

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 007-395-24
COUNTY OF Eureka

When recorded mail to:

Name: Stewart Title Company
Address/ City/ State/ Zip: P.O. Box 150214
Ely, NV 89315

**AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361.244**

PART I: TO BE COMPLETED BY APPLICANT

**MANUFACTURED/MOBILE HOME
INFORMATION**

1. Owner/Buyer name PONY EXPRESS VILLAGE LLC
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 590 El Dorado, Eureka, NV 89316
4. Manufactured/mobile home description: Manufacturer CMH Manufacturing West Inc. Model Golden West
Model Year 2008 Serial # ALB0323200R-AB
Length 44' Width 324"
5. Mobile Home dealer (if new unit) Pony Express Village LLC
6. Current lien holder (if any) None
7. New lienholder:
Name Mann Mortgage, LLC
Address 1220 Whitefish Stage, Kalispell, MT 59901

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

SIGNATURE-OWNER/BUYER DATE

Robert L. McMinn, Manager

PRINT NAME DATE

Robert L. McMinn 8-30-19

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

On August 30, 20 19, before me the undersigned, a Notary Public, in and for the State of Nevada, County of Wyon

Robert L. McMinn personally appeared who acknowledged that he executed the affidavit.

Lakisha Sarina Notary Public

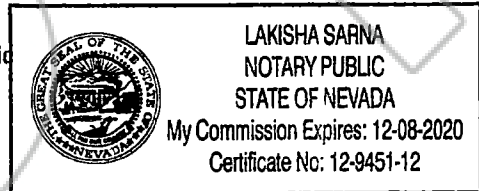
SIGNATURE-OWNER/BUYER DATE

Christopher Schiappa, DDS, Manager

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE



PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1. Assessor parcel # 007-395-04 is currently owned by Pony Express Village, LLC
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected.

Signature of Assessor or Deputy Assessor Kathy Bacon-Bowling Date 9-10-2019

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1. Approved plot plan at this location verified by RDIK Date 09/16/2019
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by RDIK Date 09/16/2019
- 3. Verification that running gear has been removed by RDIK Date 09/16/2019

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING DIV.

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR

SIGNATURE-OWNER/BUYER DATE

Robert L. McMinn, Manager

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

Christopher Schiappa, DDS, Manager

PRINT NAME DATE

Christopher Schiappa 9/4/19
SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

On _____, 20 _____, before me the undersigned, a Notary Public, in and for the State of Nevada, County of _____ personally appeared

who acknowledged that he executed the affidavit.

Notary Public

PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1. Assessor parcel # _____ is currently owned by _____
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year have been collected.

Signature of Assessor or Deputy Assessor _____ Date _____

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by _____ Date _____
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by _____ Date _____
3. Verification that running gear has been removed by _____ Date _____

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING DIV.

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR

CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], *not* Notary)

1 _____

2 _____

3 _____

4 _____

5 _____

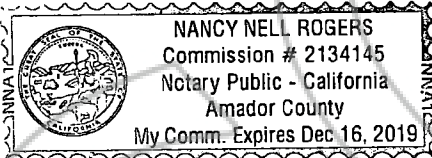
6 _____

Signature of Document Signer No. 1 *Signature of Document Signer No. 2 (if any)*

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
 County of Amador

Subscribed and sworn to (or affirmed) before me
 on this 9th day of September, 2019
 by Christopher Schiappa
 (1) _____
 (and (2) _____),
Name(s) of Signer(s)



proved to me on the basis of satisfactory evidence
 to be the person(s) who appeared before me.
 Signature Nancy Nell Rogers
Signature of Notary Public

Seal
 Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____