

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701



LISA HOEHNE, CLERK RECORDER E99

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 22217 Certificate Number 7576

22217-RO1

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Eureka)

I, RONALD D. DAMELE, JR., do hereby swear under penalty of perjury that the assertions of
this affidavit are true.

1. I am the _____ owner of record
 X agent for the owner of record who is EUREKA COUNTY, of a portion of
Permit 22217, Certificate 7576 as indicated in the records of the Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
10.0 acre feet annually owned by EUREKA COUNTY from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more
particularly described as follows:

2.50 acres in the NE 1/4 Section 20, Township 20 North, Range 53 East, M.D.B.&M. (APN:
007-470-01; APN: 007-470-02; APN: 007-470-03; APN: 007-470-04; and APN: 007-470-05).

3. EUREKA COUNTY relinquishes these water rights for purposes of Order #1288, the domestic well credit program within the Diamond Valley Hydrographic Basin (153). This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created parcels located at the place described below and reflected on the attached maps:

NE 1/4 N 1/2 , Section 20, Township 20 North, Range 53 East, M.D.B.&M. (APN: 007-470-01). Parcel 1 of Parcel Map recorded on November 5, 2010 as Document No. 0215927 in the Eureka County Recorder's Office.

NE 1/4 N 1/2 , Section 20, Township 20 North, Range 53 East, M.D.B.&M. (APN: 007-470-02). Parcel 2 of Parcel Map recorded on November 5, 2010 as Document No. 0215927 in the Eureka County Recorder's Office.

NE 1/4 S 1/2 , NW 1/4 S 1/2, SE 1/4 S 1/2, SW 1/4 S 1/2, Section 20, Township 20 North, Range 53 East, M.D.B.&M. (APN: 007-470-06). Parcel 4 of Parcel Map recorded on November 5, 2010 as Document No. 0215927 in the Eureka County Recorder's Office.

NE 1/4 N 1/2, Section 20, Township 20 North, Range 53 East, M.D.B.&M. (APN: 007-470-03). Parcel 1 of Parcel Map recorded on February 6, 2014 as Document No. 0226967 in the Eureka County Recorder's Office.

NE 1/4 N 1/2, Section 20, Township 20 North, Range 53 East, M.D.B.&M. (APN: 007-470-04). Parcel 2 of Parcel Map recorded on February 6, 2014 as Document No. 0226967 in the Eureka County Recorder's Office.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. Based upon information and belief, the original tentative parcel map has been prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquish is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

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DATED: This 06 day of August, 2019.

RT7772
Affiant's Signature

RONALD D. DAMELE, JR.
Affiant's printed name

State of Nevada)
 : ss
County of Eureka)

Subscribed and sworn to before me on
this 6th day of August, 2019

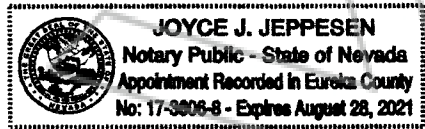
by RONALD D. DAMELE, JR.

Joyce Jeppesen
Notary Public Signature

Post Office Box 714
Street Address

Eureka, NV 89316
City, State, ZIP

(775) 237-5372 Ext. 142
Telephone Number



Notary Stamp

APPROVED: This 29th day of October, 2019.

Tim Wilson, P.E.
State Engineer's signature

Tim Wilson
Print State Engineer's name

EUREKA COUNTY PLANNING COMMISSION APPROVAL

ALL NECESSARY REVIEWS OF THE SUBJECT PROPERTY AND THE PLANNING COMMISSION'S REVIEW OF THE SUBJECT PROPERTY HAS BEEN COMPLETED. THE PLANNING COMMISSION HAS APPROVED THE SUBJECT PROPERTY FOR THE PURPOSES OF THE ZONING ORDINANCE ON THE DATE OF APPROVAL, 11/05/10.

OWNERS CERTIFICATE

STATE OF NEVADA
 COUNTY OF EUREKA
 WE HEREBY CERTIFY THAT THE ABOVE DESCRIBED PROPERTY, LAND AND LIVES TO BE THE FIRST ONLY, WHICH THE UNDERSIGNED, CONLEY, LAND & LIVESTOCK, LLC HAS OWNED AND CONTROLS TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

ROBERT L. CONLEY, REGISTERED OWNER
 DATE: 11/05/10

COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD AT THE COUNTY COURTHOUSE, EUREKA, NEVADA, AND COMPLETION OF THE MEETING AND PROCEEDINGS, THE COMMISSIONERS VOTED TO APPROVE THE SUBJECT PROPERTY FOR THE PURPOSES OF THE ZONING ORDINANCE ON THE DATE OF APPROVAL, 11/05/10.

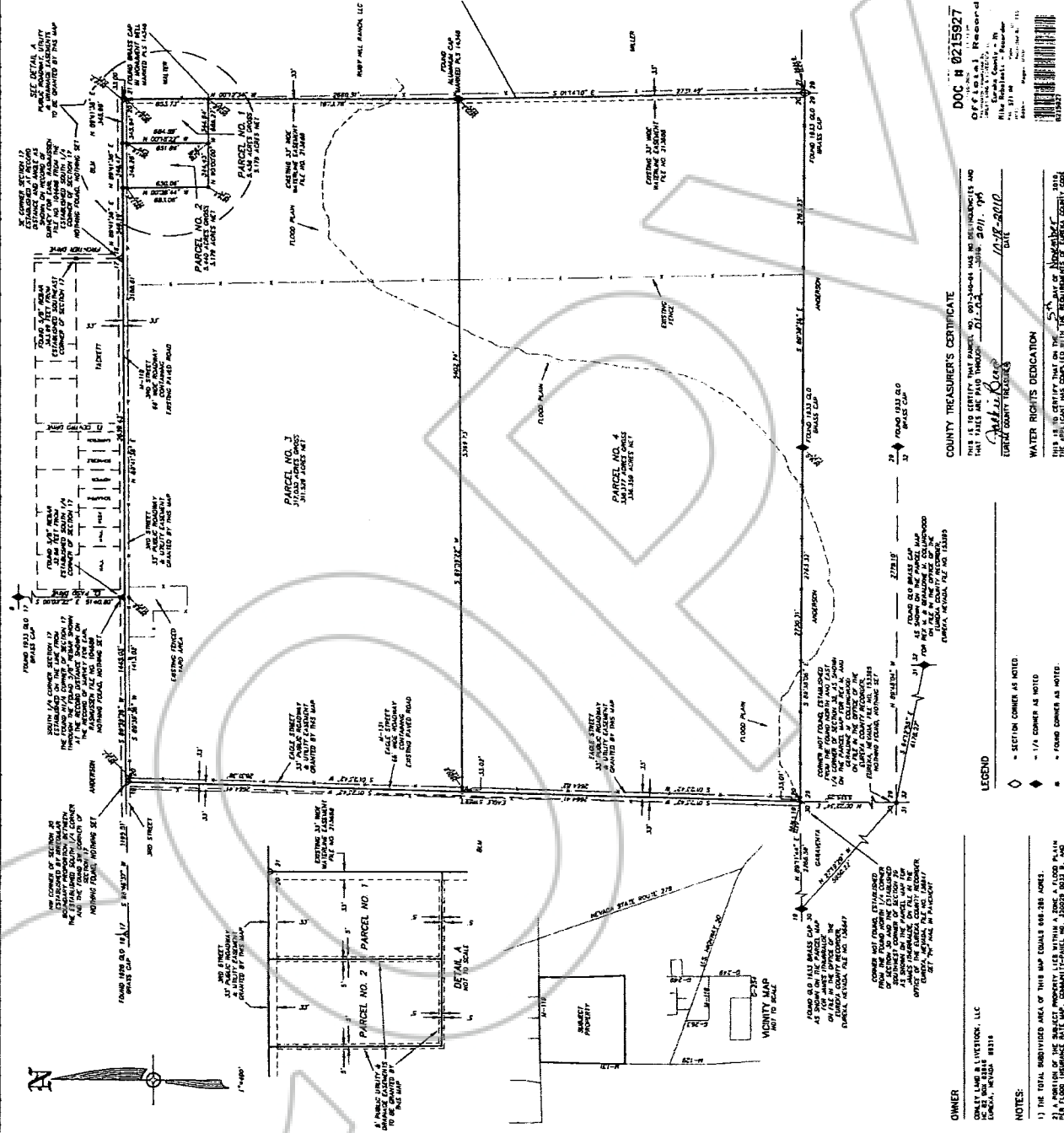
CLARENCE G. GARDNER, EUREKA COUNTY COMMISSIONERS
 DATE: 11/05/10

ROBERT L. CONLEY, REGISTERED OWNER
 DATE: 11/05/10

SURVEYOR'S CERTIFICATE

THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CONLEY LAND & LIVESTOCK, LLC. THE SURVEY WAS MADE IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA SURVEYING ACT, CHAPTER 639, NRS, AND THE SURVEY WAS COMPLETED ON 11/05/10.

ROBERT L. CONLEY, REGISTERED OWNER
 DATE: 11/05/10



OWNER
 CONLEY LAND & LIVESTOCK, LLC
 1000 N. 200th St., Eureka, NV 89318

NOTES:

- 1) THE TOTAL SURVEYED AREA OF THIS MAP EQUALS 400,000 SQ. FT.
- 2) A PORTION OF THE SUBJECT PROPERTY LIES WITHIN A ZONE A FLOOD PLAIN FOR FLOOD INSURANCE RATE MAP, COMMUNITY-FLOOD, NO. 13555, DIST. 9, AND

COUNTY TREASURER'S CERTIFICATE

THE TAXES ARE PAID THROUGH 11/05/10.

MARK J. BAKER, COUNTY TREASURER
 DATE: 11/05/10

WATER RIGHTS DECLARATION

THIS IS TO CERTIFY THAT ON THE DATE OF APPROVAL, THE APPLICANT HAS COMPLIED WITH THE REQUIREMENTS OF EUREKA COUNTY CODE.

LEGEND

- ◆ SECTION CORNER AS NOTED
- ◇ 1/4 CORNER AS NOTED
- FOUND CORNER AS NOTED

PARCEL MAP
 CONLEY LAND & LIVESTOCK, LLC
 SECTION 20, T.20 N., R.53 E., M.D.B. & M.
 EUREKA COUNTY, NEVADA

SCALE: 1"=100'

DOC # 0215927
 OFFICIAL RECORD
 EUREKA COUNTY, NEVADA
 FILE NO. 11/05/10

EUREKA COUNTY PLANNING COMMISSION APPROVAL
 EUREKA COUNTY PLANNING COMMISSION APPROVAL
 COUNTY OF EUREKA, CALIFORNIA
 DATE: 2-2-14

OWNER'S CERTIFICATE

STATE OF NEVADA
 COUNTY OF EUREKA
 I, the undersigned, being the owner of the above described land, do hereby certify that the same is being offered for sale to the public and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040.

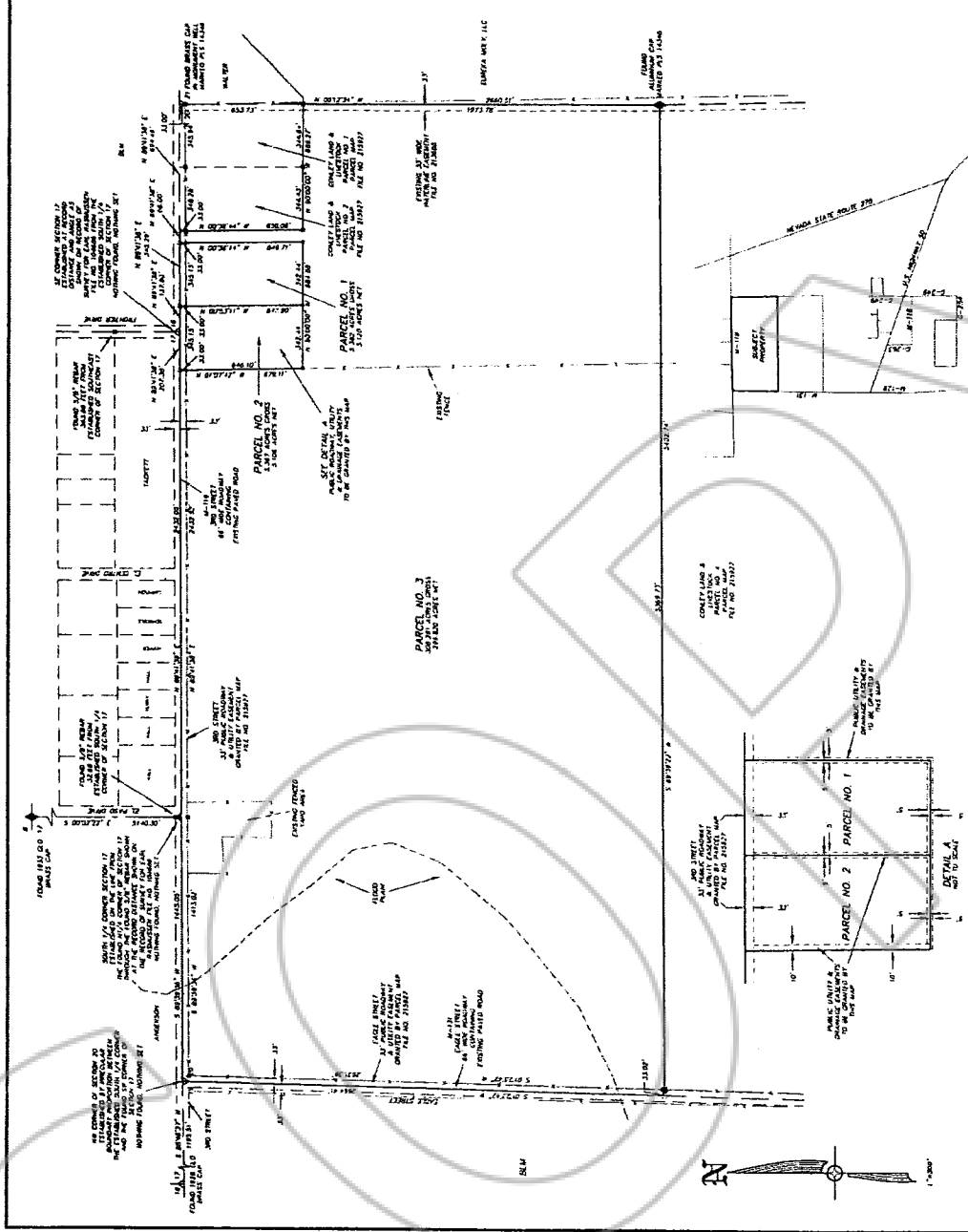
COUNTY COMMISSIONERS APPROVAL
 I, the undersigned, being the County Commissioner of Eureka County, Nevada, do hereby certify that the above described land is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040.

SURVEYOR'S CERTIFICATE
 I, the undersigned, being a Professional Land Surveyor licensed in the State of Nevada, do hereby certify that the above described land is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040.

WATER RIGHTS CERTIFICATE
 I, the undersigned, being a Professional Engineer licensed in the State of Nevada, do hereby certify that the above described land is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040.

RECORDER'S CERTIFICATE
 I, the undersigned, being a Professional Engineer licensed in the State of Nevada, do hereby certify that the above described land is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040.

NOTES
 1) THE TOTAL SURVEYING AREA OF THIS MAP EQUALS 317.830 ACRES.
 2) A PORTION OF THE SURVEYING AREA IS BEING OFFERED FOR SALE TO THE PUBLIC IN ACCORDANCE WITH THE PROVISIONS OF THE NEVADA PUBLIC BID LAW, NRS 217.010 TO 217.040.
 3) THIS MAP SUBDIVIDES PARCEL NO. 3 AS SHOWN ON THE PARCEL MAP FOR COUNTY OF EUREKA, NEVADA, FILED IN FILE NO. 112181.
 4) THIS MAP SUBDIVIDES PARCEL NO. 3 AS SHOWN ON THE PARCEL MAP FOR COUNTY OF EUREKA, NEVADA, FILED IN FILE NO. 112181.



OWNER
 CONLEY LAND & LIVESTOCK, LLC
 1000 W. 11th St., Eureka, NV 89001

LEGEND

- ◆ SECTION CORNER AS NOTED
- ◇ 1/4 SECTION CORNER AS NOTED
- FORMER 3/4" IRON PIPE WITH CAP MARKED PLS 1831, UNLESS OTHERWISE NOTED
- SET 5/8" IRON PIPE WITH CAP MARKED PLS 1830

NOTES

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OWNER'S CERTIFICATE
 STATE OF NEVADA
 COUNTY OF EUREKA
 I, the undersigned, being the owner of the above described land, do hereby certify that the same is being offered for sale to the public and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040.

COUNTY COMMISSIONERS APPROVAL
 I, the undersigned, being the County Commissioner of Eureka County, Nevada, do hereby certify that the above described land is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040, and that the same is being offered for sale to the public in accordance with the provisions of the Nevada Public Bid Law, NRS 217.010 to 217.040.

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CONLEY LAND & LIVESTOCK, LLC
 SECTION 20, T20N, R33E, H40B&M
 EUREKA COUNTY, NEVADA

HIGH OVERSIGHT
 600 SOUTH STREET
 EUREKA, NEVADA 89001
 (775) 738-4400

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