

This document contains no personal information as defined in N.R.S. 603.A.040.



LISA HOEHNE, CLERK RECORDER

When recorded return to:

Newmont USA Limited  
Land Department  
6363 South Fiddler's Green Circle  
Greenwood Village, Colorado 80111

**MINING CLAIM MAINTENANCE FEE FILING  
AND AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIMS  
AND SITES**

State of **COLORADO** )  
 ) ss.  
County of **ARAPAHOE** )

Phillip S. Prince, first being duly sworn, deposes and says:

I am the duly authorized agent of **Newmont USA Limited, a Delaware corporation**, (the "COMPANY"), and am personally acquainted with the matters described herein.

The COMPANY, whose address is **Attn: Land Department, 6363 South Fiddler's Green Circle, Greenwood Village, CO, 80111**, leases or otherwise controls the unpatented mining claim(s) and/or mill site(s) described in Exhibit A attached hereto (the "Claim(s)"). The owner(s) of the Claim(s) is/are **AU Properties, LLC**, whose address is **515 Davidson Street, Mountain City, Nevada, 89831**.

It is the intention of the COMPANY, and the owner(s) of the Claim(s), to maintain, develop and hold each Claim since its date of location as is provided for by law.

Pursuant to 30 U.S.C. Section 28f to 28k and 43 C.F.R. Part 3830 (and, to the extent applicable to any of the Claim(s), the Act of August 11, 1955, 69 Stat. 681 and 43 C.F.R. Part 3730, and the Act of April 8, 1948, 62 Stat. 162 and 43 C.F.R. Subpart 3821), in lieu of the suspended assessment work and filing requirements of 30 U.S.C. Section 28-28e and 43 U.S.C. Section 1744(a) and (c):

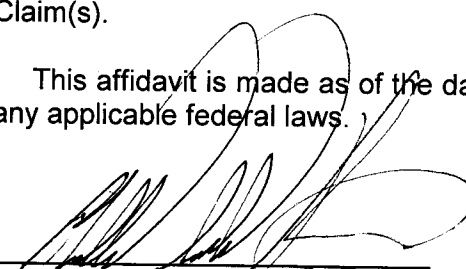
1. The maintenance fee was paid and the federal fee requirements were met for each of the Claim(s) for the assessment year ending September 1, 2019.

**MAGGIE CREEK (Davis-OS) 2019 / 2020**

2. With this filing to the Bureau of Land Management, the COMPANY submits the maintenance fee for the assessment year ending September 1, **2020** in the amount of one hundred and sixty-five dollars (**\$ 165.00**) for each of the Claim(s).

All such maintenance fees are paid on behalf of the COMPANY and the owner(s) of the Claim(s).

This affidavit is made as of the date set forth below, pursuant to N.R.S. Section 517.230 and any applicable federal laws.

  
\_\_\_\_\_  
Phillip S. Prince  
Director, Land

Subscribed and sworn to before me on this 12 day of July, 2019 by Phillip S. Prince.

  
\_\_\_\_\_  
Notary Public

SARAH HUMMEL  
NOTARY PUBLIC - STATE OF COLORADO  
NOTARY ID 20104044196  
MY COMMISSION EXPIRES DEC 20, 2022

**MAGGIE CREEK (Davis-OS) 2019 / 2020**

**REPORT: EXHIBIT A**

**Prepared: 6/3/2019**

**Page: 1 of 1**

**EXHIBIT A**

**Owners: AU Properties, LLC**

**State: Nevada**

**Project: Maggie Creek**

**Block Name: 29-424-0001/DAVIS**

<b>BLM Serial #</b>	<b>Claim Name</b>	<b>County</b>	<b>Book &amp; Page or Document #</b>	<b>Amended Book &amp; Page or Document #</b>	<b>TWP</b>	<b>RGE</b>	<b>SEC</b>	<b>MER</b>
NMC346693	OS #1	EUREKA	Bk 137 / Pg 486		34N	51E	28	MDM
NMC346694	OS #2	EUREKA	Bk 137 / Pg 487		34N	51E	28	MDM
NMC346695	OS #3	EUREKA	Bk 137 / Pg 488		34N	51E	28	MDM
NMC346696	OS #4	EUREKA	Bk 137 / Pg 489		34N	51E	28	MDM
NMC346697	OS FRACTION	EUREKA	Bk 137 / Pg 490		34N	51E	28	MDM
NMC702849	OS 3A	EUREKA	Bk 273 / Pg 183		34N	51E	28	MDM
					34N	51E	21	MDM

**Total Count for Claim Block: 6**

<b>Total County</b>	<b>Count</b>
EUREKA	6
<b>Total Claim count for this Exhibit:</b>	<b>6</b>

**Affidavit Group: MAGGIE CREEK (Davis-OS)**