

APN #: see attached Exhibit A

Recorded at the request of, and  
when recorded, return to:

Nevada Gold Mines LLC  
1655 Mountain City Highway  
Elko, Nevada 89801  
Attention: Land Manager

Mail Tax Statement to:

Nevada Gold Mines LLC  
1655 Mountain City Highway  
Elko, Nevada 89801  
Attention: Land Manager



LISA HOEHNE, CLERK RECORDER

Space Above for County Recorder's Use

*Affirmation Statement:* The undersigned affirms that this document does not contain any social security numbers or other personal information of any person (Per NRS 239B.030).

**RANCH DEED**  
(With Water Rights)  
(Eureka County)  
(JD Ranch)

This Ranch Deed (With Water Rights) (Eureka County) (JD Ranch) (this "Deed"), entered into effective as of 12:01 a.m. Pacific Daylight Time on July 1, 2019, is from Barrick Gold U.S. Inc., a California corporation, whose address is 905 West Main St., Elko, Nevada 89801 ("Grantor"), to Nevada Gold Mines LLC, a Delaware limited liability company, whose address is 1655 Mountain City Highway, Elko, Nevada 89801 ("Grantee").

**Recitals**

1. Grantor's parent company, Barrick Gold Corporation, and Newmont Goldcorp Corporation, formerly known as Newmont Mining Corporation, are parties to that certain Implementation Agreement dated March 10, 2019, as amended (the "Agreement").
2. Pursuant to the Agreement, Grantor's parent company, Barrick Gold Corporation, agreed, among other things, to cause Grantor to convey to Grantee all of Grantor's right, title and interest in and to in the real property described in Exhibit A to this Deed (collectively, the "Properties") and the water rights described in Exhibit B to this Deed (the "Water Rights"). The Properties and the Water Rights are located in Eureka County, Nevada.
3. Grantor executes this Deed with respect to the Properties and the Water Rights in order to fulfill, in part, its obligations under the Agreement.

### Conveyance

For good and valuable consideration, the receipt and sufficiency of which are acknowledged by the parties, Grantor quitclaims to Grantee, all of Grantor's right, title and interest in and to (1) the Properties and all and singular the tenements, hereditaments, appurtenances, fixtures, buildings, and other improvements thereon or thereunto belonging to or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof and (2) the Water Rights (including any other water rights appurtenant to the Properties), including all permits, proofs, certificates and changes, and all and singular the tenements, hereditaments, appurtenances, wells, pipelines, ditches, impoundments and other improvements thereunto belonging to or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold unto Grantee, its successors and assigns forever.

This Deed incorporates by reference the representations and warranties, and associated limitations and disclaimers, made in the Agreement with respect to the Properties and Water Rights.

This Deed and the covenants contained herein shall extend to and be binding upon and every benefit hereof shall inure to the parties hereto, their respective successors and assigns. This Deed is intended to and does convey any after acquired title or interest in and to the Properties that Grantor may hereafter acquire, excluding any royalties conveyed by Grantee to Grantor or an Affiliate of Grantor on minerals produced from the Properties or any other title or interest in and to any of the Properties acquired by Grantor or an Affiliate of Grantor in connection with or following Grantee's abandonment or other divestiture of an interest in the Properties pursuant to the JV Agreement.

This Deed, being further documentation of the transactions contemplated by the Agreement, is subject in all respects to the terms and conditions of the Agreement. In the event of a conflict between any provision of this Deed and any provision of the Agreement, the provisions of the Agreement shall control. Capitalized terms used but not defined in this Deed shall have the meanings ascribed to them in the Agreement.

This Deed shall be governed by the laws of the State of Nevada.

[Signature Page Follows]

This Deed is executed and delivered effective on the date first written above.

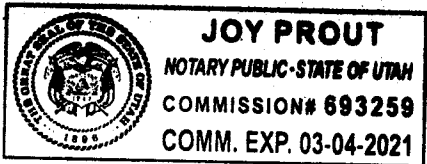
Grantor:

Barrick Gold U.S. Inc.,  
a California corporation

By: \_\_\_\_\_  
Name: Peter Webster  
Title: Director

State of Utah                                 )  
  ) ss.  
County of Salt Lake                         )

This instrument was acknowledged before me on June 28, 2019, by Peter Webster as Director of Barrick Gold U.S. Inc.



Joy Prout  
Notary Public in and for the State of Utah  
Residing at: \_\_\_\_\_  
Commission Expires: \_\_\_\_\_

**Exhibit A**  
to  
**RANCH DEED**  
**(With Water Rights)**  
**(Eureka County)**

**Fee Property**

APN	Legal Description
Township 23.5 North, Range 49 East MDBM	
006-270-05	Section 1: Lot 3;
Township 24 North, Range 49 East MDBM	
006-260-02	Section 9: N $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;
006-260-04	Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;
006-260-05	Section 12: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
006-260-06	Section 12: SW $\frac{1}{4}$ SE $\frac{1}{4}$
006-260-07	Section 13: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;
006-260-08	Section 13: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;
006-260-09	Section 14: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
006-260-04	Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$ ;
006-270-02	Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ;
006-270-03	Section 23: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;
006-270-03	Section 26: W $\frac{1}{2}$ E $\frac{1}{2}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;
006-270-05	Section 35: E $\frac{1}{2}$ W $\frac{1}{2}$ ;
Township 24 North, Range 50 East MDBM	
006-280-01	Section 2: Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;
006-280-04	Section 7: Lot 2;
006-280-03	Section 14: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ;
006-290-04	Section 20: W $\frac{1}{2}$ SW $\frac{1}{4}$ ;
006-290-05	Section 22: NE $\frac{1}{4}$ ;
006-290-05	Section 23: NW $\frac{1}{4}$ ;
006-290-03	Section 30: Lot 1, N $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;
006-290-06	Section 36: NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;
Township 25 North, Range 50 East MDBM	
006-170-01	Section 1: SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ , E $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;
006-180-01	Section 24: SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;
006-180-02	Section 24: NW $\frac{1}{4}$ SW $\frac{1}{4}$ ;
006-180-08	Section 25: S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;
006-180-03	Section 28: W $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;
006-180-05	Section 28: S $\frac{1}{2}$ SW $\frac{1}{4}$ ;
006-180-06	Section 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

APN	Legal Description
006-180-07	Section 32: SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> ;
006-180-05	Section 33: NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> ;
006-180-08	Section 35: E <sup>1</sup> / <sub>2</sub> NE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> ; SE <sup>1</sup> / <sub>4</sub> ;
006-180-08	Section 36: NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> ;
Township 26 North, Range 50 East MDBM	
006-090-05	Section 24: E <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> ;
Township 25 North, Range 51 East MDBM	
006-190-01	Section 6: Lots 3, 4, 5, 6 and 7, SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> ;
006-190-01	Section 7: E <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> ;
006-200-01	Section 19: SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> ;
006-200-01	Section 30: Lots 2 and 3, NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> ;
Township 26 North, Range 51 East MDBM	
006-110-05	Section 19: Lots 1, 2, 3, and 4;
006-110-04	Section 30: 100 JD Ranch Road (Lot 4)
006-110-05	Section 30: 81 JD Ranch Road (County Road M-111) Lots 1, 2, 3, E <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , W <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , W <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> ;
006-110-05	Section 31: Lot 4, NW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , E <sup>1</sup> / <sub>2</sub> W <sup>1</sup> / <sub>2</sub> , SW <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , NW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> , W <sup>1</sup> / <sub>2</sub> SW <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> ;

**Exhibit B**  
**to**  
**RANCH DEED**  
**(With Water Rights)**  
**(Eureka County)**

The following water rights permits, certificates, and proofs of vested claims on file with the Nevada Division of Water Resources, Office of the State Engineer:

PERMIT	CERTIFICATE
2179	1172
3209	1120
4530	1121
4531	1122
15473	4560
33295	10240
33296	10241
33297	10242
33298	10243
33299	10244
33300	10245
33301	10246
33302	10247
33303	10248
33304	10249
38638	17826
38639	18021
40296	17827
40297	17828
40298	17829
40299	17830
43027	11522
43957	11280
43958	11992
43959	13700
43960	13701
43961	13702
43962	13703
43963	13704
43964	13705
43965	13706

43966	13707
45118	13709
45119	13710
45120	16392
45121	16393
45122	16394
45123	16395
45124	13711
45125	13712
45126	13713
45127	13714
45128	13715
46565	18456
46566	13716
46801	11812
47173	11997
49858	12638
78894	n/a
78895	n/a
80196	n/a
88063	n/a
88064	n/a
V01199	DEC
V01200	DEC
V01201	DEC
V01202	n/a
V01203	n/a
V01204	n/a
V01800	DEC
V01801	DEC
V04013	n/a
V04014	n/a

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a. See Attached  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:

- a. ☐ Vacant Land      b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l  
g. ☒ Agricultural      h. ☐ Mobile Home  
☐ Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property      \$ 10,550,397.00  
b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
c. Transfer Tax Value:      \$ 10,550,397.00  
d. Real Property Transfer Tax Due      \$ 41,146.55

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature]      Capacity: Buyer's Authorized Signatory

Signature \_\_\_\_\_      Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Barrick Gold US Inc.  
Address: 905 West Main  
City: Elko  
State: NV      Zip: 89801

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Nevada Gold Mines LLC  
Address: 1655 Mountain City Highway  
City: Elko  
State: NV      Zip: 89801

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: \_\_\_\_\_      Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED