

Recording Requested by:  
Earth Adventure LLC  
2033 San Elijo Ave., #600  
Cardiff, CA 92007

When Recorded Mail Tax Statements and Copy To:  
Crystale Janeen Paschal  
1144 Autumn Hills Court  
Stone Mountain, GA 30083

EUREKA COUNTY, NV  
RPTT:\$19.50 Rec:\$35.00  
\$54.50 Pgs=3  
PETOBEGO LLC

**2019-239517**  
**09/23/2019 03:05 PM**

LISA HOEHNE, CLERK RECORDER

APN: 005-010-56

**SPECIAL GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Earth Adventure LLC, a Michigan Limited Liability Company  
do(es) hereby GRANT, BARGAIN and SELL to

Crystale Janeen Paschal

the real property situated in the County of Eureka, State of Nevada, described as follows:


See Legal Description Attached as Exhibit A

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 8/21/2019

  
\_\_\_\_\_  
Luke Smith, Managing Member  
Earth Adventure LLC

## Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

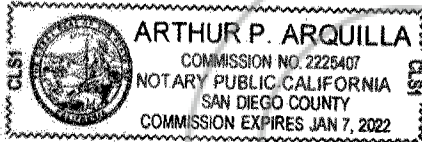
State of California  
County of San Diego

On 8/21/19 before me, **Arthur P. Arquilla, Notary Public** (here insert name and title of the officer), personally appeared Luke Smith

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)



Arthur P. Arquilla  
Notary Public

My commission expires: 1/7/22

**Arthur P. Arquilla, Notary Public**  
Type or Print Name

Grantor(s) Name, Address and phone:	Grantee(s) Name and Address:
Earth Adventure LLC	Crystale Janeen Paschal
1106 Second St #851	1144 Autumn Hills Court
Encinitas, CA 92024	Stone Mountain, GA 30083
760-274-7711	404-723-7672

EXHIBIT A

APN 005-010-56

T31N,R48E SEC. 3 LOT 9, Book 393 Page 276

COPY

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a. 005-010-56  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

2. Type of Property:

- a. ☒ Vacant Land      b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural      h. ☐ Mobile Home  
Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3.a. Total Value/Sales Price of Property

\$ 4,600

b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )

c. Transfer Tax Value:

\$ 25.50

\$ 19.50

d. Real Property Transfer Tax Due

\$ \_\_\_\_\_

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Crystale J. Paschal Capacity: Buyer

Signature [Signature] Capacity: Seller

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Earth Adventure LLC

Address: 1106 Second Street # 851

City: Encinitas

State: CA

Zip: 92024

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Crystale Janeen Paschal

Address: 1144 Autumn Hills Court.

City: Stone Mountain

State: GA

Zip: 30083

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Earth Adventure LLC

Address: 1106 Second Street # 851

City: Encinitas

Escrow # \_\_\_\_\_

State: CA

Zip: 92024

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED