



# Quitclaim Deed

RECORDING REQUESTED BY Catherine Sampson  
AND WHEN RECORDED MAIL TO:  
Catherine Marie Sampson, Grantee(s)

Consideration: \$ -0-  
Property Transfer Tax: \$ -0-

Assessor's Parcel No.: 002-033-26

PREPARED BY: Catherine Marie Sampson certifies herein that he or she has prepared this Deed.

Catherine Marie Sampson  
Signature of Preparer

7/2/19  
Date of Preparation

Catherine Marie Sampson  
Printed Name of Preparer

THIS QUITCLAIM DEED, executed on 7/2/19 in the County of Eureka, State of Nevada

by Grantor(s), Cathy Wolf,  
whose post office address is 5040 Tenabo Ave. Crescent Valley, NV. 89821  
to Grantee(s), Catherine Marie Sampson,  
whose post office address is 5040 Tenabo Ave. Crescent Valley, NV. 89821

WITNESSETH, that the said Grantor(s), Cathy Wolf,  
for good consideration and for the sum of -0-  
(\$ -0-) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Eureka, State of Nevada and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

**GRANTOR(S):**

*Cathy Woid*  
Signature of Grantor

Cathy Woid  
Print Name of Grantor

\_\_\_\_\_  
Signature of Second Grantor (if applicable)

\_\_\_\_\_  
Print Name of Second Grantor (if applicable)

\_\_\_\_\_  
Signature of First Witness to Grantor(s)

\_\_\_\_\_  
Print Name of First Witness to Grantor(s)

\_\_\_\_\_  
Signature of Second Witness to Grantor(s)

\_\_\_\_\_  
Print Name of Second Witness to Grantor(s)

**GRANTEE(S):**

*Catherine Marie Sampson*  
Signature of Grantee

Catherine Marie Sampson  
Print Name of Grantee

\_\_\_\_\_  
Signature of Second Grantee (if applicable)

\_\_\_\_\_  
Print Name of Second Grantee (if applicable)

\_\_\_\_\_  
Signature of First Witness to Grantee(s)

\_\_\_\_\_  
Print Name of First Witness to Grantee(s)

\_\_\_\_\_  
Signature of Second Witness to Grantee(s)

\_\_\_\_\_  
Print Name of Second Witness to Grantee(s)

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

File Number: 01415-24191

**PARCEL 1:**

Parcel 2 as shown on that certain Parcel Map for Cattlemen's Title Guarantee Company filed in the office of the County Recorder of Eureka County, State of Nevada, on June 24, 1994, as File No. 153209, being a portion of Lot 9, Block 13 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H. J. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka County, Nevada.

**PARCEL 2:**

Parcel 3 as shown on that certain Parcel Map for Cattlemen's Title Guarantee Company filed in the office of the County Recorder of Eureka County, State of Nevada, on June 24, 1994, as File No. 153209, being a portion of Lot 9, Block 13 of CRESCENT VALLEY RANCH & FARMS UNIT NO. 1.

EXCEPTING THEREFROM, all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H. J. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24 of Deeds at Page 168, Eureka County, Nevada.

Exhibit "A"

This Property Parcel # 002-033-26  
will Be a transfer in Last ~~NAME~~<sup>NAME</sup>  
and First name. Property will remain  
with the same person. Transfer in  
name ~~only~~ Only, from Last name  
WOLF to maiden Sampson.

**NOTARY ACKNOWLEDGMENT**

State of Nevada

County of Esmeralda

On 7/2/2019, before me, NONA S. KELLERMAN, a notary public in and for said state, personally appeared, CATHERINE MARIE SAMPSON

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

**WITNESS** my hand and official seal.

Nona S. Kellerman  
Signature of Notary



Affiant Known \_\_\_\_\_ Produced ID

Type of ID NV DL#0602017573

(Seal)

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 002-033-26  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other Parcel Lot w/ Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 14,697.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 1  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Cathy Wolf Capacity Owner  
 Signature Catherine Marie Sampson Capacity owner

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: Cathy Wolf  
 Address: 5040 Tenabo Avenue  
 City: Crescent Valley  
 State: Nevada Zip: 89821

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Catherine Marie Sampson  
 Address: 5040 Tenabo Avenue  
 City: Crescent Valley  
 State: Nevada Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED