A.P.N. No.:	007-393-09							
R.P.T.T.	\$ 35.10							
File No.:	533041							
Recording Requested By:								
Stewart Title Company								
Mail Tax Sta	tements To:	Same as below						
When Recorded Mail To:								
David Jones								
PO Box 1084	1							
Eureka, NV	89316							

EUREKA COUNTY, NV
RPTT:\$35.10 Rec:\$35.00
\$70.10 Pgs=3 10/08/2019 11:59 AM
STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Louise Washburn, an unmarried woman

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

David Jones, a single man

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel A of Lot 2 of Parcel F as shown on that certain Parcel Map for Earl and Lavernia Rasmussen, filed in the office of the County Recorder of Eureka County, Nevada, on November 24, 1987, as File No. 114556, being a portion of the E1/2 of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the United States of America, in patent recorded April 15, 1966, in Book 10, Page 331, Official Records of Eureka County, Nevada.

SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Louise Washburn

			(\
State of)		\ \
County of) ss)		\ \
This instrument was acknowledge By: Louise Washburn	ed before me on the _	day of	, 2019
Signature:		_	
Notary Public			
My Commission Expires:		Ackaonin d	COMMINGUEST GM

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual

who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of SAN DIEGO
On og/30/2019 before me, GEORGE MOUAWAD, NOTARY PUBLIC (insert name and title of the officer)
personally appeared LOUISE WASHBURN
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. GEORGE MOUAWAD Notary Public - California San Diego County Commission # 2212960 My Comm. Expires Oct 4, 2021
Signature Moly for our (Seal)

STATE OF NEVADA DECLARATION OF VALUE FORM

1. A	ssessor Parcel Numbe	r(s)				
a			_			Λ
b			_			
C,			-			\ \
2 T	ype of Property:		-			\ \
	⊠ Vacant Land	b.□ Single Fam. Res.	FOR	RECORD	ERS OPTIONA	AL USE ONLY
	☐ Condo/Twnhse	d. □ 2-4 Plex	Book		Pag	1 1
	☐ Apt. Bldg.	f. □ Comm'l/Ind'l	-	of Recordi		-
	☐ Agricultural	h. ☐ Mobile Home	Notes	- A	g.	
9	☐ Other	II. I WIODIIC FIOTIIC	110101			4
			_			
3. a.	Total Value/Sales Pric	e of Property	\$ 9,000	.00		
		sure Only (value of prope		_)	
	Transfer Tax Value:		\$ 9,000	and the second s		
d.	Real Property Transfe	r Tax Due	\$ <u>35.1</u>	0		
<i>1</i> I	f Exemption Claimed			/	. \	
4. <u>I</u>		ption per NRS 375.090, S	Section))	
	b. Explain Reason for				']	
5. F	Partial Interest: Percer	tage being transferred: 1	00%			
The	undersigned declares a	and acknowledges, under	penalty of p	erjury, pur	rsuant to NRS	375.060
		information provided is co				
		ocumentation if called upo				
		ree that disallowance of a				
		ult in a penalty of 10% of and Seller shall be jointly				
(0 14)	(/2	and delici shall be jointly	and severa	ily liable ic	n arry additions	ai airiount oweu.
Sian	ature Parisis	Cashum	Capaci	hv	Grantor	
O.g.	Louise Washbur		— Vapaci	.,		
Sian	ature	'	Capaci	hv	Grantee	
Oigit	David Jones	\	Oupuoi	.,	<u> </u>	
and the same of			_/	/		
SEL	LER (GRANTOR) INFO	ORMATION	BUYER		EE) INFORMA	TION
Drint	(REQUIRED) Name: Louise Wash	hurn	Print Na		UIRED) avid Jones	
Addr		ho San Diego Street,	Address		lox 1084	
Addi	Apt C 2028	no dan biego direet,	City:	Eureka	100 TOO4	
City:			State:	NV	Zip:	89316
State		Zip: 92019				
		UESTING RECORDING				
76.	Name: Stewart Title	e Company	Escrow	# _5330	41	
Addr			_			
City:	Elko	/ /	State:	NV	Zip:	89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED