EUREKA COUNTY, NV RPTT:\$230.10 Rec:\$35.00 Total:\$265.10

2019-239352
08/06/2019 01:21 PM

PAUL PATRICIA

Pas=3

APN#: 005-490-30

Recording Requested by:

Patricia Paul Post Office Box 1171 Carlin, Nevada 89822



LISA HOEHNE, CLERK RECORDER

Affirmation Statement: Pursuant to NRS 239B.030, the undersigned hereby affirms that this document does not contain the Personal Information, as defined by NRS 603A.040, of any person.

GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made and entered into as of August L, 2019, between Carrie Dann, a single woman ("Grantor"), Unit 1, Box 11, Beowawe, Nevada 89821, and Patricia Paul, a married woman, dealing as and in her sole and separate property ("Grantee"), whose address is Post Office Box 1171, Carlin, Nevada 89822.

WITNESSETH:

That the said Grantor, for and in consideration of the sum on One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey unto Grantee and to her heirs, successors and assigns forever, all of Grantor's rights, title and interest in and to the following real property located in Eureka County, Nevada (the "Property"), to wit:

All of Section 33, Township 29 North, Range 49 East, M.D.B.&M.

TOGETHER WITH (i) all water, water rights, water applications and water permits or privileges, if any, which relate, belong or appertain to the Property, including, without limitation, all of Grantors' right, title and interest in and to the water rights covered by Permit Nos. 31855, 18998, 6800 and 7095; (ii) all rights, privileges, easements, rights-of-way, tenements, hereditaments and appurtenances relating, belonging, or in anywise appertaining, to the Property; and (iii) the reversion and reversions, remainder and remainders, rents, issues and profits of the Property.

[SIGNATURE PAGE FOLLOWS]

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IN WITNESS WHEREOF, the said Grantor has hereunto executed this Grant, Bargain and Sale Deed the day and year first above written.

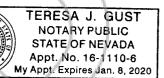
GRANTOR

Carrie Dann, a single woman

STATE OF <u>Albde</u>) ss.
COUNTY OF <u>Llko</u>)

This foregoing instrument was acknowledged before me on this August, 2019 by Carrie Dann.

Notary Public



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FOR RECORDERS OPTIONAL USE ONLY **Declaration of Value** Document/Instrument # Assessor Parcel Number(s) 1. Book: Page: a) 005-490-30 Date of Recording: b) Notes: c) d) 2. Type of Property: a) \(\square \text{Vacant Land} \) b) D Single Fam. Res. c) \square Condo/Twnhse d) \square 2-4 Plex f) Comm'l/Ind'l e) \square Apt. Bldg. g) Agricultural h) Mobile Home i) DOther **Total Value/Sales Price of Property:** 3. Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value per NRS 375.010, Section 2: Real Property Transfer Tax Due: \$ 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption: 100 Partial Interest: Percentage being transferred: 5. The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Signature Jasmia a Jan Capacity Gramee BUYER (GRANTEE) INFORMATION **SELLER (GRANTOR) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Carrie Dann Print Name: Patricia Paul Address: Unit 1 Box 11 Address: PO Box 1171 City: Carlin City: Beowawe, Zip: 89821 State: NV State: NV Zip: 89822 COMPANY REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

State of Nevada

Print Name:

Address: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

State:

Escrow#