

APN # 008-210-02

Recording Requested By:

Name JANIS K MERLINO

Address Box 942

City/State/Zip TENOPAH NV 89049

EUREKA COUNTY, NV

Rec: \$35.00

Total: \$35.00

JANIS K MERLINO

2019-239333

07/30/2019 01:12 PM

Pgs=6



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LISA HOEHNE, CLERK RECORDER

E06

QUITCLAIM DEED
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

DOC # 0213611

07/17/2009

02:20 PM

Official Record

Recording requested By
TORVINEN & TORVINEN

Eureka County - NV

Mike Rebaleati - Recorder

Fee: \$15.00

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RPTT:

Recorded By: FES

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0213611

APN: 008-210-02

Grantee's Address:
PO Box 1063
Eureka, NV 89316

QUITCLAIM DEED

THIS INDENTURE, made the 16th day of June, 2009, by and between **GLADYS M. AMBROSINI**, formerly known as **GLADYS M. McCULLOCH**, of Eureka, Nevada, the party of the first part, and **THE KENNETH D. AND GLADYS M. AMBROSINI TRUST**, the party of the second part;

WITNESSETH:

That the said party of the first part, for and in consideration of the sum of **TEN DOLLARS (\$10.00)**, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim, unto the said party of the second part, and to its heirs and assigns, all right, title and interest it may have in and to that certain real property situate, lying and being in the County of Eureka, State of Nevada, more particularly described as :

A portion of T17N, R50E, Section 19, 29, and 30, Eureka County Assessor's Parcel No. 008-210-02, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

SUBJECT to any and all reservations, restrictions, easements and rights-of-way of record in connection therewith.

TO HAVE AND TO HOLD the said premises, together with the appurtenances unto the said party of the second part, as its sole and separate property, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the said first party has hereunto set its hand the day and year first above written.


KENNETH D. AMBROSINI

STATE OF NEVADA)

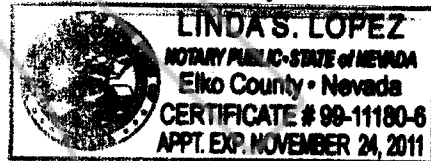
: ss.

COUNTY OF ELKO)

On June 16, 2009 personally appeared before me, a Notary Public, **KENNETH D. AMBROSINI**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that (s)he executed the instrument.


NOTARY PUBLIC

APN: 008-210-02



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2.

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of EUREKA COUNTY, described as follows:

TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 24: Homestead Entry No. 174, comprising Tracts A and B,
embracing a portion of, approximately Section 24 in
TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B.&M., Nevada,
more particularly bounded and described as follows:

008-200-03
Beginning for the description of Tract A at Corner No. 1,
identical with the Southwest Corner to Section
19 in TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.&M.;

THENCE North 87° West 43.66 chains to Corner No. 2;

THENCE North 2°40' West 3.44 chains to Corner No. 3;

THENCE North 73°35' East 22.53 chains to Corner No. 4;

THENCE South 63°30' East 10.92 chains to Corner No. 5;

THENCE South 84°24' East, 12.41 chains to Corner No. 6;

THENCE South 0°4' East, 5.98 chains to Corner No. 1, the
place of beginning;

008-200-02
Beginning for the description of Tract B at Corner No. 7,
from which Corner No. 2 of said Tract A bears South 87°
East 50 links distant;

THENCE North 87° West 27.75 chains to Corner No. 8;

THENCE North 39°12' East 12.76 chains to Corner No. 9;

THENCE North 39°29' West 16.96 chains to Corner No. 10;

THENCE North 47° East 4.48 chains to Corner No. 11;

THENCE South 33°44' East 4.99 chains to Corner No. 12;

THENCE South 48°30' East 30.75 chains to Corner No. 13;

THENCE North 73°35' East 1.24 chains to Corner No. 14;

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THENCE South 2°40' East 3.28 chains to Corner No. 7,
the place of beginning.

TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.&M.

208-210-02 Section 19: Lot 4; SE1/4SW1/4;
Section 29: N1/2NW1/4; W1/2NE1/4;
Section 30: NE1/4NW1/4; N1/2NE1/4;

EXCEPTING FROM all of the above described parcels all of
VALIANT FARMS-EUREKA, INC'S right, title, equity, and interest
of any and all nature in and to the mineral rights and interest,
including coal, oil, gas, and other hydrocarbons, and all other
metallic and non-metallic minerals ores and substances, and
geothermal steam, hot water, hot brines, thermal energy, and
gasses lying in and under said land as conveyed to APAL, a
Limited Partnership by Deed recorded January 22, 1981, in Book
90, page 437, Official Records, Eureka County, Nevada.

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart J. J.
02 JUL 26 PM 3:09
EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 17⁰⁰

178400

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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 008-210-02
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☐ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$

Deed in Lieu of Foreclosure Only (value of property)

()

Transfer Tax Value:

\$

Real Property Transfer Tax Due

\$

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 6
b. Explain Reason for Exemption: re-recorded w/ Edith + A - transfer to trust

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James K. Merlino Capacity Successor Trustee

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Kenneth D. Ambrosini
Address: Box 942
City: Tonopah
State: NV Zip: 89049

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Kenneth D. Ambrosini Trust
Address: Box 942
City: Tonopah
State: NV Zip: 89049

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Janis K. Merlino Escrow #: _____
Address: Box 942 Successor Trustee
City: Tonopah State: NV Zip: 89049

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED