

APN #: see attached Exhibit A

Recorded at the request of, and  
when recorded, return to:

Nevada Gold Mines LLC  
1655 Mountain City Highway  
Elko, Nevada 89801  
Attention: Land Manager

Mail Tax Statement to:

Nevada Gold Mines LLC  
1655 Mountain City Highway  
Elko, Nevada 89801  
Attention: Land Manager



LISA HOEHNE, CLERK RECORDER

Space Above for County Recorder's Use

*Affirmation Statement:* The undersigned affirms that this document does not contain any social security numbers or other personal information of any person (Per NRS 239B.030).

**RANCH DEED**  
(With Water Rights)  
(Eureka County)  
(Hay Ranch)

This Ranch Deed (With Water Rights) (Eureka County) (Hay Ranch) (this "Deed"), entered into effective as of 12:01 a.m. Pacific Daylight Time on July 1, 2019, is from Barrick Cortez LLC, a Delaware limited liability company, whose address is 905 West Main St., Elko, Nevada 89801 ("Grantor"), to Barrick Gold U.S. Inc., a California corporation, whose address is 905 West Main St., Elko, Nevada 89801 ("Grantee").

**Recitals**

1. Grantor's parent company, Barrick Gold Corporation, and Newmont Goldcorp Corporation, formerly known as Newmont Mining Corporation, are parties to that certain Implementation Agreement dated March 10, 2019, as amended (the "Agreement").
2. Pursuant to the Agreement, Grantor's parent company, Barrick Gold Corporation, agreed, among other things, to cause Grantor to convey to Grantee all of Grantor's right, title and interest in and to in the real property described in Exhibit A to this Deed (the "Properties") and the water rights described in Exhibit B to this Deed (the "Water Rights"). The Properties and the Water Rights are located in Eureka County, Nevada.
3. Grantor executes this Deed with respect to the Properties and the Water Rights in order to fulfill, in part, its obligations under the Agreement.

## Conveyance

For good and valuable consideration, the receipt and sufficiency of which are acknowledged by the parties, Grantor quitclaims to Grantee, all of Grantor's right, title and interest in and to (1) the Properties and all and singular the tenements, hereditaments, appurtenances, fixtures, buildings, and other improvements thereon or thereunto belonging to or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof and (2) the Water Rights (including any other water rights appurtenant to the Properties), including all permits, proofs, certificates and changes, and all and singular the tenements, hereditaments, appurtenances, wells, pipelines, ditches, impoundments and other improvements thereunto belonging to or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold unto Grantee, its successors and assigns forever.

This Deed incorporates by reference the representations and warranties, and associated limitations and disclaimers, made in the Agreement with respect to the Properties and Water Rights.

This Deed and the covenants contained herein shall extend to and be binding upon and every benefit hereof shall inure to the parties hereto, their respective successors and assigns. This Deed is intended to and does convey any after acquired title or interest in and to the Properties that Grantor may hereafter acquire, excluding any royalties conveyed by Grantee to Grantor or an Affiliate of Grantor on minerals produced from the Properties or any other title or interest in and to any of the Properties acquired by Grantor or an Affiliate of Grantor in connection with or following Grantee's abandonment or other divestiture of an interest in the Properties pursuant to the JV Agreement.

This Deed, being further documentation of the transactions contemplated by the Agreement, is subject in all respects to the terms and conditions of the Agreement. In the event of a conflict between any provision of this Deed and any provision of the Agreement, the provisions of the Agreement shall control. Capitalized terms used but not defined in this Deed shall have the meanings ascribed to them in the Agreement.

This Deed shall be governed by the laws of the State of Nevada.

[Signature Page Follows]

This Deed is executed and delivered effective on the date first written above.

Grantor:

Barrick Cortez LLC  
a Delaware limited liability company

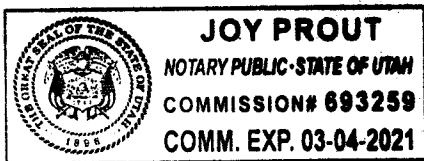
By: [Signature]

Name: Peter Webster

Title: Director

State of Utah )  
 ) ss.  
County of Salt Lake )

This instrument was acknowledged before me on June 28, 2019, by Peter Webster as Director of Barrick Cortez LLC.



[Signature]  
Notary Public in and for the State of Utah  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

**Exhibit A**  
to  
**RANCH DEED**  
**(With Water Rights)**  
**(Eureka County)**  
**(Hay Ranch)**

**Fee Property**

APN	Legal Description
	Township 29 North, Range 52 East, MDBM
005-570-04	Section 3: W $\frac{1}{2}$
	Township 28 North, Range 52 East, MDBM
005-670-02	Section 5: All;
	Township 29 North, Range 51 East, MDBM
005-550-05	Section 1: All;
005-550-04	Section 3: All;
005-550-02	Section 5: All;
005-550-06	Section 7: All;
005-550-08	Section 9: All;
005-550-14	Section 13: All;
005-550-13	Section 15: All;
005-550-11	Section 17: All;
005-560-01	Section 19: All;
005-560-03	Section 21: All;
005-560-05	Section 23: All;
005-560-12	Section 25: All;
005-560-10	Section 27: All;
005-560-08	Section 29: All;
	Township 29 North, Range 52 East, MDBM
005-570-15	Section 4: S $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;
005-570-15	Section 5: Lot 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ ;
005-570-05	Section 7: All;
005-570-15	Section 8: E $\frac{1}{2}$ ;
005-570-15	Section 9: W $\frac{1}{2}$ ;
005-570-14	Section 16: W $\frac{1}{2}$ ;
005-570-14	Section 17: All;
005-580-07	Section 20: S $\frac{1}{2}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;
005-580-04	Section 21: NW $\frac{1}{4}$
005-580-07	Section 29: All;

005-580-15	Section 32: NW¼NW¼;
Township 30 North, Range 51 East, MDBM	
005-390-07	Section 31: All;
005-370-05	Section 33: All;
005-370-07	Section 35: All;
Township 30 North, Range 52 East, MDBM	
005-390-07	Section 31: All;
Township 29 North, Range 52 East, MDBM	
005-570-07	Section 9: E½;
005-570-12	Section 15: W½;
005-370-03	Section 21: S½, NE¼;
005-580-17	Section 33: All

COPY

**Exhibit B**  
**to**  
**RANCH DEED**  
**(With Water Rights)**  
**(Eureka County)**

The following water rights permits, certificates, and proofs of vested claims on file with the Nevada Division of Water Resources, Office of the State Engineer:

PERMIT	CERTIFICATE
DHR 00304	N/A
10954	3418
18868	6770
34944	12563
53742	13434
54153	13772
76036	17667
76037	17668
76038	N/A
81905	N/A
88810	N/A

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. See Attached  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_


2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg        f.  Comm'l/Ind'l  
 g.  Agricultural      h.  Mobile Home  
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property      \$ 1,336,634.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value:                            \$ 1,336,634.00  
 d. Real Property Transfer Tax Due            \$ 5,212.87

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature       Capacity: Buyer's Authorized Signatory  
 Signature \_\_\_\_\_      Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Barrick Cortez LLC  
 Address: 905 West Main  
 City: Elko  
 State: NV                      Zip: 89801

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Barrick Gold US Inc.  
 Address: 905 West Main  
 City: Elko  
 State: NV                      Zip: 89801

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: \_\_\_\_\_      Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_                      State: \_\_\_\_\_      Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED