

APN #: see attached Exhibit A

Recorded at the request of, and
when recorded, return to:

Nevada Gold Mines LLC
1655 Mountain City Highway
Elko, Nevada 89801
Attention: Land Manager

Mail Tax Statement to:

Nevada Gold Mines LLC
1655 Mountain City Highway
Elko, Nevada 89801
Attention: Land Manager

EUREKA COUNTY, NV
RPTT:\$879.45 Rec:\$35.00
Total:\$914.45
BARRICK
2019-239209
07/02/2019 10:19 AM
Pgs=6



LISA HOEHNE, CLERK RECORDER

Space Above for County Recorder's Use

Affirmation Statement: The undersigned affirms that this document does not contain any social security numbers or other personal information of any person (Per NRS 239B.030).

RANCH DEED
(With Water Rights)
(Eureka County)
(McClusky Creek Ranch)

This Ranch Deed (With Water Rights) (Eureka County) (McClusky Creek Ranch) (this "Deed"), entered into effective as of 12:01 a.m. Pacific Daylight Time on July 1, 2019, is from Barrick Gold U.S. Inc., a California corporation, whose address is 905 West Main St., Elko, Nevada 89801 ("Grantor"), to Nevada Gold Mines LLC, a Delaware limited liability company, whose address is 1655 Mountain City Highway, Elko, Nevada 89801 ("Grantee").

Recitals

1. Grantor's parent company, Barrick Gold Corporation, and Newmont Goldcorp Corporation, formerly known as Newmont Mining Corporation, are parties to that certain Implementation Agreement dated March 10, 2019, as amended (the "Agreement").
2. Pursuant to the Agreement, Grantor's parent company, Barrick Gold Corporation, agreed, among other things, to cause Grantor to convey to Grantee all of Grantor's right, title and interest in and to in the real property described in Exhibit A to this Deed (collectively, the "Properties") and the water rights described in Exhibit B to this Deed (the "Water Rights"). The Properties and the Water Rights are located in Eureka County, Nevada.
3. Grantor executes this Deed with respect to the Properties and the Water Rights in order to fulfill, in part, its obligations under the Agreement.

Conveyance

For good and valuable consideration, the receipt and sufficiency of which are acknowledged by the parties, Grantor quitclaims to Grantee, all of Grantor's right, title and interest in and to (1) the Properties and all and singular the tenements, hereditaments, appurtenances, fixtures, buildings, and other improvements thereon or thereunto belonging to or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof and (2) the Water Rights (including any other water rights appurtenant to the Properties), including all permits, proofs, certificates and changes, and all and singular the tenements, hereditaments, appurtenances, wells, pipelines, ditches, impoundments and other improvements thereunto belonging to or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

To have and to hold unto Grantee, its successors and assigns forever.

This Deed incorporates by reference the representations and warranties, and associated limitations and disclaimers, made in the Agreement with respect to the Properties and Water Rights.

This Deed and the covenants contained herein shall extend to and be binding upon and every benefit hereof shall inure to the parties hereto, their respective successors and assigns. This Deed is intended to and does convey any after acquired title or interest in and to the Properties that Grantor may hereafter acquire, excluding any royalties conveyed by Grantee to Grantor or an Affiliate of Grantor on minerals produced from the Properties or any other title or interest in and to any of the Properties acquired by Grantor or an Affiliate of Grantor in connection with or following Grantee's abandonment or other divestiture of an interest in the Properties pursuant to the JV Agreement.

This Deed, being further documentation of the transactions contemplated by the Agreement, is subject in all respects to the terms and conditions of the Agreement. In the event of a conflict between any provision of this Deed and any provision of the Agreement, the provisions of the Agreement shall control. Capitalized terms used but not defined in this Deed shall have the meanings ascribed to them in the Agreement.

This Deed shall be governed by the laws of the State of Nevada.

[Signature Page Follows]

This Deed is executed and delivered effective on the date first written above.

Grantor:

Barrick Gold U.S. Inc.,
a California corporation

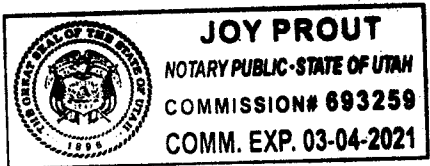
By: _____

Name: Peter Webster

Title: Director

State of Utah)
) ss.
County of Salt Lake)

This instrument was acknowledged before me on June 28, 2019, by Peter Webster as Director of Barrick Gold U.S. Inc.



Notary Public in and for the State of Utah
Residing at: _____
Commission Expires: _____

Exhibit A
to
RANCH DEED
(With Water Rights)
(Eureka County)
(McClusky Creek Ranch)

Fee Property

APN	Legal Description
Township 24 North, Range 48 East, MDBM	
006-240-01	Section 10: W1/2NE1/4
006-240-04	Section 13: W1/2SW1/4; SE1/4SW1/4; S1/2SW1/4SE1/4
006-240-04	Section 14: NE1/4SE1/4
006-240-02	Section 15: N1/2NW1/4; SE1/4NW1/4; SW1/4NE1/4
006-240-04	Section 24: N1/2NW1/4NE1/4
Township 25 North, Range 48 East, MDBM	
006-150-02	Section 24: SE1/4; E1/2SW1/4
Township 24 North, Range 48.5 East, MDBM	
006-260-01	Section 13: SE1/4NW1/4; S1/2NE1/4; SE1/4
006-270-01	Section 24: N1/2NE1/4
Township 25 North, Range 48.5 East, MDBM	
006-160-02	Section 25: E1/2SW1/4; SE1/4. Lots 3 & 4
006-160-02	Section 36: N1/2NE1/4
Township 24 North, Range 49 East, MDBM	
006-260-01	Section 18: E1/2SW1/4, Lots 2, 3, & 4
006-270-01	Section 19: NE1/4NW1/4, Lot 1

Exhibit B
to
RANCH DEED
(With Water Rights)
(Eureka County)

The following water rights permits, certificates, and proofs of vested claims on file with the Nevada Division of Water Resources, Office of the State Engineer:

PERMIT	CERTIFICATE
4794	781
4795	570
7210	1460
7211	1337
7212	1338
7213	1339
7214	1340
7215	1341
8361	1764
9207	1879
9208	1880
12543	3731
12544	3732
19320	7691
V01197	n/a
V01198	n/a
V01230*	n/a
V01940	n/a
V01942	n/a
V09249	n/a

*Barrick Gold U.S. Inc. holds a 50 percent ownership interest in Vested Claim V01230.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a. See Attached
b. _____
c. _____
d. _____

2. Type of Property:

- a. ☐ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☒ Agricultural h. ☐ Mobile Home
 ☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property

\$ 225,208.00

b. Deed in Lieu of Foreclosure Only (value of property (_____)

c. Transfer Tax Value: \$ 225,208.00

d. Real Property Transfer Tax Due \$ 878.31

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Buyer's Authorized Signatory

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Barrick Gold U.S. Inc.

Address: 905 West Main

City: Elko

State: NV Zip: 89801

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Nevada Gold Mines LLC

Address: 1655 Mountain City Highway

City: Elko

State: NV Zip: 89801

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED