

APN # N/A

Recording Requested By:

Name DOUGLAS DICKOVER

Address P.O. Box 36

City/State/Zip EUREKA, NV 89316



00006328201902394590050059

LISA HOEHNE, CLERK RECORDER

DD-214


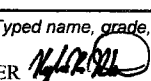
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This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

<b>1. NAME (Last, First, Middle)</b> DICKOVER, DOUGLAS MANNING		<b>2. DEPARTMENT, COMPONENT AND BRANCH</b> USMC-11		<b>3. SOCIAL SECURITY NUMBER</b> ■■■■ ■■■■ ■■■■		
<b>4a. GRADE, RATE OR RANK</b> MGYSGT	<b>b. PAY GRADE</b> E9	<b>5. DATE OF BIRTH (YYYYMMDD)</b> 19760414	<b>6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD)</b> 00000000			
<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> LOS ANGELES CA 90016		<b>b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b> THOUSAND OAKS CA 91360				
<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> AIR CONTROL TRNG SQDN (PERM PERS), TWENTYNINE PALMS CA			<b>b. STATION WHERE SEPARATED</b> IPAC 29 PALMS (45683)			
<b>9. COMMAND TO WHICH TRANSFERRED</b> CMC (MMRP-20)				<b>10. SGLI COVERAGE</b> <input type="checkbox"/> NONE AMOUNT: \$ 400,000		
<b>11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)</b> 2891, GND ELEC SYS MAINT CHIEF, 08 YEARS, 05 MONTHS 2862, GND ELEC SYS MAINT TECH, 16 YEARS, 02 MONTHS 2841, GROUND ELECT TRANS SYS MAINTAINER, 20 YEARS, 02 MONTHS 6244, FIXED-WING TRANS ACFT SPEC C-12, 10 YEARS, 00 MONTHS 2844, GROUND COMM ORG REPAIRER (PMOS), 18 YEARS, 00 MONTHS 2884, GND ELEC RADAR TECHNICIAN, 20 YEARS, 03 MONTHS 5546, MUSICIAN TROMBONE, 24 YEARS, 05 MONTHS		<b>12. RECORD OF SERVICE</b>		<b>YEAR(S)</b>	<b>MONTH(S)</b>	<b>DAY(S)</b>
		a. DATE ENTERED AD THIS PERIOD		1994	09	19
		b. SEPARATION DATE THIS PERIOD		2019	09	30
		c. NET ACTIVE SERVICE THIS PERIOD		25	00	12
		d. TOTAL PRIOR ACTIVE SERVICE		00	00	00
		e. TOTAL PRIOR INACTIVE SERVICE		00	00	00
		f. FOREIGN SERVICE		02	11	08
		g. SEA SERVICE		00	00	00
		h. INITIAL ENTRY TRAINING		00	03	16
		i. EFFECTIVE DATE OF PAY GRADE		2017	04	01
<b>13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)</b> MERITORIOUS SERVICE MEDAL (3), NAVY AND MARINE CORPS COMMENDATION MEDAL (3), NAVY AND MARINE CORPS ACHIEVEMENT MEDAL (2), NAVY UNIT COMMENDATION (3), NAVY MERITORIOUS UNIT COMMENDATION, MARINE CORPS GOOD CONDUCT MEDAL (8), NATIONAL DEFENSE SERVICE MEDAL (2), AFGHANISTAN CAMPAIGN MEDAL (W/1 STAR), IRAQ CAMPAIGN MEDAL (W/1 STAR), GLOBAL WAR ON TERRORISM. SEE REMARKS.		<b>14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)</b> CLC2S OPERATOR (LBS), 4 WKS, 04/2018 FORMAL SCHOOL MANAGEMENT (PHASE II) (M51), 4 WKS, 08/2017 COMMANDERS COURSE (L9L), 4 WKS, 05/2017 LEAN SIX SIGMA GREEN BELT (LSS), 4 WKS, 07/2016 SENIOR ENLISTED LEGAL COURSE (LCE), 4 WKS, 03/2016 FIRST SERGEANT'S COURSE (L64), 4 WKS, 03/2016 SEE REMARKS				
		<b>15a. COMMISSIONED THROUGH SERVICE ACADEMY</b>		YES	<input checked="" type="checkbox"/>	NO
		<b>b. COMMISSIONED THROUGH ROTC SCHOLARSHIP (10 USC Sec. 2107b)</b>		YES	<input checked="" type="checkbox"/>	NO
		<b>c. ENLISTED UNDER LOAN REPAYMENT PROGRAM (10 USC Chap. 109) (If yes, years of commitment: _____)</b>		YES	<input checked="" type="checkbox"/>	NO
<b>16. DAYS ACCRUED LEAVE PAID</b> NONE	<b>17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION</b>			YES	NO	
<b>18. REMARKS</b> SERIAL # 6866522-0 /EDIPI: 1161288612. ITEM NO. 13 CONT. EXPEDITIONARY MEDAL (IRAQ), GLOBAL WAR ON TERRORISM SERVICE MEDAL, MILITARY OUTSTANDING VOLUNTEER SERVICE MEDAL, SEA SERVICE DEPLOYMENT RIBBON (3), NAVY AND MARINE CORPS OVERSEAS SERVICE RIBBON (2), NATO MEDAL-ISAF AFGHANISTAN, CERTIFICATE OF APPRECIATION, LETTER OF APPRECIATION (3), MERITORIOUS MAST, EXPERT RIFLE QUALIFICATION BADGE (2), EXPERT PISTOL QUALIFICATION BADGE (8). ITEM NO. 14 CONT. USMC SENIOR ENLISTED PME (RESIDENT) (KZ5), 8 WKS, 02/2015. 1STSGT/MSGT SEMINAR (L9F), 4 WKS, 02/2012. ELECTONICS MAINTENANCE SUPERVISOR (SNOC) (DRN), 4 WKS, 06/2011. SENIOR ENLISTED JOINT PME (NONRESIDENT) (KZF), 4 WKS, 12/2010. ELECTRONICS MAINTENANCE TECHNICIAN (DSJ), 20 WKS, 07/2003. ADVANCED ELECTRONICS (DSK), 20 WKS, 02/2003. GROUND. CONTINUED ON CONTINUATION SHEET. The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.						
<b>19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code)</b> P. O. BOX 36, EUREKA, NV 89316		<b>b. NEAREST RELATIVE (Name and address - include Zip Code)</b> DEANNA M DICKOVER (SPOUSE) P. O. BOX 36, EUREKA, NV 89316				
<b>20. MEMBER REQUESTS COPY 6 BE SENT TO (Specify state/locality)</b> NV		<b>OFFICE OF VETERANS AFFAIRS</b>		<input checked="" type="checkbox"/>	YES	NO
<b>a. MEMBER REQUESTS COPY 3 BE SENT TO THE CENTRAL OFFICE OF THE DEPARTMENT OF VETERANS AFFAIRS (WASHINGTON, DC)</b>				<input checked="" type="checkbox"/>	YES	NO
<b>21a. MEMBER SIGNATURE</b> D M DICKOVER 	<b>b. DATE (YYYYMMDD)</b> 20190816	<b>22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)</b> K R HUSTED CWO2 PERSONNEL OFFICER 		<b>b. DATE (YYYYMMDD)</b> 20190815		

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY (Continuation Sheet)
This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

Table with 3 columns: 1. NAME (Last, First, Middle), 2. DEPARTMENT, COMPONENT AND BRANCH, 3. SOCIAL SECURITY NUMBER. Values: DICKOVER, DOUGLAS MANNING; USMC-11; [Redacted]

(Specify the item number of the block continued for each entry.)

SERIAL # 6866522-0 /EDIPI: 1161288612. ITEM NO. 18 CONT. COMMUNICATIONS ORGANIZATIONAL REPAIR (DSF), 16 WKS, 12/2003. INDIVIDUAL TERRORISM AWARENESS (M9D), 4 WKS, 07/2002. RADIO FUNDAMENTALS (27V), 12 WKS, 08/1999. GRD RADAR REPAIR (27E), 8 WKS, 07/1999. GRD RADIO REPAIR (27M), 12 WKS, 05/1999. BASIC ELECTRONICS (272), 12 WKS, 02/1999. MUSIC BASIC (55A), 4 WKS, 11/1998. GOOD CONDUCT MEDAL PERIOD COMMENCES 20180918. NON-CREDITABLE DELAYED ENTRY PROGRAM TIME 19931218 TO 19940918. MEMBER PARTICIPATED IN OIF2-2, IRAQ, 20040807-20050403. MEMBER PARTICIPATED IN 31ST MARINE EXPEDITIONARY UNIT, IRAQ, 20041011-20050505. MEMBER PARTICIPATED IN OIF 5-7 ATT W/RCT-8, IRAQ, 20060219-20060915. MEMBER PARTICIPATED IN OEF1-0, AFGHANISTAN, 20100811-20101231. MEMBER PARTICIPATED IN OEF1-1, AFGHANISTAN, 20110101-20110210. SUBJECT TO ACTIVE DUTY RECALL BY SERVICE SECRETARY. E-MAIL ADDRESS AFTER SEPARATION: BONOVER@YAHOO.COM. PHONE NUMBER AFTER SEPARATION: 650-291-4416. MEMBER CONTRIBUTED \$1200.00 TOWARDS THE MGIB. MARINE CORPS MARTIAL ARTS QUALIFICATION: BLACK BELT 1ST DEGREE.

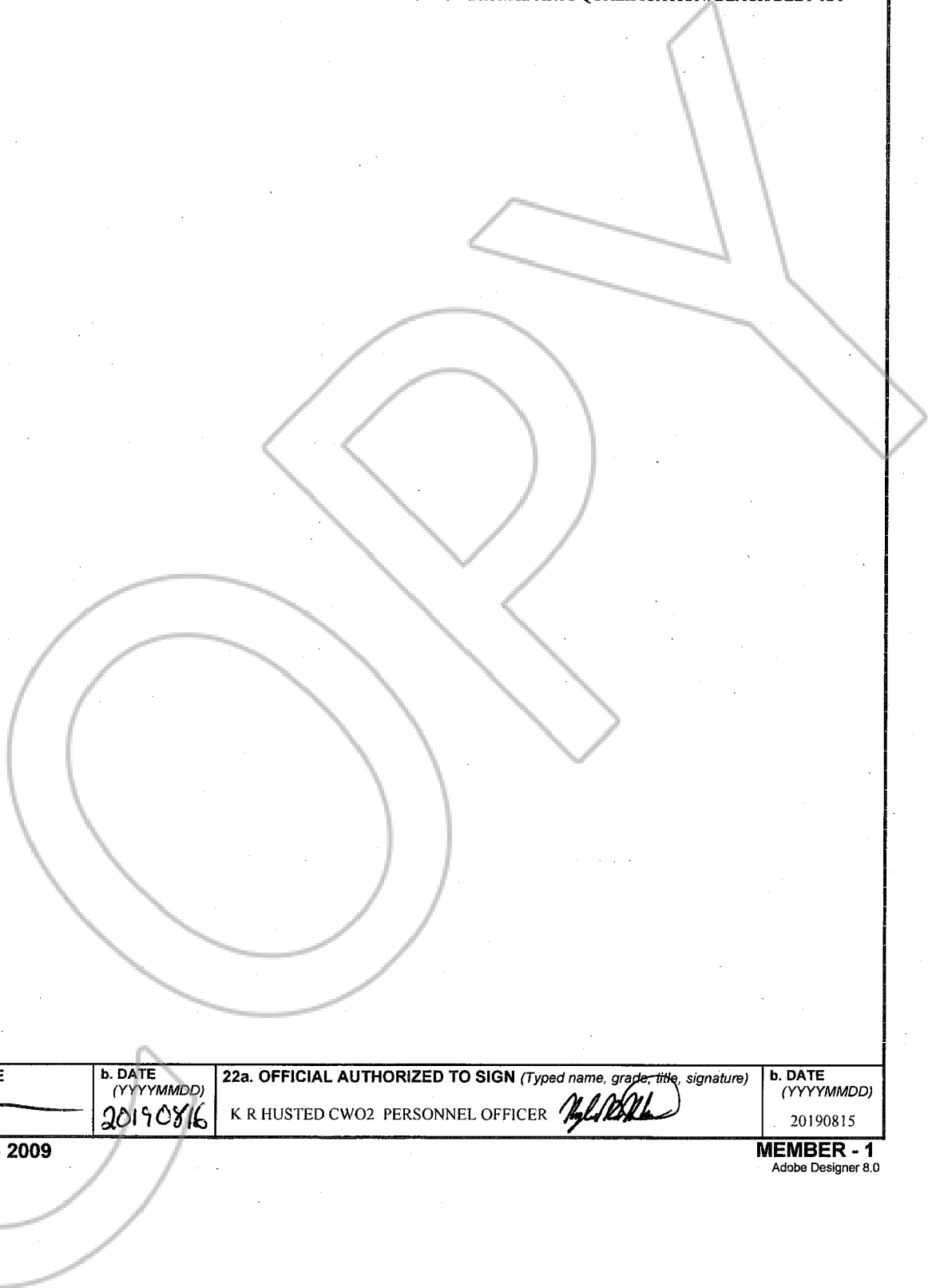


Table with 4 columns: 21a. MEMBER SIGNATURE, b. DATE (YYYYMMDD), 22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature), b. DATE (YYYYMMDD). Values: D M DICKOVER, 20190816, K R HUSTED CWO2 PERSONNEL OFFICER, 20190815

**CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY**

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<b>7a. PLACE OF ENTRY INTO ACTIVE DUTY</b> LOS ANGELES CA 90016		<b>b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known)</b> THOUSAND OAKS CA 91360			
<b>8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND</b> AIR CONTROL TRNG SQDN (PERM PERS), TWENTYNINE PALMS CA			<b>b. STATION WHERE SEPARATED</b> IPAC 29 PALMS (45683)		
<b>9. COMMAND TO WHICH TRANSFERRED</b> CMC (MMRP-20)			<b>10. SGLI COVERAGE</b> AMOUNT: \$ 400,000		<input type="checkbox"/> NONE
<b>11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)</b> 2891, GND ELEC SYS MAINT CHIEF, 08 YEARS, 05 MONTHS 2862, GND ELEC SYS MAINT TECH, 16 YEARS, 02 MONTHS 2841, GROUND ELECT TRANS SYS MAINTAINER, 20 YEARS, 02 MONTHS 6244, FIXED-WING TRANS ACFT SPEC C-12, 10 YEARS, 00 MONTHS 2844, GROUND COMM ORG REPAIRER (PMOS), 18 YEARS, 00 MONTHS 2884, GND ELEC RADAR TECHNICIAN, 20 YEARS, 03 MONTHS 5546, MUSICIAN TROMBONE, 24 YEARS, 05 MONTHS		<b>12. RECORD OF SERVICE</b>			
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		<b>e. TOTAL PRIOR INACTIVE SERVICE</b>	00	00	00
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		<b>g. SEA SERVICE</b>	02	11	08
		<b>h. INITIAL ENTRY TRAINING</b>	00	00	00
		<b>i. EFFECTIVE DATE OF PAY GRADE</b>	00	03	16
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<b>15a. COMMISSIONED THROUGH SERVICE ACADEMY</b>			YES	<input checked="" type="checkbox"/>	NO
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<b>18. REMARKS</b> SERIAL # 6866522-0 /EDIPI: 1161288612. ITEM NO. 13 CONT. EXPEDITIONARY MEDAL (IRAQ), GLOBAL WAR ON TERRORISM SERVICE MEDAL, MILITARY OUTSTANDING VOLUNTEER SERVICE MEDAL, SEA SERVICE DEPLOYMENT RIBBON (3), NAVY AND MARINE CORPS OVERSEAS SERVICE RIBBON (2), NATO MEDAL-ISAF AFGHANISTAN, CERTIFICATE OF APPRECIATION, LETTER OF APPRECIATION (3), MERITORIOUS MAST, EXPERT RIFLE QUALIFICATION BADGE (2), EXPERT PISTOL QUALIFICATION BADGE (8). ITEM NO. 14 CONT. USMC SENIOR ENLISTED PME (RESIDENT) (KZ5), 8 WKS, 02/2015. 1STSGT/MSGT SEMINAR (L9F), 4 WKS, 02/2012. ELECTRONICS MAINTENANCE SUPERVISOR (SNOC) (DRN), 4 WKS, 06/2011. SENIOR ENLISTED JOINT PME (NONRESIDENT) (KZF), 4 WKS, 12/2010. ELECTRONICS MAINTENANCE TECHNICIAN (DSJ), 20 WKS, 07/2003. ADVANCED ELECTRONICS (DSK), 20 WKS, 02/2003. GROUND. CONTINUED ON CONTINUATION SHEET. The information contained here in is subject to computer matching within the Department of Defense or with any other affected Federal or non-Federal agency for verification purposes and to determine eligibility for, and/or continued compliance with, the requirements of a Federal benefit program.					
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<b>21a. MEMBER SIGNATURE</b> D M DICKOVER		<b>b. DATE (YYYYMMDD)</b> 20190816	<b>22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature)</b> K R HUSTED CWO2 PERSONNEL OFFICER		<b>b. DATE (YYYYMMDD)</b> 20190815

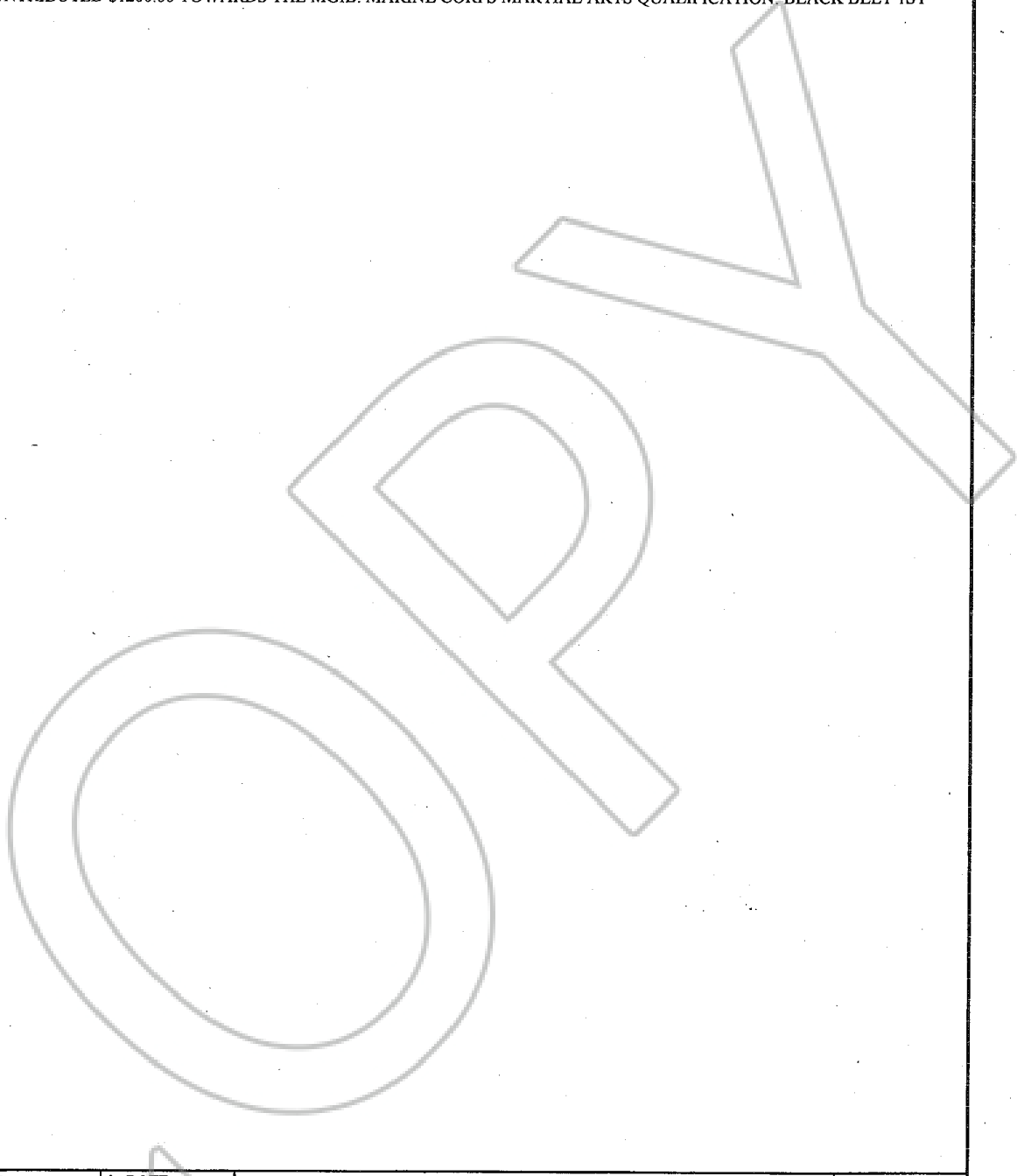
<b>SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)</b>			
<b>23. TYPE OF SEPARATION</b> TRANSFERRED TO THE FMCR		<b>24. CHARACTER OF SERVICE (Include upgrades)</b> HONORABLE	
<b>25. SEPARATION AUTHORITY</b> MARCORSEPMAN 7007		<b>26. SEPARATION CODE</b> NBD1	<b>27. REENTRY CODE</b> RE-2A
<b>28. NARRATIVE REASON FOR SEPARATION</b> SUFFICIENT SERVICE FOR RETIREMENT			
<b>29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD)</b> NONE			<b>30. MEMBER REQUESTS COPY 4 (Initials)</b> 

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY (Continuation Sheet) This Report Contains Information Subject to the Privacy Act of 1974, As Amended.

1. NAME (Last, First, Middle) DICKOVER, DOUGLAS MANNING	2. DEPARTMENT, COMPONENT AND BRANCH USMC-11	3. SOCIAL SECURITY NUMBER [REDACTED]
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21a. MEMBER SIGNATURE D M DICKOVER <i>[Signature]</i>	b. DATE (YYYYMMDD) 20190816	22a. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title, signature) K R HUSTED CWO2 PERSONNEL OFFICER <i>[Signature]</i>	b. DATE (YYYYMMDD) 20190815
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