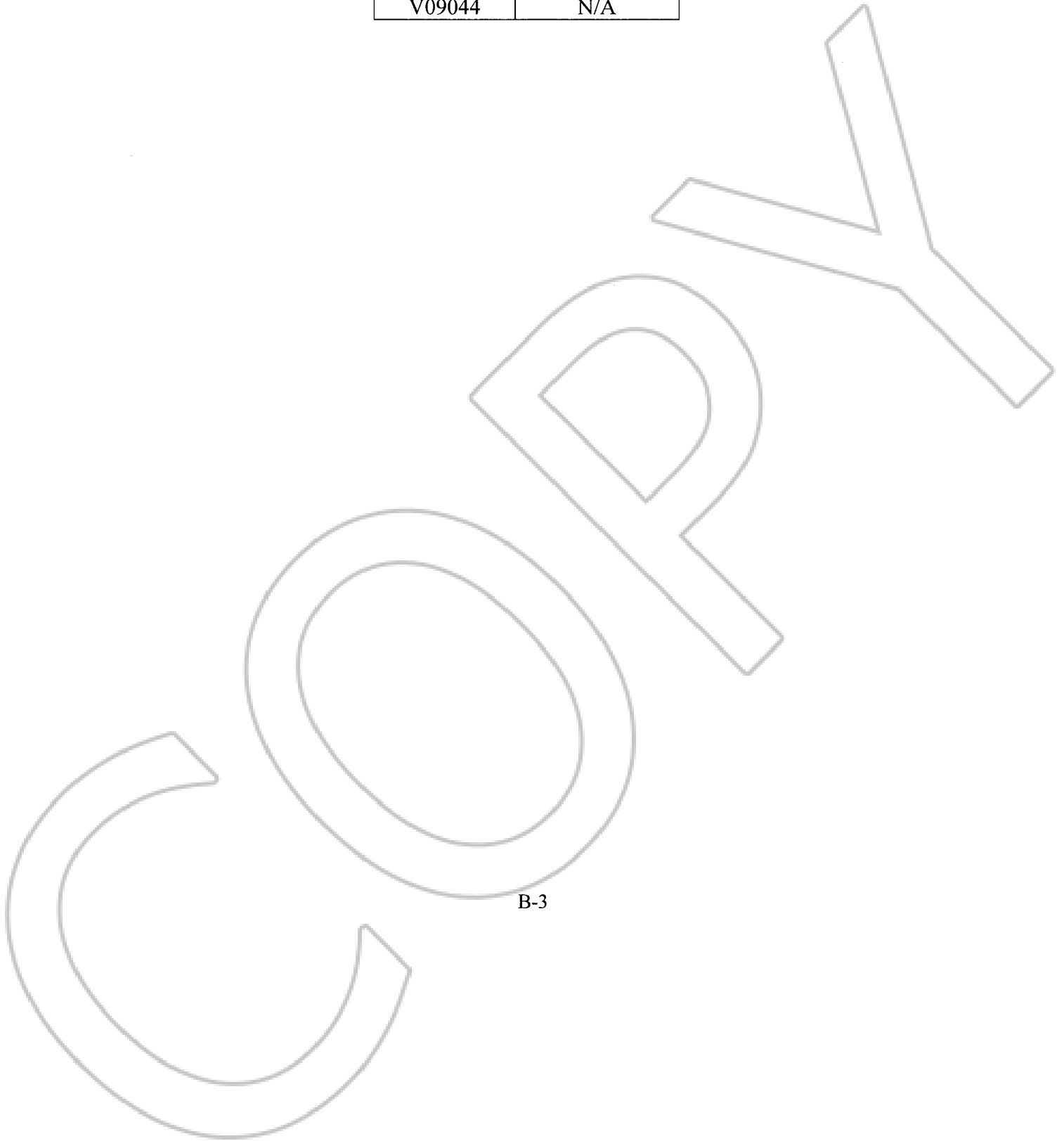
Exhibit B
to
RANCH DEED
(With Water Rights)
(Eureka County)

The following water rights permits, certificates, and proofs of vested claims on file with the Nevada Division of Water Resources, Office of the State Engineer:

PERMIT	CERTIFICATE
4161	2013
6566	1905
6853	2479
7435	2336
7437	2337
7438	2481
7439	2338
7440	2482
7464	1726
7465	1727
7466	1728
7492	1729
7502	2480
7505	1732
7506	1733
7788	2339
7858	2340
7859	2341
11450	4483
11451	3940
11589	3740
13233	4066
13234	4067
13235	3997
13236	3994
13237	3995
13238	3996
13240	3993
13409	5462

13965	4309
14726	4233
16830	4873
17313	5044
17314	5045
17315	5046
17622	5646
17623	5647
63827	N/A
63828	N/A
63829	N/A
63830	N/A
63831	N/A
63832	N/A
63833	N/A
63971	N/A
73266	N/A
81706	N/A
82768	N/A
88844T	N/A
V01515	N/A
V01941	N/A
V01945	N/A
V01946	N/A
V02041	N/A
V02042	N/A
V02043	N/A
V02044	N/A
V02047	N/A
V02048	N/A
V02049	N/A
V02050	N/A
V02051	N/A
V02052	N/A
V02053	N/A
V02054	N/A
V04462	N/A
V09001	N/A
V09002	N/A
V09005	N/A

V09006	N/A
V09007	N/A
V09008	N/A
V09009	N/A
V09010	N/A
V09042	N/A
V09043	N/A
V09044	N/A



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. See Attached
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 1,851,420.00
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ 1,851,420.00
 d. Real Property Transfer Tax Due \$ 7,220.54

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Buyer's Authorized Signatory
 Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Cortez Joint Venture
 Address: 905 West Main
 City: Elko
 State: NV Zip: 89801

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Nevada Gold Mines LLC
 Address: 1655 Mountain City Highway
 City: Elko
 State: NV Zip: 89801

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED