APN#/A
Recording Requested By:
Name DOUGLAS DICKOVER
Address P.O. Box 36
City/State/Zip EURELLA, NU 89316

EUREKA COUNTY, NV 201

2019-239459 08/21/2019 01:28 PM

Total:\$0.00 DOUGLAS DICKOVER

Pgs=5

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LISA HOEHNE, CLERK RECORDER

DD-214

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

CE	RTIFICATE O	F RELEASI	E OR I	DISCHARGE FRO	M ACTIVE D	OUTY	RENDER	FOR	M VOI
				to the Privacy Act of		ed.			
1. NAME (Last, First, Middle)  2. DEPARTMENT, COMPONENT AND BRANCH			NCH	3. SOCIAL	L SECURIT	Y NUI	MBER		
DICKOVER, DOUGLAS MANNING			USMC-11				•		
4a. GRADE, RATE OR RANK	b. PAY GRADE	DE 5. DATE OF BIRTH (YYYYMMDD) 6. RESERVE			6. RESERVE	BLIGATION	TERMINA	NOITA	DATE
MGYSGT	E9		. 1	9760414	(YYYYMMDD,	) .	00000000	ı	
7a. PLACE OF ENTRY INTO ACT	IVE DUTY	b. HO	ME OF	RECORD AT TIME O	F ENTRY (City ar	nd state, or co	mplete addre	ss if kn	own)
LOS ANGELES CA 90016				DAKS CA 91360					
8a. LAST DUTY ASSIGNMENT A	ND MAJOR COMM	//AND		b. STATION WHER	F SEPARATED		· · · · · · · · · · · · · · · · · · ·	·····	
AIR CONTROL TRNG SQDN (PER			CA	IPAC 29 PALMS (456					
9. COMMAND TO WHICH TRAN		THILL I ALMS	CA	11 AC 29 I ALIVIS (430	163)	10. SGLI C	OVEDACE	1 1	NONE
CMC (MMRP-20)							IT: \$ 400,0		NONE
11. PRIMARY SPECIALTY (List nu	mher title and veam	and months in		12. RECORD OF SE	DVICE		MONTH(S)		A V/O
specialty. List additional specialty i	numbers and titles inv	olving periods of	f					<del>-</del>	AY(S)
one or more years.)			i	a. DATE ENTERED A	<del> </del>	1994	09	+	19
2891, GND ELEC SYS MAINT CHIE 2862, GND ELEC SYS MAINT TECH			·	b. SEPARATION DAT		2019	09	+	30
2841, GROUND ELECT TRANS SYS	MAINTAINER, 20	YEARS, 02 M		c. NET ACTIVE SERV		25	00	+	12
6244, FIXED-WING TRANS ACFT S	SPEC C-12, 10 YEAR	RS, 00 MONTH	IS	d. TOTAL PRIOR ACT		00	00		00
2844, GROUND COMM ORG REPA 2884, GND ELEC RADAR TECHNIC	IKEK (PMOS), 18 Y TAN 20 YFARS 02	EARS, 00 MOI 3 MONTHS	NTHS	e. TOTAL PRIOR INAC		00	00		00
5546, MUSICIAN TROMBONE, 24 Y	EARS, 05 MONTH	S		f. FOREIGN SERVICE		02	11		08
			1	g. SEA SERVICE		00	00		00
•				h. INITIAL ENTRY TRA	AINING	00	03		16
13. DECORATIONS, MEDALS, BA				i. EFFECTIVE DATE OF 14. MILITARY EDUC		2017	04	1 .	01
MERITORIOUS SERVICE MEDAL (COMMENDATION MEDAL (3), NA ACHIEVEMENT MEDAL (2), NAV MERITORIOUS UNIT COMMENDA CONDUCT MEDAL (8), NATIONAL AFGHANISTAN CAMPAIGN MEDAL (W/1 STAR), GLOBAL WA	VÝ AND MARINE ( UNIT COMMEND TION, MARINE CO DEFENSE SERVIO AL (W/1 STAR), IRA	CORPS DATION (3), NA DRPS GOOD CE MEDAL (2) AQ CAMPAIGN	AVY ,	CLC2S OPERATOR (I FORMAL SCHOOL M COMMANDERS COU LEAN SIX SIGMA GR SENIOR ENLISTED L FIRST SERGEANT'S O SEE REMARKS	(ANAGEMENT (F RSE (L9L), 4 WK EEN BELT (LSS) EGAL COURSE (	PHASE II) (M .S, 05/2017 ), 4 WKS, 07/2 'LCE), 4 WKS	2016 S, 03/2016	, 08/20	17
15a. COMMISSIONED THROUGH SEF	RVICE ACADEMY		1		/ /	-	YES	×	NO
b. COMMISSIONED THROUGH RO	C SCHOLARSHIP (	10 USC Sec. 21	07b)	/	1		YES	×	NO
c. ENLISTED UNDER LOAN REPAY	MENT PROGRAM (1	10 USC Chap. 1	09) (If yes	s, years of commitment:		)	YES	×	NO
16. DAYS ACCRUED LEAVE PAID NONE				ETE DENTAL EXAM			PRIATE	YES	NO
18. REMARKS SERIAL # 6866522-0 /EDIPI: 116128 MILITARY OUTSTANDING VOLUI SERVICE RIBBON (2), NATO MED. MAST, EXPERT RIFLE QUALIFICA PME (RESIDENT) (KZ5), 8 WKS, 02 (DRN), 4 WKS, 06/2011. SENIOR EN (DSJ), 20 WKS, 07/2003. ADVANCE The information contained here in is subjupurposes and to determine eligibility for, 19a. MAILING ADDRESS AFTER	NTEER SERVICE M AL-ISAF AFGHANI TION BADGE (2), I /2015 ISTSGT/MSC LISTED JOINT PM D ELECTRONICS (I ect to computer matcl and/or continued com	MEDAL, SEA SI STAN, CERTH EXPERT PISTO ST SEMINAR ( E (NONRESID DSK), 20 WKS, hing within the Di pliance with, the	ERVICE FICATE OL QUA (L9F), 4 (ENT) (K , 02/2003 Department requiren	DEPLOYMENT RIBBI OF APPRECIATION, I LIFICATION BADGE ( WKS, 02/2012, ELECTO ZF), 4 WKS, 12/2010. F B. GROUND. CONTINU Int of Defense or with any ments of a Federal benefit	ON (3), NAVY AI ETTER OF APPF (8). ITEM NO. 14 ONICS MAINTEN ELECTRONICS M JED ON CONTIN other affected Fede program.	ND MARINE RECIATION ( CONT. USM NANCE SUPE IAINTENAN UATION SH. eral or non-Fec	CORPS OV (3), MERITO C SENIOR (SERVISOR (SETECHN) EET. deral agency	ERSE. ORIOU ENLIS SNOC) ICIAN	AS JS TED
P. O. BOX 36, EUREKA, NV 89316	SEPARATION (Inc.	iude ZIP Code)		b. NEAREST RELAT DEANNA M DICKOV				V 893	16
20. MEMBER REQUESTS COPY	BE SENT TO (Spe	ecify state/locality	ty)	NV OFFICE	OF VETERANS	AFFAIRS	X YE	s	NO
a. MEMBER REQUESTS COPY 3 (WASHINGTON, OC)	BE SENT TO THE	E CENTRAL C	OFFICE	OF THE DEPARTME	NT OF VETERA	NS AFFAIRS	S X YE	s	NO
DESCRIPTION OF THE PROPERTY OF	b. DATE (YYYYMMD) QOLGON	KRHU	STED C	AUTHORIZED TO SIG	,	`	(	DATE YYYYA 20190	815
DD FORM 214, AUG 2009	PKE/	VIOUS EDITIC	7N 12 OF	SOULETE.					R - 1

