



LISA HOEHNE, CLERK RECORDER

APN: 001-117-01  
Eureka County, Nevada

**CORRECTED QUITCLAIM DEED**

THIS DEED made this 3rd day of July, 2019, by and between Eureka County, a political subdivision of the State of Nevada (hereinafter referred to as "GRANTOR") and The Cunningham Sibling Trust dated May 6, 2019, (hereinafter referred to as "GRANTEE").

WITNESSETH:

THIS CORRECTED DEED is correcting the signatures and Declaration of Value Form for document #2019-238885 recorded on June 10, 2019 in the office of the Eureka County Recorder.

WHEREAS, the GRANTOR has ordered the abandonment of a portion of public right of way known as Mineral Street, as shown on the Plat of the Townsite of Eureka Nevada as approved by the United States Department of the Interior, General Land Office on November 19, 1937 and recorded as Document Number 127447 in the Official Records of the County of Eureka, State of Nevada, (hereinafter referred to as "Property").

NOW THEREFORE, the undersigned GRANTOR, for good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant, bargain, and sell to said GRANTEES, the Property more particularly described in Exhibit "A-2-1" and shown on Exhibit "B-2", which is incorporated by this reference as if fully set forth herein.

TOGETHER with all and singular tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainders and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, granted together with the appurtenances, unto GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF GRANTOR has hereunto signed on the day and year first above written.

GRANTOR:


THE BOARD OF COUNTY COMMISSIONERS  
Acting as the Town Board for the  
unincorporated town of Eureka, Nevada



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J.J. Goicoechea, Chairman  
Board of Eureka County Commissioners

ATTEST:



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Lisa Hoehne, District Court Clerk

**EXHIBIT "A-2-1"**

All that real property situate within a portion of Section 13, Township 19 North, Range 53 East, M.D.B.&M, County of Eureka, State of Nevada, being a portion of Mineral Street adjoining Block 62 & Block 32 as shown on the Plat of the Townsite of Eureka Nevada, accepted by U.S. Department of the Interior GLO, November 19, 1937 and recorded as Document Number 127447 in the Official Records of the County of Eureka, State of Nevada, more particularly described as follows:

**BEGINNING** at a point on the northerly line of said Block 62, from which the northwesterly corner of said Block bears South 81°44'35" West, 9.56 feet;

**THENCE** North 0°49'51" West, 5.92 feet;

**THENCE** North 83°04'37" East, 88.62 feet;

**THENCE** South 16°40'12" East, 18.87 feet to the northerly line of said Block 32;

**THENCE** along said northerly line, South 82°41'12" West, 21.38 feet to the northwesterly corner of said Block 32 and the easterly line of said Block 62;

**THENCE** along said easterly line, North 8°12'25" West, 14.51 feet to the northeasterly corner of said Block 62;

**THENCE** along the northerly line of said Block 62, South 81°44'35" West, 70.75 feet to the point of **BEGINNING** and end of this description.

Containing 729 square feet, more or less.

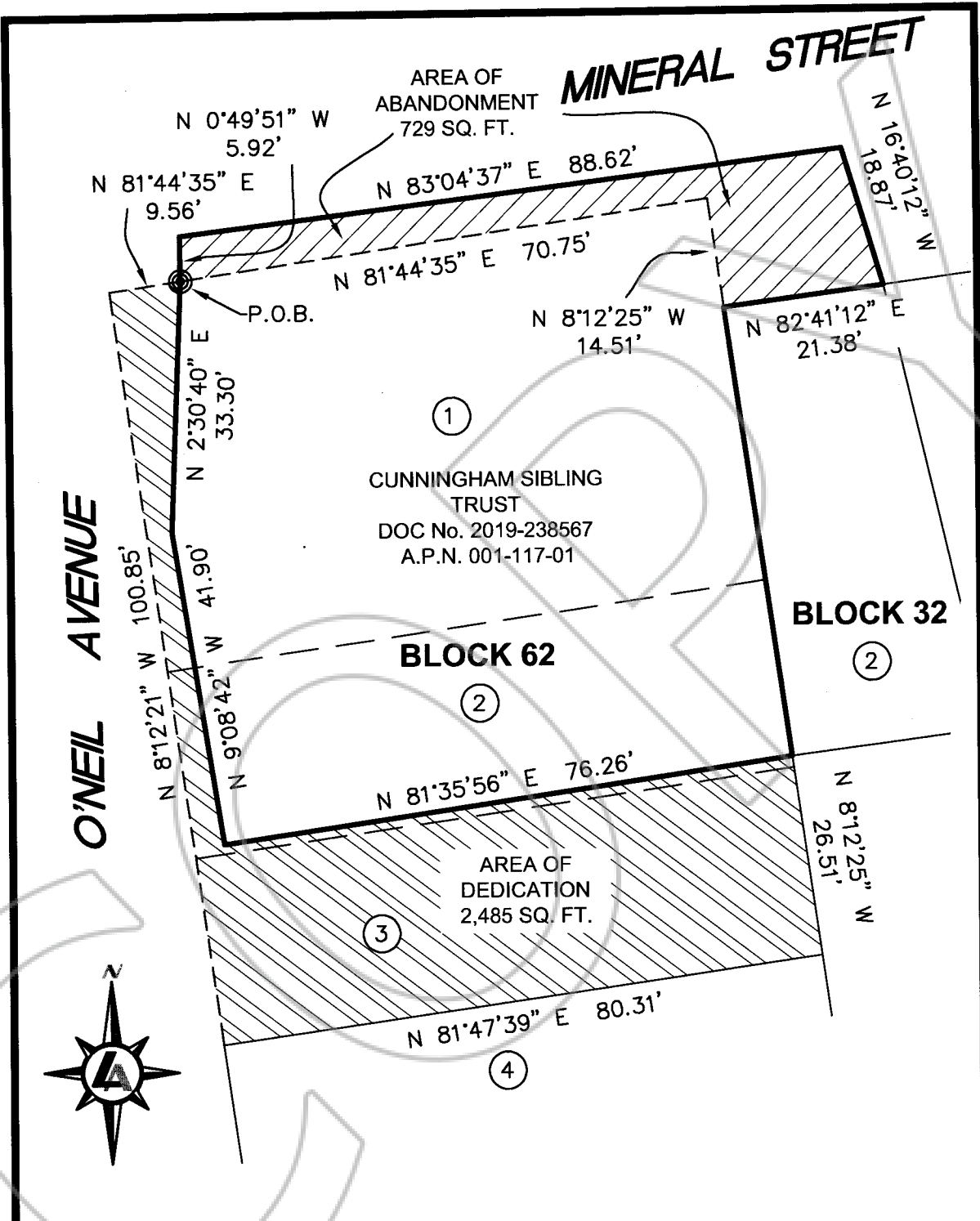
The **BASIS OF BEARINGS** for this description is the Nevada Coordinate System of 1983, East Zone, North American Datum of 1983, NAD 83 (1994). Bearings between National Geodetic Survey control points "Tank" and "Pinto" is taken as North 20°05'44" West.

**SEE EXHIBIT "B-2"** attached hereto and made a part hereof.

Prepared By,  
**Lumos & Associates, Inc.**  
Gregory S. Phillips, PLS 17616  
308 N. Curry St., Suite 200  
Carson City, NV 89703



06/06/19



**LUMOS**  
 & ASSOCIATES  
 308 N. CURRY ST., SUITE 200  
 CARSON CITY, NEVADA 89703  
 TEL (775) 883-7077

**EXHIBIT "B-2"**  
**BEING A PORTION OF MINERAL ST. &**  
**BLOCK 62, TOWNSITE OF EUREKA**  
**POR. OF SEC. 13, & 24, T19N, R53E, MDBM**  
**EUREKA COUNTY NEVADA**

Date: JUNE 2019  
 Scale: 1" = 20'  
 Job No: 9545.000

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

a) 001-117-01  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

**2. Type of Property:**

a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other Abandon Pubic Right of Way

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

\$ 1,458.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ 1,458.00  
 Real Property Transfer Tax Due \$ 5.85

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_%**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature RWZ Capacity Public Works Director

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Eureka County  
 Address: 10 S. Main Street  
 City: Eureka  
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: The Cunningham Sibling Trust  
 Address: P.O. Box 843  
 City: Eureka  
 State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED