

APN# 007-396-27

**Recording Requested By:**

Name Nicholas Graham

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

\_\_\_\_\_

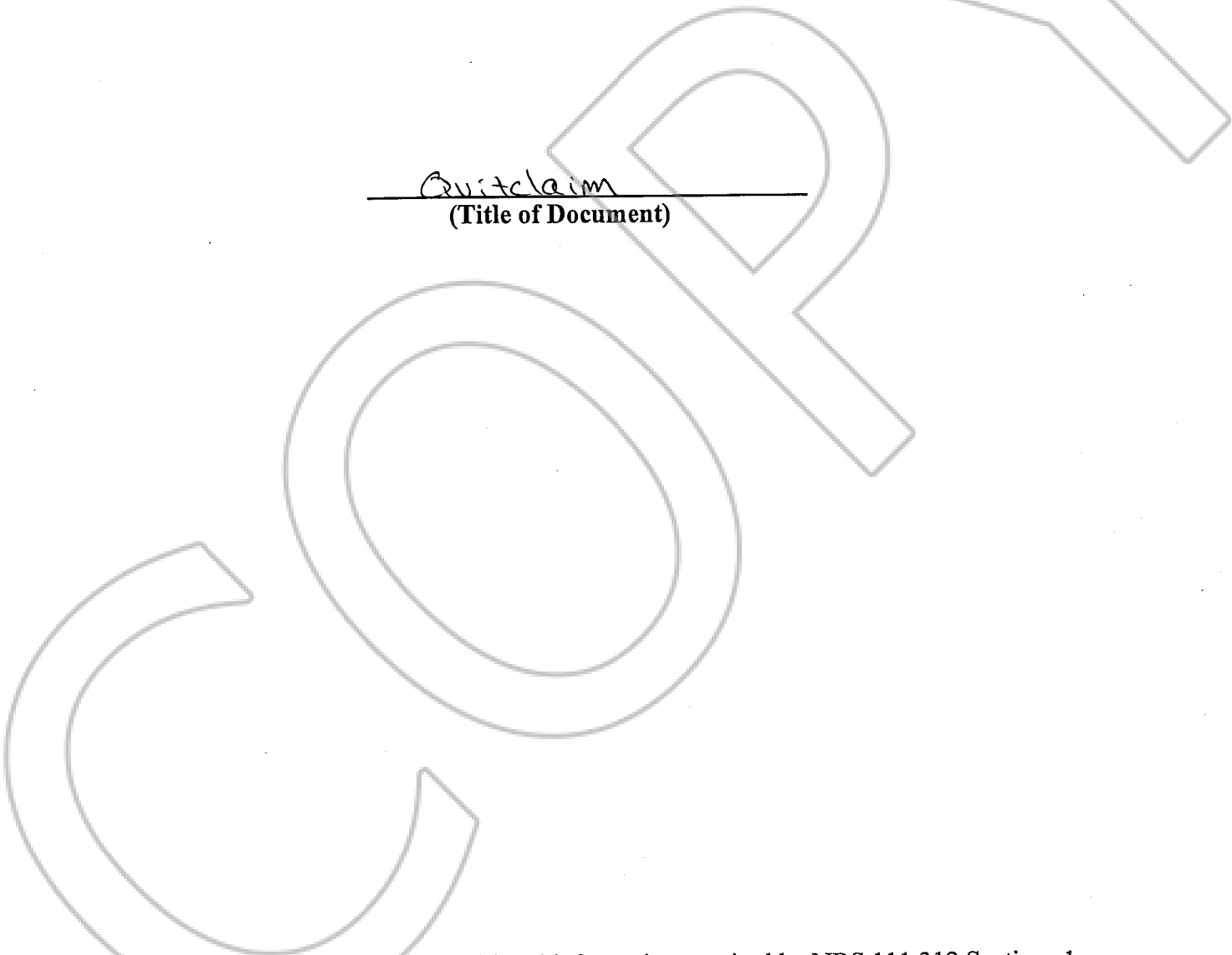
EUREKA COUNTY, NV  
RPTT:\$109.20 Rec:\$35.00  
Total:\$144.20  
NICHOLAS GRAHAM

**2019-239696**  
11/08/2019 03:12 PM  
Pgs=3



LISA HOEHNE, CLERK RECORDER

Quitclaim  
(Title of Document)



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

**QUITCLAIM DEED**

APN: 007-396-27

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Nicholas Graham

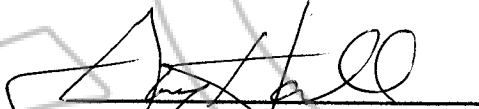
Address: Post Office Box 214

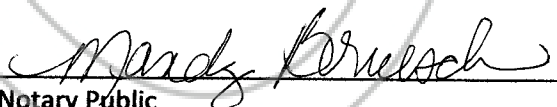

City/State/Zip: Eureka, NV 89816

THIS INDENTURE WITNESS That the GRANTOR **Gary L. Hall** for and in consideration of Twenty-Eight Thousand Dollars (\$28,000.00) do hereby **QUITCLAIM** the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE **Nicholas Graham**, situate in the City of Eureka, County of Eureka, State of Nevada. All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

*Created From Split Of Parcel #007-396-23 Parcel H Parcel D Lot 1 Parcel A E2  
552 3<sup>RD</sup> Street, Eureka, NV 89316-2510  
APN 007-396-27*

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on 8-21-2019.

  
Signature of Grantor

STATE OF NEVADA
COUNTY OF <u>Elko</u>
This instrument was acknowledged before me on (date) <u>8-21-19</u>
By <u>Gary Hall</u>
 Notary Public
My Commission expires: <u>10-22-2022</u>
 MANDY BRUESCH NOTARY PUBLIC STATE OF NEVADA APPT. NO: 18-4179-6 MY APPT. EXPIRES: 10-22-2022
(Notary Stamp)

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 007-396-23  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse      d)  2-4 Plex  
 e)  Apt. Bldg      f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property      \$ 28,000  
 Deed in Lieu of Foreclosure Only (value of property)      \_\_\_\_\_  
 Transfer Tax Value:      \$ \_\_\_\_\_  
 Real Property Transfer Tax Due      \$ 109.20

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
 (REQUIRED)  
 Print Name: Gary Hall  
 Address: 1419 J Hoagdon Way  
 City: Reno  
 State: Nevada Zip: 89523

**BUYER (GRANTEE) INFORMATION**  
 (REQUIRED)  
 Print Name: Nicholas Graham  
 Address: P.O. Box 214  
 City: Eureka  
 State: Nevada Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_