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## CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY (Continuation Sheet) This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle)	2. DEPARTMENT, COMPONENT AND BRANCH	3. SOCIAL SECURITY NUMBER
DICKOVER, DOUGLAS MANNING	USMC-11	

(Specify the item number of the block continued for each entry.)

SERIAL # 6866522-0 /EDIPI: 1161288612. ITEM NO. 18 CONT. COMMUNICATIONS ORGANIZATIONAL REPAIR (DSF), 16 WKS, 12/2003. INDIVIDUAL TERRORISM AWARENESS (M9D), 4 WKS, 07/2002. RADIO FUNDAMENTALS (27V), 12 WKS, 08/1999. GRD RADAR REPAIR (27E), 8 WKS, 07/1999. GRD RADIO REPAIR (27M), 12 WKS, 05/1999. BASIC ELECTRONICS (272), 12 WKS, 02/1999. MUSIC BASIC (55A), 4 WKS, 11/1998. GOOD CONDUCT MEDAL PERIOD COMMENCES 20180918. NON-CREDITABLE DELAYED ENTRY PROGRAM TIME 19931218 TO 19940918. MEMBER PARTICIPATED IN OIF2-2, IRAQ, 20040807-20050403. MEMBER PARTICIPATED IN 31ST MARINE EXPEDITIONARY UNIT, IRAQ, 20041011-20050505. MEMBER PARTICIPATED IN OIF 5-7 ATT W/RCT-8, IRAQ, 20060219-20060915. MEMBER PARTICIPATED IN OEF1-0, AFGHANISTAN, 20100811-20101231. MEMBER PARTICIPATED IN OEF1-1, AFGHANISTAN, 20110101-20110210. SUBJECT TO ACTIVE DUTY RECALL BY SERVICE SECRETARY. E-MAIL ADDRESS AFTER SEPARATION: BONOVER@YAHOO,COM. PHONE NUMBER AFTER SEPARATION: 650-291-4416. MEMBER CONTRIBUTED \$1200.00 TOWARDS THE MGIB. MARINE CORPS MARTIAL ARTS QUALIFICATION: BLACK BELT 1ST DEGREE.

21a. MEMBER SIGNATURE D M DICKOVER

b. DATE (YYYYMMDD) 20190816 22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)

K R HUSTED CWO2 PERSONNEL OFFICER ALLEMAN

b. DATE (YYYYMMDD) 20190815

MEMBER - 1

**DD FORM 214C, AUG 2009** 

CE	RTIFICATE This Report Con	OF RE	LEASE OR I	DISCHARGE FRO t to the Privacy Act of	OM ACTIVE D	OUTY ed.	V⊏IAT	JEKI	OKIM	VOII
1. NAME (Last, First, Middle) DICKOVER, DOUGLAS MANNIN	ast, First, Middle)  2. DEPARTMENT, COMPONENT AND BRANCH			3. SOCIAL SECURITY NUMBER						
4a. GRADE, RATE OR RANK	b. PAY GRAD	Description of the second of t								
MGYSGT	B. PAT GRAD	<u>'</u> E	1	,	6. RESERVE C	OBLIGATION TERMINATION DATE				ATE
7a. PLACE OF ENTRY INTO ACT				9760414	<u> </u>	00000000 and state, or complete address if known)				. 1
LOS ANGELES CA 90016	IVE DOIT			OAKS CA 91360	FENIKI (City ai	na state, or co	mpiete a	aaress	it Kno	Nn)
			THOUSAND	DAKS CA 91300						
8a. LAST DUTY ASSIGNMENT A	ND MAJOR CO	MMAND		b. STATION WHER	E SEPARATED					
AIR CONTROL TRNG SQDN (PER	M PERS), TWEN	TYNINE	PALMS CA	IPAC 29 PALMS (456	683)					
9. COMMAND TO WHICH TRAN	SFERRED					10. SGLI 0	OVERA	GE	N	IONE
CMC (MMRP-20)						AMOU	NT: \$ 4	00,000	)	
11. PRIMARY SPECIALTY (List nu	mber, title and yea	rs and mo	nths in	12. RECORD OF SE	RVICE	YEAR(S)	MONTI	I(S)	DAY	(S)
specialty. List additional specialty in one or more years.)	numbers and titles	involving p	eriods of	a. DATE ENTERED A	D THIS PERIOD	1994	09		19	9
2891, GND ELEC SYS MAINT CHIL	EF, 08 YEARS, 05	MONTH	s `	b. SEPARATION DAT	E THIS PERIOD	2019	09		3(	0
2862, GND ELEC SYS MAINT TEC	H, 16 YEARS, 02	MONTHS	S	c. NET ACTIVE SERV	ICE THIS PERIOD	25	00		12	2
2841, GROUND ELECT TRANS SY 6244, FIXED-WING TRANS ACFT S	SPEC C-12 10 YE	, 20 YEAR EARS 00	KS, UZ MONTHS MONTHS	d. TOTAL PRIOR ACT	TIVE SERVICE	00	00	$\neg$	00	<u> </u>
2844, GROUND COMM ORG REPA	IRER (PMOS), 18	3 YEARS,	00 MONTHS	e. TOTAL PRIOR INA	CTIVE SERVICE	00	00	$\neg$	00	<del></del>
2884, GND ELEC RADAR TECHNIC 5546, MUSICIAN TROMBONE, 24 Y			THS	f. FOREIGN SERVICE	Ę	02	11		08	8
3340, MOSICIAIV TROMBOIVE, 24	EARS, 05 MON	1110		g. SEA SERVICE		00	00	П	00	<u>)</u>
	•			h. INITIAL ENTRY TR	AINING	00	03	11	10	 5.
				i. EFFECTIVE DATE	OF PAY GRADE	2017	04	11	0	1
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) MERITORIOUS SERVICE MEDAL (3), NAVY AND MARINE CORPS COMMENDATION MEDAL (3), NAVY AND MARINE CORPS ACHIEVEMENT MEDAL (2), NAVY UNIT COMMENDATION (3), NAVY MERITORIOUS UNIT COMMENDATION, MARINE CORPS GOOD CONDUCT MEDAL (8), NATIONAL DEFENSE SERVICE MEDAL (2), AFGHANISTAN CAMPAIGN MEDAL (W/I STAR), IRAQ CAMPAIGN MEDAL (W/I STAR), GLOBAL WAR ON TERRORISM. SEE REMARKS.										
15a. COMMISSIONED THROUGH SEE		JIVI. DEE 1	CLIMATERS:	BLE REMARKS	$\overline{}$		l v	'ES	x	NO
b. COMMISSIONED THROUGH RO		P (10 USC	Sec. 2107b)	7	<del>- \                                   </del>			ES	x	NO
c. ENLISTED UNDER LOAN REPAY				s. vears of commitment:		}		'ES	x	NO
16. DAYS ACCRUED LEAVE				LETE DENTAL EXAM	UNATION AND A	III ADDDO			YES	NO
PAID NONE	DENTAL SI	ERVICES	AND TREATM	ENT WITHIN 90 DAY	S PRIOR TO SE	PARATION	FINAIS	-	X	
18. REMARKS  SERIAL # 6866522-0 /EDIPI: 1161288612. ITEM NO. 13 CONT. EXPEDITIONARY MEDAL (IRAQ), GLOBAL WAR ON TERRORISM SERVICE MEDAL, MILITARY OUTSTANDING VOLUNTEER SERVICE MEDAL, SEA SERVICE DEPLOYMENT RIBBON (3), NAVY AND MARINE CORPS OVERSEAS SERVICE RIBBON (2), NATO MEDAL-ISAF AFGHANISTAN, CERTIFICATE OF APPRECIATION, LETTER OF APPRECIATION (3), MERITORIOUS MAST, EXPERT RIFLE QUALIFICATION BADGE (2), EXPERT PISTOL QUALIFICATION BADGE (8), ITEM NO. 14 CONT. USMC SENIOR ENLISTED PME (RESIDENT) (KZ5), 8 WKS, 02/2015. ISTSGT/MSGT SEMINAR (L9F), 4 WKS, 02/2012. ELECTONICS MAINTENANCE SUPERVISOR (SNOC) (DRN), 4 WKS, 06/2011. SENIOR ENLISTED JOINT PMF (NONRESIDENT) (KZF), 4 WKS, 12/2010. ELECTRONICS MAINTENANCE TECHNICIAN (DSJ), 20 WKS, 07/2003. ADVANCED ELECTRONICS (DSK), 20 WKS, 07/2003. GROUND. CONTINUED ON CONTINUATION SHEET. The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.								S ED		
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) P. O. BOX 36, EUREKA, NV 89316  b. NEAREST RELATIVE (Name and address - include Zip Code) DEANNA M DICKOVER (SPOUSE) P. O. BOX 36, EUREKA, NV 89316										
				/ /						
20. MEMBER REQUESTS COPY					OF VETERANS			YES		NO
a. MEMBER REQUESTS COPY : (WASHINGTON, DC)	\						^			NO
21a. MEMBER SIGNATURE	b. DATE	<sub>IMDD1</sub>   2	2a. OFFICIAL A	AUTHORIZED TO SIG	<b>3N</b> (Typed name, g	rade, title, sig	nature)	b. D/	NTE YYYMN	וחמו
DM DICKOVER DO 20190816 KR HUSTED CWO2 PERSONNEL OFFICER ALAMA						١.	01908	•		
	SPECIAL ADDI	TIONAL	SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)							

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)								
23. TYPE OF SEPARATION	24. CHARACTER OF SERVICE	24. CHARACTER OF SERVICE (Include upgrades)						
TRANSFERRED TO THE FMCR	HONORABLE							
25. SEPARATION AUTHORITY	26. SEPARATION CODE	27. REENTRY CODE						
MARCORSEPMAN 7007	NBD1	RE-2A						
28. NARRATIVE REASON FOR SEPARATION								
SUFFICIENT SERVICE FOR RETIREMENT								
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)		30. MEMBER REQUESTS COPY 4						
NONE		(Initials)						

DD FORM 214, AUG 2009

PREVIOUS EDITION IS OBSOLETE.

MEMBER - 4 Adobe Designer 8.0

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K R HUSTED CWO2 PERSONNEL OFFICER

b. DATE (YYYYMMDD) 20190815

**DD FORM 214C, AUG 2009** 

MEMBER - 4