

APN: 001-230-12

EUREKA COUNTY, NV	2019-239358
RPTT:\$0.00 Rec:\$35.00	
\$35.00 Pgs=2	08/07/2019 09:44 AM
EVANS & ASSOCIATES	
LISA HOEHNE, CLERK RECORDER	E07

**MAIL TAX NOTICE/BILL/
RECORDED DEED TO:**

Short Par 4 Trust
PO Box 433
Eureka, Nevada 89316

Space Above this Line For Recorder's Use

GRANT, BARGAIN, SALE DEED

The undersigned grantors:

Dina L. Salvucci and Keith A. Logan, husband and wife as joint tenants

do hereby convey, grant, bargain, sell and warrant to the following grantees:

Short Par 4 Trust, dated July 25, 2019

the grantor's interest in the real property located in the County of Eureka, State of Nevada described as follows:

Lot 12 of Map File 0220732, Eureka Canyon Subdivision

(And more commonly known as 10 Whistler St., Eureka, Nevada).


The property is conveyed with all warranties of title (subject to each encumbrance, covenant, restriction, reservation and right-of-way of record), together with each and every tenement, hereditament, and appurtenance thereof.

The grantee(s), as Trustee(s) of the above-referenced Trust, may sell, encumber, or otherwise transfer said property, or any interest therein, and no person dealing with said Trustee(s) has any duty to inquire as to the terms of the Trust or as to the application of the proceeds from the sale, transfer, or encumbrance hereof.

The undersigned grantors, under penalties of perjury, declares that the actual consideration received for this conveyance was none.

DATED: JUL 25 2019 .

GRANTORS:



Dina L. Salvucci



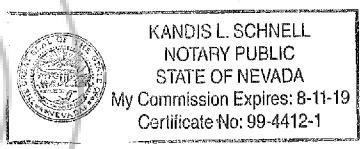
Keith A. Logan

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this _____ day of JUL 25 2019 , personally appeared before me, a Notary Public, **Dina L. Salvucci and Keith A. Logan**, who are personally known or proved to me to be the persons whose names are subscribed to the above instrument and who acknowledged to me that they signed the instrument.



NOTARY PUBLIC



Kandis L. Schnell
Notary Public - State of Nevada
Commission Exp: 08/11/2019
Certificate No.: 99-4412-1

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- (a) 001-230-12
- (b) _____
- (c) _____
- (d) _____

2. Type of Property:

- (a) Vacant Land
- (b) Single Fam. Res
- (c) Condo/Twnhse
- (d) 2-4 Plex
- (e) Apt. Bldg
- (f) Comm'l/Ind'l
- (g) Agricultural
- (h) Mobile Home
- Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ **216,881.00**

Deed in Lieu of Foreclosure Only (value of Property) (_____)

Transfer Tax Value \$ _____

Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer to/from Trust; without consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Capacity: Grantor

Signature [Signature]

Capacity: Grantee

SELLER (GRANTOR) INFORMATION

(Required)

Print Name: Dina L. Salvucci & Keith A. Logan

Address: PO Box 433

City: Eureka

State: Nevada Zip: 89136

BUYER (GRANTEE) INFORMATION

(Required)

Print Name: Short Par 4 Trust

Address: PO Box 433

City: Eureka

State: Nevada Zip: 89136

Company/Person Requesting Recording (required if not seller or buyer)

**Evans & Associates
2400 S. Cimarron Rd. - Ste. 140
Las Vegas, NV 89117**

Escrow #: _____

As a public record this form may be recorded/microfilmed