Upon recording mail copy to: State Engineer's Office 901 S. Stewart Street, Suite 2002 Carson City, NV 89701 EUREKA COUNTY, NV
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EUREKA COUNTY

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LISA HOEHNE, CLERK RECORDER

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OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 18988 Certificate Number 6163

18988-RO1

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

: ss County of Eureka I, RONALD D. DAMELE, JR., do hereby swear under penalty of perjury that the assertions of		101120110	· · · · · · · · · · · · · · · · · · ·	
County of Eureka) I, RONALD D. DAMELE, JR., do hereby swear under penalty of perjury that the assertions of this affidavit are true. 1. I am the owner of record X agent for the owner of record who is EUREKA COUNTY, of a portion of Permit 18988, Certificate 6163 as indicated in the records of the Nevada State Engineer. 2. I hereby relinquish an amount of water equivalent to: 2.0 acre feet annually owned by EUREKA COUNTY from the above water right.	State of Nevada)		
1. I am the owner of record agent for the owner of record who is EUREKA COUNTY, of a portion of Permit 18988, Certificate 6163 as indicated in the records of the Nevada State Engineer. 2. I hereby relinquish an amount of water equivalent to: 2.0 acre feet annually owned by EUREKA COUNTY from the above water right.	County of Eureka)		١,
1. I am the owner of record X agent for the owner of record who is EUREKA COUNTY, of a portion of Permit 18988, Certificate 6163 as indicated in the records of the Nevada State Engineer. 2. I hereby relinquish an amount of water equivalent to: 2.0 acre feet annually owned by EUREKA COUNTY from the above water right.	I, RONALD D. DAM	ELE, JR., do hereby swear und	er penalty of perjury that the assertions o	f
X agent for the owner of record who is EUREKA COUNTY, of a portion of Permit 18988, Certificate 6163 as indicated in the records of the Nevada State Engineer. 2. I hereby relinquish an amount of water equivalent to: 2.0 acre feet annually owned by EUREKA COUNTY from the above water right.	this affidavit are true.			The same of
Permit 18988, Certificate 6163 as indicated in the records of the Nevada State Engineer. 2. I hereby relinquish an amount of water equivalent to: 2.0 acre feet annually owned by EUREKA COUNTY from the above water right.	1. I am the	owner of record))	
 I hereby relinquish an amount of water equivalent to: 3.0 acre feet annually owned by EUREKA COUNTY from the above water right. 	<u>X</u> a	agent for the owner of record wl	ho is EUREKA COUNTY, of a portion of	of
2.0 acre feet annually owned by EUREKA COUNTY from the above water right.	Permit 18988, Certific	cate 6163 as indicated in the rec	ords of the Nevada State Engineer.	
2.0 acre feet annually owned by EUREKA COUNTY from the above water right.				
	2. I hereby relinquish	an amount of water equivalent	to:	
The water right or portion of water right relinquished was appurtenant to the land more	2.0 acre feet annually	owned by EUREKA COUNTY	from the above water right.	
The water right or portion of water right relinquished was appurtenant to the land more	/ /			
	The water right or por	tion of water right relinquished	was appurtenant to the land more	
particularly described as follows:	particularly described	as follows:	\ \	

 $0.50~\rm acres$ in the SE 1/4, SE 1/4 and NE 1/4 SE 1/4 Section 10, Township 20 North, Range 53

East, M.D.B.&M. (APN: 007-330-34 and APN: 007-330-35).

3. EUREKA COUNTY relinquishes these water rights for purposes of Order #1288, the domestic well credit program within the Diamond Valley Hydrographic Basin (153). This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created parcels located at the place described below and reflected on the attached map:

SE SE, Section 10, Township 20 North, Range 53 East, M.D.B.&M. (APN: 007-330-34). Parcel Map recorded on January 2, 2014 as Document No. 0226551 in the Eureka County Recorder's Office.

- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. Based upon information and belief, the original tentative parcel map has been prepared to the standards of NRS 278.466.
- 5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquish is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

- 9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
- 10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This day of August, 2019.	\ \
RIVIA	Post Office Box 714
Affiant's Signature	Street Address
RONALD D. DAMELE, JR.	Eureka, NV 89316
Affiant's printed name	City, State, ZIP
	(775) 237-5372 Ext. 142
State of Nevada)	Telephone Number
: ss County of Eureka)	
Subscribed and sworn to before me on this	
by RONALD D. DAMELE, JR.	JOYCE J. JEPPESEN Notary Public - State of Nevada Appointment Recorded in Eureka County No: 17-3606-8 - Expires August 28, 2021
Notary Public Signature	Notary Stamp
APPROVED: This 31 day of October	, 20 <u>19</u> . Tim Milus, D.L. State Engineer's signature
	Tim Milasan Print State Engineer's name

