

APN # 008-210-02

Recording Requested By:

Name JANIS K MERLINO

Address Box 942

City/State/Zip TENOPAH NV 89049

EUREKA COUNTY, NV

Rec: \$35.00

Total: \$35.00

JANIS K MERLINO

2019-239334

07/30/2019 01:14 PM

Pgs=6



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LISA HOEHNE, CLERK RECORDER

E06

QUITCLAIM DEED  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

**DOC # 0213612**

07/17/2009

02:22 PM

**Official Record**

Recording requested By  
TORVINEN & TORVINEN

Eureka County - NV  
**Mike Rebaleati - Recorder**

Fee: \$15.00

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RPTT:

Recorded By: FES

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0213612

APN: 008-210-02

Grantee's Address:  
PO Box 1063  
Eureka, NV 89316

**QUITCLAIM DEED**

**THIS INDENTURE**, made the 16<sup>th</sup> day of June, 2009, by and between **GLADYS M. AMBROSINI**, formerly known as **GLADYS M. McCULLOCH**, of Eureka, Nevada, the party of the first part, and **THE KENNETH D. AND GLADYS M. AMBROSINI TRUST**, the party of the second part;

**WITNESSETH:**

That the said party of the first part, for and in consideration of the sum of **TEN DOLLARS (\$10.00)**, lawful money of the United States of America, to it in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim, unto the said party of the second part, and to its heirs and assigns, all right, title and interest it may have in and to that certain real property situate, lying and being in the County of Eureka, State of Nevada, more particularly described as :

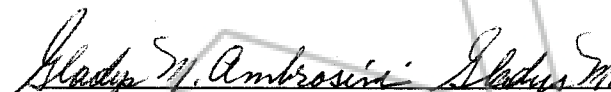
A portion of T17N, R50E, Section 19, 29, and 30, Eureka County Assessor's Parcel No. 008-210-02, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference.

TOGETHER with any and all improvements situate thereon,

SUBJECT to any and all reservations, restrictions, easements and rights-of-way of record in connection therewith.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances unto the said party of the second part, as its sole and separate property, and to its heirs and assigns forever.

**IN WITNESS WHEREOF**, the said first party has hereunto set its hand the day and year first above written.

  
GLADYS M. AMBROSINI, formerly known  
As GLADYS M. McCULLOCH

STATE OF NEVADA )

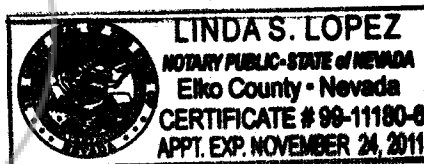
: ss.

COUNTY OF ELKO )

On June 16, 2009, personally appeared before me, a Notary Public, **GLADYS M. AMBROSINI, formerly known as GLADYS M. McCULLOCH**, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that (s)he executed the instrument.

  
NOTARY PUBLIC

APN: 008-210-02



0213612

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## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of EUREKA COUNTY, described as follows:

TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 24: Homestead Entry No. 174, comprising Tracts A and B,  
embracing a portion of, approximately Section 24 in  
TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B.&M., Nevada,  
more particularly bounded and described as follows:

008-200-03  
Beginning for the description of Tract A at Corner No. 1,  
identical with the Southwest Corner to Section  
19 in TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.&M.;

THENCE North 87° West 43.66 chains to Corner No. 2;

THENCE North 2°40' West 3.44 chains to Corner No. 3;

THENCE North 73°35' East 22.53 chains to Corner No. 4;

THENCE South 63°30' East 10.92 chains to Corner No. 5;

THENCE South 84°24' East, 12.41 chains to Corner No. 6;

THENCE South 0°4' East, 5.98 chains to Corner No. 1, the  
place of beginning;

008-200-02  
Beginning for the description of Tract B at Corner No. 7,  
from which Corner No. 2 of said Tract A bears South 87°  
East 50 links distant;

THENCE North 87° West 27.75 chains to Corner No. 8;

THENCE North 39°12' East 12.76 chains to Corner No. 9;

THENCE North 39°29' West 16.96 chains to Corner No. 10;

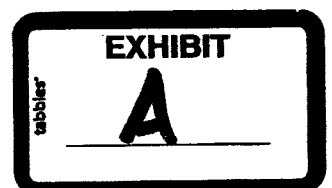
THENCE North 47° East 4.48 chains to Corner No. 11;

THENCE South 33°44' East 4.99 chains to Corner No. 12;

THENCE South 48°30' East 30.75 chains to Corner No. 13;

THENCE North 73°35' East 1.24 chains to Corner No. 14;

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THENCE South 2°40' East 3.28 chains to Corner No. 7,  
the place of beginning.

TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.&M.

208-210-02 Section 19: Lot 4; SE1/4SW1/4;  
Section 29: N1/2NW1/4; W1/2NE1/4;  
Section 30: NE1/4NW1/4; N1/2NE1/4;

EXCEPTING FROM all of the above described parcels all of  
VALIANT FARMS-EUREKA, INC'S right, title, equity, and interest  
of any and all nature in and to the mineral rights and interest,  
including coal, oil, gas, and other hydrocarbons, and all other  
metallic and non-metallic minerals ores and substances, and  
geothermal steam, hot water, hot brines, thermal energy, and  
gasses lying in and under said land as conveyed to APAL, a  
Limited Partnership by Deed recorded January 22, 1981, in Book  
90, page 437, Official Records, Eureka County, Nevada.

BOOK 348 PAGE 372  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
02 JUL 26 PM 3:09  
EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 17<sup>00</sup>

178400

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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a) 008-210-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

a) ☐ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg      f) ☐ Comm'l/Ind'l  
g) ☒ Agricultural      h) ☐ Mobile Home  
Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 0

Deed in Lieu of Foreclosure Only (value of property)

(\_\_\_\_\_)

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due

\$ \_\_\_\_\_

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 6

b. Explain Reason for Exemption: re recording w/ Exhibit A -  
transfer to Trust

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Janis K. Merlino Capacity Successor Trustee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: GLADYS McCulloch  
Address: Box 942  
City: TONOPAH  
State: NV Zip: 89049

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Charles M. Kenneth D  
AMBROSINI TRUST  
Address: Box 942  
City: TONOPAH  
State: NV Zip: 89049

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: JANIS K. MERLINO Escrow #: \_\_\_\_\_  
Address: Box 942 SUCCESSOR  
City: TONOPAH TRUSTEE State: NV Zip: 89049

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED