

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701



LISA HOEHNE, CLERK RECORDER E02

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 82908

82908-R01

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)
 : ss
County of Eureka)

I, RONALD D. DAMELE, JR., do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the _____ owner of record
 X agent for the owner of record who is EUREKA COUNTY, of a portion of Permit 82908 as indicated in the records of the Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
2.0 acre feet annually owned by EUREKA COUNTY from the above water right.

The Point of Diversion of the water right or portion of water right relinquished is more particularly described as follows:

NE ¼ NW ¼, Section 6, Township 29 North, Range 48 East, M.D.B.&M. (APN: 007-250-07).

3. EUREKA COUNTY relinquishes these water rights for purposes of Order #1289, the domestic well credit program within the Crescent Valley Hydrographic Basin (054). This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created parcels located at the place described below and reflected on the attached map:

NW NW, Section 5, Township 29 North, Range 50 East, M.D.B.&M. (APN: 005-530-17). Parcel 1 of Parcel Map recorded on February 7, 2013 as Document No. 0223782 in the Eureka County Recorder's Office.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. Based upon information and belief, the original tentative parcel map has been prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquish is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be

located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 1 day of August, 2019.

R D Damele
Affiant's Signature

RONALD D. DAMELE, JR.
Affiant's printed name

State of Nevada)
: ss
County of Eureka)

Post Office Box 714
Street Address

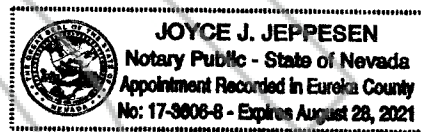
Eureka, NV 89316
City, State, ZIP

(775) 237-5372 Ext. 142
Telephone Number

Subscribed and sworn to before me on
this 1st day of August, 2019

by RONALD D. DAMELE, JR.

Joyce J. Jeppesen
Notary Public Signature



Notary Stamp

APPROVED: This 8th day of October, 2019.

Tim Wilson, P.E.
State Engineer's signature

Tim Wilson, P.E.
Print State Engineer's name

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) ☐ Water Rights Only
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☒ Other _____ Water Rights Relinquishment

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 1,080.00

Deed in Lieu of Foreclosure Only (value of property) ()

Transfer Tax Value: \$

Real Property Transfer Tax Due \$ Exempt

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 2
b. Explain Reason for Exemption: Public Entity

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature RDZ Capacity Public Works Director

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Eureka County
Address: 10 S. Main Street
City: Eureka
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: State of Nevada
Address: 901 S. Stewart Street, Ste. 2002
City: Carson City
State: NV Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED