APN: 002-058-01

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Address for Tax Statements: Roger Olson 409 SE 2<sup>nd</sup> Street Willmar, MN 56201

When recorded return to: McConnell Law Office 950 Idaho Street Elko, NV 89801 EUREKA COUNTY, NV RPTT:\$9.75 Rec:\$35.00

Total:\$44.75

2019-239614

10/11/2019 01:11 PM

MCCONNELL LAW OFFICE

Pgs=3



LISA HOEHNE, CLERK RECORDER

## **GRANT BARGAIN & SALE DEED**

FOR CONSIDERATION RECEIVED, **MICHELLE BAILEY**, as Grantor, does hereby grant, bargain, sell and transfer to **ROGER OLSON**, as Grantee, and to his heirs and assigns forever, the property located in the County of Eureka, State of Nevada, described as follows:

an undivided 1/2 half interest to the following:

002-058-01 4031 Eureka Avenue Blk 27 Lot 2-3-6-12 Crescent Valley Ranch & Farms Unit #1

TOGETHER WITH all buildings and improvements thereon, if any.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee, and to its successors and assigns, forever.

DATED this 30 day of Sept., 2019.

**GRANTOR:** 

MICHELLE BAILEY

State of Nevada County of Elko

This instrument was acknowledged before me on day of 2019 by MICHELLE BAILEY.

NOTARY PUBLIC

KELLI BAKER

NOTARY PUBLIC - STATE of NEVADA Elko County - Nevada CERTIFICATE # 12-7497-6 APPT. EXP. APRIL 23, 2020

## STATE OF NEVADA DECLARATION OF VALUE

4.4	FOR RECORDERS OPTIONAL USE ONLY			
1. Assessor Parcel Number (s)		Document/Instrume		
a) 002-58-01		Book:	Page:	\_\_
b)		Date of Recording:		
c)		Notes:		-
u)				-+
2. Type of Property:				\ \
a)x Vacant Land	b) Single Fa	m Res.		\ \
c) Condo/Twnhse	d) 2-4 Plex			\ \
e) Apt. Bldg.	f) Comm'l/In		-	
g) Agricultural l) Other	h) Mobile Ho	me	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner,	_ \
0.7-(-1)/-1(0.1				
3. Total Value/Sales Price of Pro	perty:	\$2,265	5.00	
Deed in Lieu of Foreclosure Only (valu	e or property)	\$	<b>V</b> .	
Transfer Tax Value:		\$2,265	.00	
Real Property Transfer Tax Due:		\$9.75	\	
		1		
4. <u>If Exemption Claimed</u> :		]		
<ul> <li>a. Transfer Tax Exemption, per NRS 375.</li> </ul>	090, Section:		/	
b. Explain Reason for Exemption:		\ /	/	
5. Partial Interest: Percentage bein	g transferred: %	<sub>6</sub> //	,	
	9			
The undersigned declares and acknowledge	owledges under	nenalty of ne	riun, nur	sugnt to NDS
375.060 and NRS 375.110, that the	information pr	penalty of pe	sijuiy, pui:	boot of the
information and belief, and can be sup	ported by decur	pontation if and		Dest of their
the information provided become Eurth	ormore the dies	nentation il cal	ied upon t	o substantiate
the information provided herein. Furth	ermore, the disa	llowance of an	y claimed	exemption, o
other determination of additional tax of	lue, may result i	n a penalty of	10% of the	e tax due plus
interest at 1% per month.	\	\	V	
D	\	\.		
Pursuant to NRS 375.030, the Buyer	and Seller shal	I be jointly and	d severall	y liable for
any additional amount owed.				
Signature		Capa	city - Gra	antor
Signature/	1	Capa	city - Gra	antee
		/	.,	
SELLER (GRANTOR) INFORMA	TION BUYER	, R (GRANTEE	) INFOR	MATION
(REQUIRED)	and the same of th	(REQUIRED)		<u>IVIATION</u>
Print Name: McConnell Law Office	Print Na	ame: Roger Ol	son	
Address: 950 Idaho Street		s: 409 SE 2nd		
City: Elko	City:	Willmar		
State: NV Zip: 89801	State: N		201	
/ )		•		
COMPANY/PERSON REQUEST	<b>ING RECORD</b>	ING		
REQUIRED IF NOT THE SELLER OR BUYER)				
Print Name: McConnell Law Office	<b>:</b>	Escrow#		
Address: 950 Idaho Street				
City: Elko State:	Nevada 2	Zip: 89801		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)