

GRANT, BARGAIN, and SALE DEED

EUREKA COUNTY, NV
RPTT: \$99.45 Rec: \$35.00
Total: \$134.45
JEFF BARTLEY
2019-239330
07/29/2019 03:22 PM
Pgs=3

APN: 001-073-01
001 072-02

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Jeff Bartley
Address: 125 Shirley Lane
City/State/Zip: Horseshoe Bend, Id 83629



LISA HOEHNE, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S): Vaccaro CF & S
Family Trust for and in consideration of
Twenty-Five Thousand five Hundred Dollars (\$ 25,500.) the receipt of which is hereby
acknowledged, do hereby GRANT, BARGAIN, SALE AND CONVEY to GRANTEE(S):
Jeffrey J. Bartley, Amended Living Trust whose address is
(if applicable): 125 Shirley Lane, situate in
the City of Horseshoe Bend, County of Boise, State of Idaho.
All that certain property in the County of Eureka, State of Nevada bounded and described as follows:
(Set forth legal description) Lot 13, 14, 15, 16, 17 in Block 16-A Townsite
of Eureka, NV APN 001-073-01
and Lot 18 in Block 16-B Townsite of Eureka, NV APN
001-072-02

Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on 7-29-19.

Signature of Grantor

Signature of Grantor

Print or type name here

Print or type name here

STATE OF NEVADA)

COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) July 29, 2019
By (person(s) appearing before notary public) Charles Vaccaro and Sherrill Vaccaro

Notary Public

My Commission expires: March 12, 2021



DIANE D. PODBORNY
Notary Public - State of Nevada
Appointment Recorded in Eureka County
No: 13-10500-8- Expires March 12, 2021 (Stamp)

EXHIBIT A

Lots Thirteen (13), Fourteen (14), Fifteen (15), Sixteen (16) and Seventeen (17) in Block Sixteen-A (16-A), Townsite of Eureka, Nevada, APN 001-073-01;

And

Lot Eighteen (18) in Block Sixteen-B (16-B), Townsite of Eureka, Nevada, APN 001-072-02;

TOGETHER with all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) APN 001-073-01
b) APN 001 072-02
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☒ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 259500

Deed in Lieu of Foreclosure Only (value of property)

(_____)

Transfer Tax Value:

\$ _____

Real Property Transfer Tax Due

\$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Charles F. Vancura
Address: 3353 Meadow Drive
City: West Valley City
State: UT Zip: 84118

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Jeff Bartley
Address: 125 Shirley Lane
City: Garrett Horsehoe Bend
State: Idaho Zip: 83629

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED