

WHEN RECORDED MAIL TO:  
Eureka County Assessor  
P.O. Box 88  
Eureka, Nevada 89316

## APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS  
FOR UNDETERMINED AMOUNTS

EUREKA COUNTY, NV

2019-239359

Total: \$0.00

08/07/2019 11:44 AM

EUREKA COUNTY ASSESSOR

Pgs=4



00006207201902393590040041

LISA HOEHNE, CLERK RECORDER

Pursuant to Nevada Revised Statutes, Chapter 361A, I/We, Russell E. and Lynn A. Conley  
(Please print or type the name of each owner of record or his representative) Hereby make application to be  
granted, on the below described agricultural land, and assessment based upon the agricultural use of this land.

|   |  |
|---|--|
| <p>I/We understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of _____ acres, is located in Eureka County, Nevada, and is described as:<br/>Assessor's Parcel # <u>007-210-18</u><br/>Legal Description: _____</p> | <p>I/We have owned the land since <u>2019</u><br/>I/We certify that the gross income from agricultural Use of the land during the preceding calendar year was \$5,000 or more. Yes <input checked="" type="checkbox"/> No _____<br/>If yes, attach proof of income.<br/>I/We have used it for agricultural purposes since <u>always</u><br/>The agricultural use of the land is: (i.e., grazing, pasture, cultivated, dairy, etc.) <u>hay production</u><br/>Was the property previously assessed as agricultural? <u>Yes</u><br/>If so, when? <u>2018</u></p> |
|---|--|

I/We hereby certify that the foregoing information submitted is true, accurate and complete to the best of my/our knowledge. I/We understand that if this application is approved, this property may be subject to liens for undetermined amounts. I/We understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the Assessor in writing within 30 days. Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.

|   |   |                        |
|---|---|------------------------|
| <u>Lynn Conley</u><br>Signature of Applicant or Agent           | <u>Owner</u><br>Capacity (Owner, Representative, or Lessee) |                        |
| <u>Lynn Conley</u><br>Type of Print Name                        | <u>Self</u><br>Authority (i.e., Power of Attorney)          | <u>7/19/19</u><br>Date |
| <u>HCO2 Box 2640 Eureka, NV 89316</u><br>Address/City/State/Zip | <u>775-340-3797</u><br>Telephone Number                     | <u>—</u><br>FAX Number |

APN: \_\_\_\_\_

Russell Conley \_\_\_\_\_ **Owner**

**Signature of Applicant or Agent** **Capacity (Owner, Representative, or Lessee)**

Russell Conley \_\_\_\_\_ Self 7/19/19

**Type or Print Name** **Authority (i.e., Power of Attorney)** **Date**

H2102 Box 2644 Eureka, NV 89316 775-237-9221 \_\_\_\_\_

**Address/City/State/Zip** **Telephone Number** **FAX Number**

\_\_\_\_\_  
**Signature of Applicant or Agent** **Capacity (Owner, Representative, or Lessee)**

\_\_\_\_\_  
**Type or Print Name** **Authority (i.e., Power of Attorney)** **Date**

\_\_\_\_\_  
**Address/City/State/Zip** **Telephone Number** **FAX Number**

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\_\_\_\_\_  
**Address/City/State/Zip** **Telephone Number** **FAX Number**

APN: 007-210-18

**Office of: EUREKA COUNTY ASSESSOR**

**NOTICE OF ATTACHMENT OF TAX LIEN ON  
AGRICULTURAL REAL PROPERTY IN EUREKA COUNTY**

**YOU WILL PLEASE TAKE NOTICE** the deferred tax on agricultural real property will be calculated in the manner provided in NRS 361A 265 and NRS 361A 280, only when all or part of the property is converted to a higher use.

**YOU WILL PLEASE TAKE FURTHER NOTICE** that deferred taxes and any penalties thereon will annually attach as a lien against all qualified agricultural real property in Eureka County and that person(s) desiring information regarding potential deferred tax liens should contact the Eureka County Assessor's Office.

I have read and understand the above. \_\_\_\_\_

*AC*

Initials

Dated this 19 day of July, 20 19.

EUREKA COUNTY ASSESSOR

WHEN RECORDED MAIL TO:  
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P.O. Box 88  
Eureka, Nevada 89316

**FOR USE BY THE COUNTY ASSESSOR OR DEPT OF TAXATION**

|   |               |           |
|---|---------------|-----------|
| ◇ Application Received                                      | <u>8-7-19</u> | <u>MM</u> |
|   | Date          | Initials  |
| ◇ Property Inspected  | <u>8-7-19</u> | <u>MM</u> |
|   | Date          | Initials  |
| ◇ Income Records Inspected                                  |               |           |
|   | Date          | Initials  |
| ◇ Written Notice of Approval or Denial<br>Sent to applicant | <u>8-7-19</u> | <u>MM</u> |
|   | Date          | Initials  |
| ◇ Application forwarded to Dept of<br>Taxation              |               |           |
|   | Date          | Initials  |
| ◇ Dept of Taxation returned application                     |               |           |
|   | Date          | Initials  |

Reasons for approval or denial and other pertinent information:

Approved - family farm & cattle operation

Michael A. Meas

Signature of Assessor or Dept. employee processing application

Assessor

Title

8-7-19

Date