

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701



LISA HOEHNE, CLERK RECORDER

E99

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 18988 Certificate Number 6163

18988-RO1

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)
 : ss
County of Eureka)

I, RONALD D. DAMELE, JR., do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the _____ owner of record
 X agent for the owner of record who is EUREKA COUNTY, of a portion of Permit 18988, Certificate 6163 as indicated in the records of the Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
2.0 acre feet annually owned by EUREKA COUNTY from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

0.50 acres in the SE 1/4, SE 1/4 and NE 1/4 SE 1/4 Section 10, Township 20 North, Range 53 East, M.D.B.&M. (APN: 007-330-34 and APN: 007-330-35).

3. EUREKA COUNTY relinquishes these water rights for purposes of Order #1288, the domestic well credit program within the Diamond Valley Hydrographic Basin (153). This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created parcels located at the place described below and reflected on the attached map:

SE SE, Section 10, Township 20 North, Range 53 East, M.D.B.&M. (APN: 007-330-34). Parcel Map recorded on January 2, 2014 as Document No. 0226551 in the Eureka County Recorder's Office.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. Based upon information and belief, the original tentative parcel map has been prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquish is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 1 day of August, 2019.

R D Damele
Affiant's Signature

RONALD D. DAMELE, JR.
Affiant's printed name

State of Nevada)
 : ss
County of Eureka)

Post Office Box 714
Street Address

Eureka, NV 89316
City, State, ZIP

(775) 237-5372 Ext. 142
Telephone Number

Subscribed and sworn to before me on
this 1st day of August, 2019

by RONALD D. DAMELE, JR.

Joyce Jeppesen
Notary Public Signature

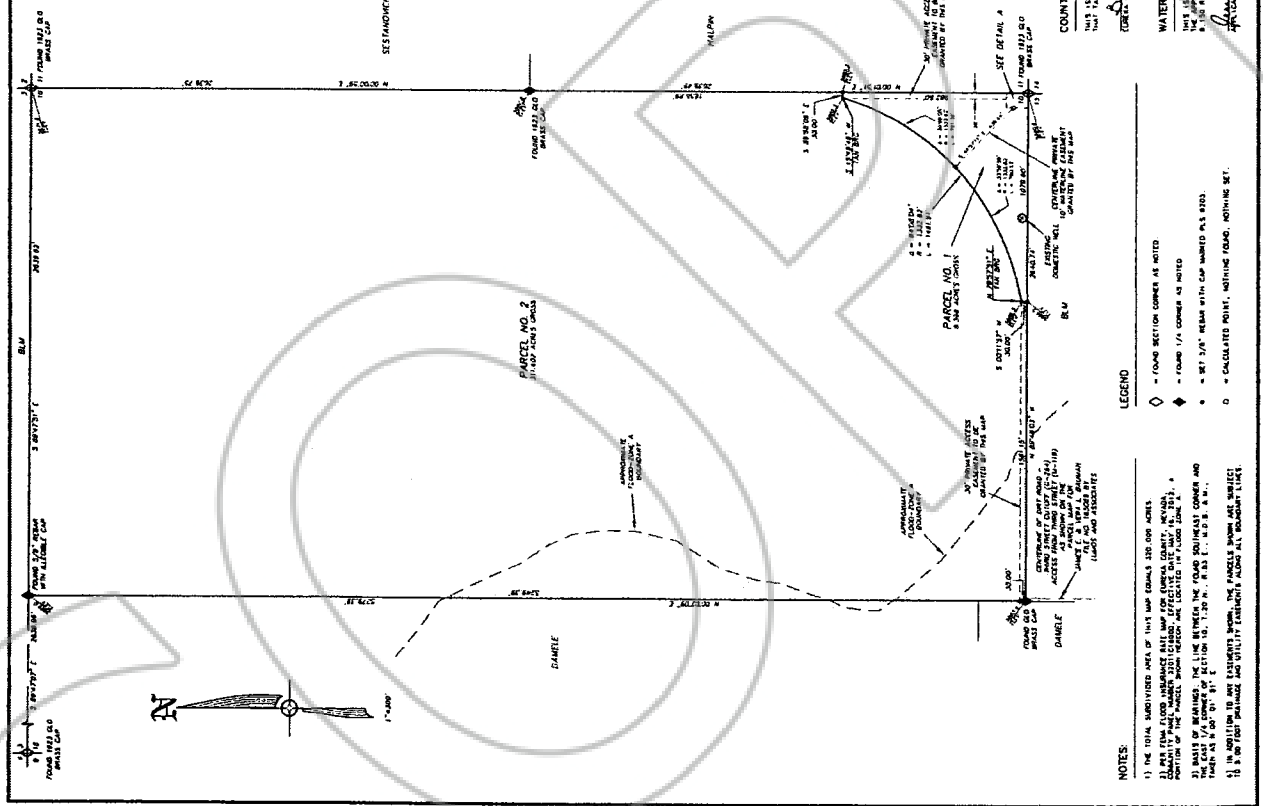


Notary Stamp

APPROVED: This 31 day of October, 2019.

Tim Wilson, P.E.
State Engineer's signature

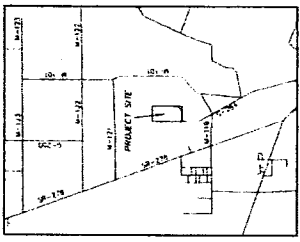
Tim Wilson
Print State Engineer's name



OWNER
SESTANOVICH HAY & CATTLE, LLC
EUREKA COUNTY, NEVADA
COUNTY RECORDS # 2018

EUREKA COUNTY PLANNING COMMISSION APPROVAL
APPROVED BY THE PLANNING COMMISSION ON 05/15/2018. THIS MAP WAS APPROVED BY THE PLANNING COMMISSION ON 05/15/2018.
DATE: 5/15/18

COUNTY COMMISSIONERS APPROVAL
APPROVED BY THE COUNTY COMMISSIONERS ON 05/15/2018.
DATE: 5/15/18



SURVEYOR'S CERTIFICATE
I, ROBERT T. WOBLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, HAVE PERSONALLY EXAMINED THE SURVEY AND THE DATA HEREON SHOWN AND BELIEVE THE SAME TO BE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
DATE: 5/15/18

OWNER'S CERTIFICATE
I, SESTANOVICH HAY & CATTLE, LLC, THE OWNER OF THE PROPERTY SHOWN ON THIS MAP, HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
DATE: 5/15/18

RECORDER'S CERTIFICATE
DOC # 0228551
RECORDED BY THE COUNTY CLERK OF EUREKA COUNTY, NEVADA, ON 05/15/2018.
DATE: 5/15/18

WATER RIGHTS DEDICATION
I, SESTANOVICH HAY & CATTLE, LLC, HEREBY DEDICATE TO THE PUBLIC THE WATER RIGHTS SHOWN ON THIS MAP FOR THE USE OF THE PUBLIC.
DATE: 5/15/18

- NOTES:**
- 1) THE TOTAL UNDEVELOPED AREA OF THIS MAP IS 33.214 ACRES.
 - 2) THE TOTAL UNDEVELOPED AREA FOR EUREKA COUNTY, NEVADA, IS 11.407 ACRES.
 - 3) THE TOTAL UNDEVELOPED AREA FOR EUREKA COUNTY, NEVADA, IS 11.407 ACRES.
 - 4) THE TOTAL UNDEVELOPED AREA FOR EUREKA COUNTY, NEVADA, IS 11.407 ACRES.
 - 5) THE TOTAL UNDEVELOPED AREA FOR EUREKA COUNTY, NEVADA, IS 11.407 ACRES.

- LEGEND**
- ◇ - ROUND SECTION CORNER AS NOTED
 - ◆ - ROUND 1/4 CORNER AS NOTED
 - - SET 3/4" MARK WITH CAP MARKED PLS. 2018
 - - CALCULATED POINT, NOTHING FOUND, NOTHING SET.

COUNTY TREASURER'S CERTIFICATE
THIS MAP HAS BEEN PAID THROUGH THE COUNTY TREASURER'S OFFICE ON 05/15/2018.
DATE: 5/15/18

WATER RIGHTS DEDICATION
I, SESTANOVICH HAY & CATTLE, LLC, HEREBY DEDICATE TO THE PUBLIC THE WATER RIGHTS SHOWN ON THIS MAP FOR THE USE OF THE PUBLIC.
DATE: 5/15/18

SCALE: 1"=200'

PARCEL MAP FOR SESTANOVICH HAY & CATTLE, LLC SECTION 10, T.20 N., R.33 E., M.D.B. & M. EUREKA COUNTY, NEVADA

HIGH DESERT ENGINEERING, INC. 450 GRAND STREET, SUITE 200, EUREKA, NEVADA 89001 (775) 758-0985

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