RECORDING REQUESTED BY

First American Title Insurance Company of Nevada

AND WHEN RECORDED RETURN TO AND MAIL TAX STATEMENTS TO:

Janis K. Merlino PO Box 942 Tonopah, NV **EUREKA COUNTY, NV**

2019-239676

File No.: 121-2573912 (MLR)

Rec:\$35.00

\$35.00 Pgs=5

10/31/2019 04:03 PM

FIRST AMERICAN TITLE RENO

LISA HOEHNE, CLERK RECORDER

Space Above This Line for Recorder's Use Only

A.P.N. 008-200-02, 03 & 008-210-02

Affidavit - Death of Trustee

State of Nevada)
)ss.
County of Eureka)

Janis K. Merlino ("Declarant") is of legal age, being first duly sworn, deposes and states under penalty of perjury under the laws of the State of Nevada:

- Kenneth Douglas Ambrosini ("Decedent") is the person referenced in the attached certified copy of the Certificate of Death who died on November 3, 2015 at Reno, Nevada (city and state of death).
- Decedent is the same person named as the trustee named in that certain Declaration of Trust dated June 16, 2009 executed by Kenneth D. Ambrosini and Gladys M. Ambrosini as trustor(s) (the "Trust").
- Decedent as a trustee is the same person who was named as a grantee in that certain
 Quitclaim Deed dated June 16, 2009 which was recorded as Instrument No. 0213611 in
 Book 0489, Page 0344, of Official Records of Eureka County, Nevada as legally described
 as follows:

Legal Description attached hereto as Exhibit "A" and incorporated herein by this reference

Declarant is the successor trustee under the Trust. The Trust was in effect at the date of the
death of the Decedent and has not been revoked. Declarant has consented to act as trustee
under the Trust.

DECLARANT:
Janis K. Merlino, Successor Trustee
State of Novida)
County of Clark)ss)ss
SUBSCRIBED AND SWORN TO (or affirmed) before me the undersigned, a Notary Public in and for said County and State Number this
Jan's K. Murlino day of Nerober , 20 / 9 by personally know to me or proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me
WITNESS my hand and official seal. This area for official notarial seal
Signature RENEE KARCICH Notary Public, State of Nevada
My Commission Expires: 3/7/2 Appointment No. 13-10082-1 My Appt. Expires Mar 7, 2021
Notary Name: Renee Karcich Notary Phone: (925)4/3-8340
Notary Registration Number 13-10082-1 County of Principal Place of Business Class

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH

VITAL STATISTICS

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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

11/18/2015

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.



EXHIBIT 'A'

PARCEL 1:

TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B. &M.

SECTION 24: HOMESTEAD ENTRY NO. 174, COMPRISING TRACTS A AND B, EMBRACING A PORTION OF, APPROXIMATELY SECTION 24 IN TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B. &M., NEVADA, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING FOR THE DESCRIPTION OF TRACT A AT CORNER NO. 1, IDENTICAL WITH THE SOUTHWEST CORNER TO SECTION 19 IN TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B. &M.;

THENCE NORTH 87° WEST 43.66 CHAINS TO CORNER NO. 2;

THENCE NORTH 2° 40' WEST 3.44 CHAINS TO CORNER NO. 3;

THENCE NORTH 73° 35' EAST 22.53 CHAINS TO CORNER NO. 4;

THENCE SOUTH 63° 30' EAST 10.92 CHAINS TO CORNER NO. 5;

THENCE SOUTH 84° 24' EAST, 12.41 CHAINS TO CORNER NO. 6;

THENCE SOUTH 0° 4' EAST, 5.98 CHAINS TO CORNER NO. 1, THE PLACE OF BEGINNING;

BEGINNING FOR THE DESCRIPTION OF TRACT B AT CORNER NO. 7, FROM WHICH CORNER NO. 2 OF SAID TRACT A BEARS SOUTH 87° EAST 50 LINKS DISTANT;

THENCE NORTH 87° WEST 27.75 CHAINS TO CORNER NO. 8;

THENCE NORTH 39° 12' EAST 12.76 CHAINS TO CORNER NO. 9;

THENCE NORTH 39° 29' WEST 16.96 CHAINS TO CORNER NO. 10;

THENCE NORTH 47° EAST 4.48 CHAINS TO CORNER NO. 11;

THENCE SOUTH 33° 44' EAST 4.99 CHAINS TO CORNER NO. 12;

THENCE SOUTH 48° 30' EAST 30.75 CHAINS TO CORNER NO. 13;

THENCE NORTH 73° 35' EAST 1.24 CHAINS TO CORNER NO. 14;

THENCE SOUTH 2° 40' EAST 3.28 CHAINS TO CORNER NO. 7, THE PLACE OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JULY 26, 2002, IN BOOK 348, PAGE 372 AS DOCUMENT NO. 178400, OFFICIAL RECORDS, EUREKA COUNTY, NEVADA.

PARCEL 2:

TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B. &M.

SECTION 19: LOT 4; SE1/4 SW1/4;

SECTION 29: N1/2 NW1/4; W1/2 NE1/4; SECTION 30: NE1/4 NW1/4; N1/2 NE1/4;

