A.P.N. No.:	007-395-24				
R.P.T.T.	\$ 471.90				
File No.:	488844				
Recording Requested By:					
Stewart Title Company					
Mail Tax Sta	tements To:	Same as below			
When Recorded Mail To:					
Jerry Deway	ne Edwards Jr.				
P.O. Box 224	4				
Eureka, NV	89316				

EUREKA COUNTY, NV
RPTT:\$471.90 Rec:\$35.00
\$506.90 Pgs=3 09/26/2019 03:36 PM
STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Pony Express Village LLC, a Nevada Limited Liability Company

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Jerry Dewayne Edwards, XK, a single man,

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel G as shown on that certain Parcel Map for SALVATORE and BETTY ANN GRASSO, filed August 19, 1988 in the Office of the County Recorder of Eureka County, Nevada, as File Number 120754 of Official Records, a portion of Parcel D of Lot 3 of Parcel B of the Large Division Map of E1/2 of Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM all of the oil and gas in and under said land, reserved by the United States of America, in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:	9-9-19	7	
Dulou.			

SIGNATURES AND NOTARY ON PAGE 2

Pony Express Village LLC	
By: Robert L. McMinn, Manager	
Christophen Schiappa, DDS, Manager	\ \
State of Nevada)) ss County of ()) ss	
This instrument was acknowledged before me on the 9 day of Sea By: Robert L. McMinn, as Manager of Pony Express Village LLC	stember, 2019
Signature: Ve bue c OSMVIII	REBECCA A. SMITH NOTARY PUBLIC STATE OF NEVADA
My Commission Expires: ~7-10-2023	ly Commission Expires: 07-10-2023 Certificate No: 15-2973-12
State of Nevada)	
County of)	
This instrument was acknowledged before me on the day of By: Christopher Schiappa, DDS as Manager of Mohy Express Village Li Signature: Notary Public ALL DER WHO LIE TO LIE	, 2019 LC
Signature: Notary Public All Purpose Ladd	
My Commission Expires:	

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.
State of California)	\ \
County of AMADO)	0.05 11/01/6
On <u>09-1/- 20/9</u> before me, <u>Nano</u> Date personally appeared	y Dell Kogers, Notary raphic,
Date Of 1	∠ Here Insert Name and Title of the Officer
personally appeared UNISTOMES 3	chiappa
7	Name(s) of Signer(s)
subscribed to the within instrument and acknowled	vidence to be the person(s) whose name(g) is/are dged to me that he/ehe/they executed the same in her/their signature(e) on the instrument the person(s), ed, executed the instrument.
NANCY NELL ROGERS Commission # 2134145 Notary Public - California Amador County My Commission # 2134145	certify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct. ITNESS my hand and official seal. Ignature Management Rocks
Place Notary Seal Above	gnature Nover Well Rocks Signature of Notary Public
	ONAL
	orm to an unintended document.
Description of Attached Document Title or Type of Document: Grant Bargain Sa Number of Pages: 2 Signer(s) Other Than	le beed Document Date: 9-9-19
Capacity(ies) Claimed by Signer(s) Signer's Name: Christopher Schiappa	Signer's Name:
□ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s);
□ Partner — □ Limited □ General	□ Partner — □ Limited □ General
☐ Individual ☐ Attorney in Fact	☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
Other: Manager	□ Other:
Signer Is Representing:	Signer Is Representing:

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assessor Parcel Number a) 007-395-24 	er(s)				\wedge
.:					\
				\	\
d)				1	\
2. Type of Property:		FOR RECOF	DEDC ODT	TONAL	LICE ONLY
a.□ Vacant Land	b.⊠ Single Fam. Res.				1 1
c. ☐ Condo/Twnhse	d. ☐ 2-4 Plex	Book		_ Page:	++-
e.□ Apt. Bldg.	f. Comm'l/Ind'l	Date of Reco	oraing:		
g.□ Agricultural	h.□ Mobile Home	Notes:		The second name of the second	
☐ Other					
	f. Duna un autor	e 424 000 00		-	
3. a. Total Value/Sales Price	e of Property	\$ 121,000.00			 /
c. Transfer Tax Value:	osure Only (value of property	\$ 121,000.00			
d. Real Property Transfe	r Tax Due	\$ 471.90			
d. Real Property Trans.e	/	/	1		
4. If Exemption Claimed			1		
	ption per NRS 375.090, Sec	ction	_/ /		
 b. Explain Reason for 	Exemption:				
5 D Cillatanata Dance	tone being transformed: 100) %			
5. Partial Interest: Perce	ntage being transferred: 100 and acknowledges, under p		nursuant to	NRS 3	75 060
and NRS 375 110 that the	information provided is cor	rect to the best of	their informa	ation ar	nd belief,
and can be supported by d	ocumentation if called upon	to substantiate th	ne informatio	n provi	ded herein.
Furthermore, the parties at	aree that disallowance of an	v claimed exempt	tion, or other	r detern	nination of
additional tax due may res	เมโt in a penalty of 10% of th	e tax due plus inte	erest at 1%	per mo	nth. Pursuant
to NRS 375.030, the Buyer	and Seller shall be jointly a	and severally liable	e for any add	ditional	amount owed.
1 1	\	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Chantan		. 1
Signature		Capacity	Grantor		
Pony Express V	illage LLC	7 7	Consists	Marie	To the state of th
Signature /	ELLE V	Capacity	Grantee		HIJAP J
Jerry Dewayne	Edwards Jr)	g		•
SELLER (GRANTOR) INF	ORMATION	BUYER (GRA	NTEE) INFO	RMAT	<u>ION</u>
(REQUIRED)		/ (R	EQUIRED)		
Print Name: Pony Expres	ss Village LLC	Print Name:		ayne Ed	lwards Jr.
Address: 821 W Bridge S	Street		O. Box 224		
City: Yerington		City: Eurek	a	7:5:	90346
State: NV	Zip: <u>89447</u>	State: NV		_ Zip:	89316
COMPANY/DEDSON DE/	QUESTING RECORDING (r	equired if not se	ller or huve	er)	
	le Company	Escrow # 48		·I	
Address: 1539 Avenue			-		
City: Ely	/ /	State: NV		Zip:	89301

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED