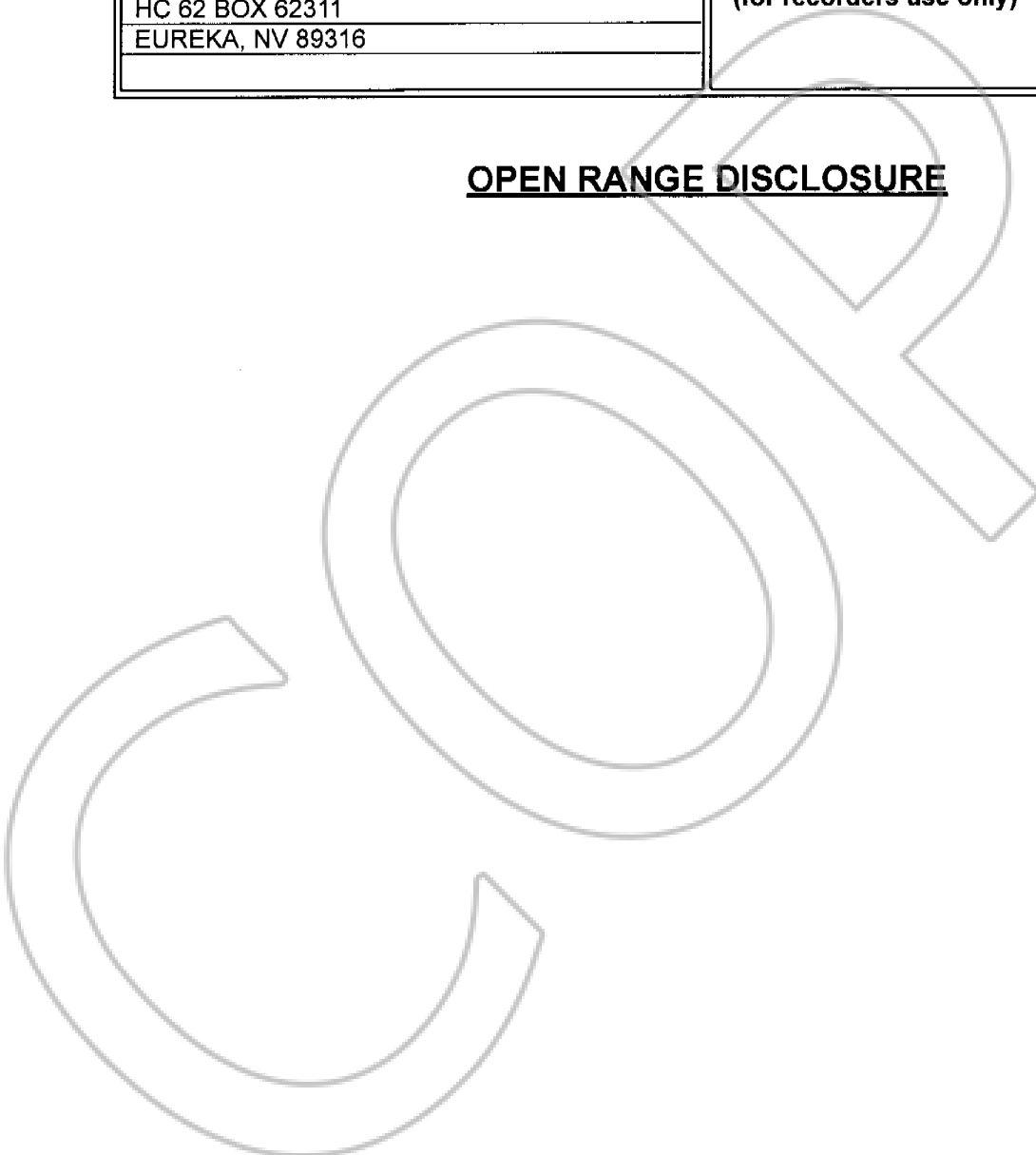


| | |
|--------------------------------------|---|
| A.P.N. No.: | 007-060-02, 007-050-04, 007-050-05, 007-050-06, 007-050-07, 007-050-09, and 007-050-10 |
| Escrow No.: | 80756 |
| Recording Requested By: | |
| Cow County Title Co. | |
| When Recorded Mail To: | |
| MW CATTLE, LLC., a Nevada LLC | |
| HC 62 BOX 62311 | |
| EUREKA, NV 89316 | |

| | |
|-----------------------------|---------------------|
| EUREKA COUNTY, NV | 2019-239240 |
| Rec:\$35.00 | |
| \$35.00 Pgs=4 | 07/03/2019 03:59 PM |
| COW COUNTY TITLE CO. | |
| LISA HOEHNE, CLERK RECORDER | |

(for recorders use only)

OPEN RANGE DISCLOSURE



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.
Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 7/3/19

John West Colby II
Buyer Signature
JOHN WEST COLBY II, Manager of
Print or type name here

Buyer Signature
MW CATTLE, LLC., A NV LLC
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this _____ day of _____, 20____
signed in counterpart

Seller Signature
BRUCE D. HANSEN, President of
Print or type name here

Seller Signature
GENERAL MOLY, INC., a Delaware Corp.
Print or type name here

STATE OF NEVADA, COUNTY OF _____
This instrument was acknowledged before me on _____

(date)
by BRUCE D. HANSEN
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal

The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: _____

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This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

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- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: _____

signed in counterpart

Buyer Signature

JOHN WEST COLBY II, Manager of

Print or type name here

Buyer Signature

MW CATTLE, LLC, A NV LLC

Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 1st day of July, 2019

Seller Signature

BRUCE D. HANSEN, President of

Print or type name here

Seller Signature

GENERAL MOLY, INC., a Delaware Corp.

Print or type name here

STATE OF NEVADA, COUNTY OF Jefferson

This instrument was acknowledged before me on 7/1/2019 (date)

by **BRUCE D. HANSEN**
Person(s) appearing before notary

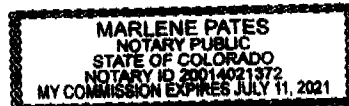
by _____
Person(s) appearing before notary

Marlene Pates
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal



The parties are executing this document in counter part for the purpose of facilitating its execution. The counterparts are to be considered and interpreted as a single document.

EXHIBIT "A"
LEGAL DESCRIPTION

File No.: 80756

All that certain real property situate in the County of Eureka, State of Nevada, described as follows:

TOWNSHIP 23 NORTH, RANGE 52 EAST, M.D.B. & M.

Section 11: Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) and the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4)

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 007-050-04

Section 12: South Half (S1/2) of the Southwest Quarter (SW1/4)

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 007-050-05

Section 13: East Half (E1/2) of the Northwest Quarter and the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4)

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 007-050-06 (**Master Parcel Number**)

Section 24: East Half (E1/2) and the East Half (E1/2) of the West Half (W1/2)

Section 25: Northeast Quarter (NE1/4) and the East Half (E1/2) of the Northwest Quarter (NW1/4)

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 007-050-07

Section 36: North Half (N1/2) of the the Northeast Quarter (NE1/4); the West Half (W1/2) of the Northwest Quarter (NW1/4); the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4);

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 007-050-09

Section 36: An undivided **one-half (1/2) interest** in and to the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) and the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4)

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 007-050-10

TOWNSHIP 23 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 19: Government Lots 1, 2, 3 and 4

Section 30: Government Lots 1 and 2

ASSESSOR'S PARCEL NUMBER FOR 2018 - 2019: 007-060-02

File No.: 80756
Exhibit A Legal Description