

Recording Requested by:
Earth Adventure LLC
2033 San Elijo Ave., #600
Cardiff, CA 92007

When Recorded Mail Tax Statements and Copy To:
Crystale Janeen Paschal
1144 Autumn Hills Court
Stone Mountain, GA 30083

APN: 005-010-56

SPECIAL GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Crystale Janeen Paschal,

do(es) hereby GRANT, BARGAIN and SELL to

Earth Adventure LLC, a Michigan Limited Liability Company,

the real property situated in the County of Eureka, State of Nevada, described as follows:

See Legal Description Attached as Exhibit A

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 8/21/2019



Luke Smith, Managing Member
Earth Adventure LLC

Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

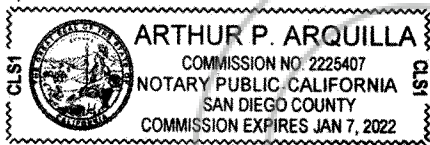
State of California
County of San Diego

On 8/21/19 before me, **Arthur P. Arquilla, Notary Public** (here insert name and title of the officer), personally appeared Luke Smith

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)



Arthur P. Arquilla

Notary Public

My commission expires:

1/7/22

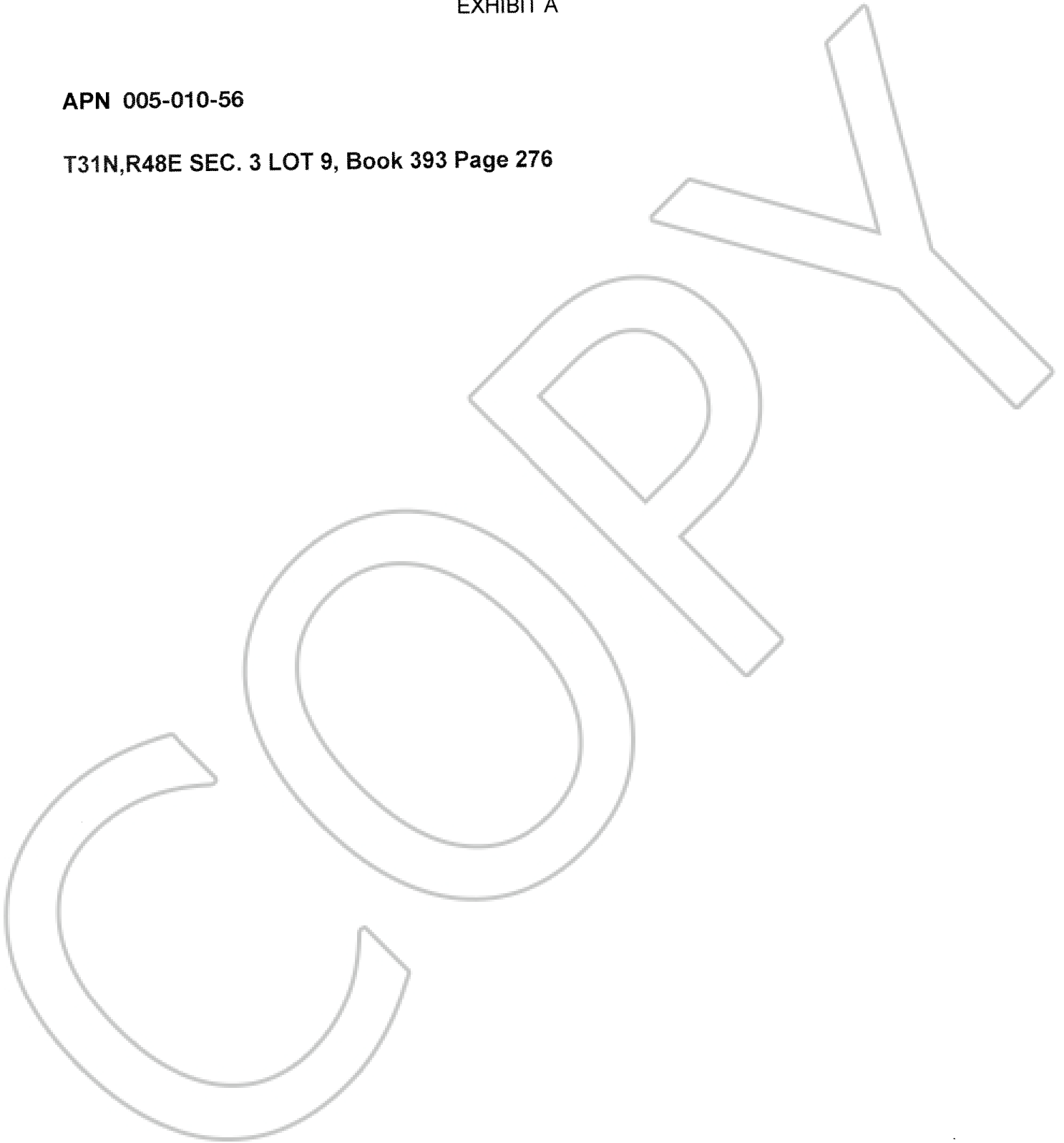
Arthur P. Arquilla, Notary Public
Type or Print Name

Grantor(s) Name, Address and phone:	Grantee(s) Name and Address:
Earth Adventure LLC	Crystale Janeen Paschal
1106 Second St #851	1144 Autumn Hills Court
Encinitas, CA 92024	Stone Mountain, GA 30083
760-274-7711	404-723-7672

EXHIBIT A

APN 005-010-56

T31N,R48E SEC. 3 LOT 9, Book 393 Page 276



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 005-010-56
 b. _____
 c. _____
 d. _____

2. Type of Property:
- | | |
|--|--|
| a. <input checked="" type="checkbox"/> Vacant Land | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 4,600
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ 25.50 ~~\$ 19.50~~
 d. Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Crystale J Paschal* Capacity: Buyer
 Signature *[Signature]* Capacity: Seller

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Earth Adventure LLC
 Address: 1106 Second Street # 851
 City: Encinitas
 State: CA Zip: 92024

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Crystale Janeen Paschal
 Address: 1144 Autumn Hills Court.
 City: Stone Mountain
 State: GA Zip: 30083

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: Earth Adventure LLC Escrow # _____
 Address: 1106 Second Street # 851
 City: Encinitas State: CA Zip: 92024

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED