	· · · · · · · · · · · · · · · · · · ·		_			
A.P.N. No.:	002-052-21					
R.P.T.T.	\$ 66.30					
File No.:	557470		╛			
Recording Requested By:						
Stewart Title Company						
Mail Tax Statements To: Same as below						
	When Recorded	Mail To:				
Jeff McQuea	ary					
DO D 070			- 11			
PO Box 670			_			

EUREKA COUNTY, NV
RPTT:\$66.30 Rec:\$35.00
\$101.30 Pgs=2 1/06/2019 02:28 PM
STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

#### John A. Kellerman, a single man

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

### Jeff McQueary, an unmarried man and Lana Weaver, an unmarried woman, as joint tenants

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 8, Block 30, of Crescent Valley Ranch & Farms Unit No. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company in Deed to H. J. Buchenau and Elsie Buchenau, recorded September 24, 1951, in Book 24, of Deeds at Page 168, Eureka County, Nevada.

APN: 002-052-21

#### SUBJECT TO:

1. Taxes for the fiscal year;

2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 1105 709

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Page 1 of 2

John =	Leller
John A. Kellerma	ın

			$\Delta$
State of Nevada	)		
County of <u>4</u>	) ss )		\ \
This instrument was acknowledge By: John A. Kellerman			<u>lmbl1</u> , 2019
Signature: <u>Allah</u> Notary Public	Minas L	2	
My Commission Expires:		SARAH NOTARY PUBLIC Elko Count CERTIFICATE APPT. EXP. N	STATE of NEVADA y · Nevada # 13-12080-6

# STATE OF NEVADA DECLARATION OF VALUE FORM

<ol> <li>Assessor Parcel Number</li> </ol>	er(s)		
a) <u>002-052-21</u>			^
b)			
			\ \
d)			\ \
2. Type of Property:			
a.⊠ Vacant Land	b.⊟ Single Fam. Res.	FOR RECORDERS	OPTIONAL USE ONLY
c. ☐ Condo/Twnhse	d.	Book	Page:
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	Date of Recording:	
g.□ Agricultural	h. ☐ Mobile Home	Notes:	
□ Other			
3. a. Total Value/Sales Price	ce of Property	\$ 17,000.00	
	osure Only (value of proper		)
c. Transfer Tax Value:	, , , ,	\$ 17,000.00	
d. Real Property Transfe	er Tax Due	\$ 66.30	
, ,			\
4. If Exemption Claimed		( )	)
	ption per NRS 375.090, Se	ection	
b. Explain Reason for	· Exemption:		<u> </u>
		/ /	
5. Partial Interest: Perce	ntage being transferred: <u>10</u>	<u>)0</u> %	
The undersigned declares	and acknowledges, under	penalty of perjury, pursua	ant to NRS 375.060
and NRS 375.110, that the	information provided is co locumentation if called upo	n to substantiate the infer	mation provided berein
and can be supported by C	gree that disallowance of a	ny claimed evemption or	other determination of
additional tax due may res	sult in a penalty of 10% of t	he tax due plus interest a	t 1% per month. Pursuant
to NRS 375 030 the Buve	r.and Seller shall be jointly	and severally liable for a	ny additional amount owed.
) / / /	71		
Signature With	Illu M	Capacity Gra	antor
John A. Kellerm	nan	7 22/2000	
U	iai i	Capacity Gra	antee
Signature		Capacity	
Jeff McQueary			
SELLER (GRANTOR) INI	ORMATION	<b>BUYER (GRANTEE)</b>	INFORMATION
(REQUIRED)		(REQUIF	
Print Name: John A. Kel			/lcQueary, et al
Address: 6665 Johnson	Ave.	Address: PO Box	670
City: Elko		City: Odessa	
State: NV	Zip: 89801	State: WA	Zip: <u>99159</u>
<del></del>			
	QUESTING RECORDING		<u>buyer)</u>
	tle Company	Escrow # <u>557470</u>	
Address: 810 Idaho St		01-4 107	7in. 00004
City: Elko	/ /	State: NV	Zip: <u>89801</u>

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED