

APN # 007-396-27

Recording Requested By:

Name Nicholas Graham

Address _____

City/State/Zip _____

EUREKA COUNTY, NV
RPTT:\$109.20 Rec:\$35.00
Total:\$144.20
NICHOLAS GRAHAM

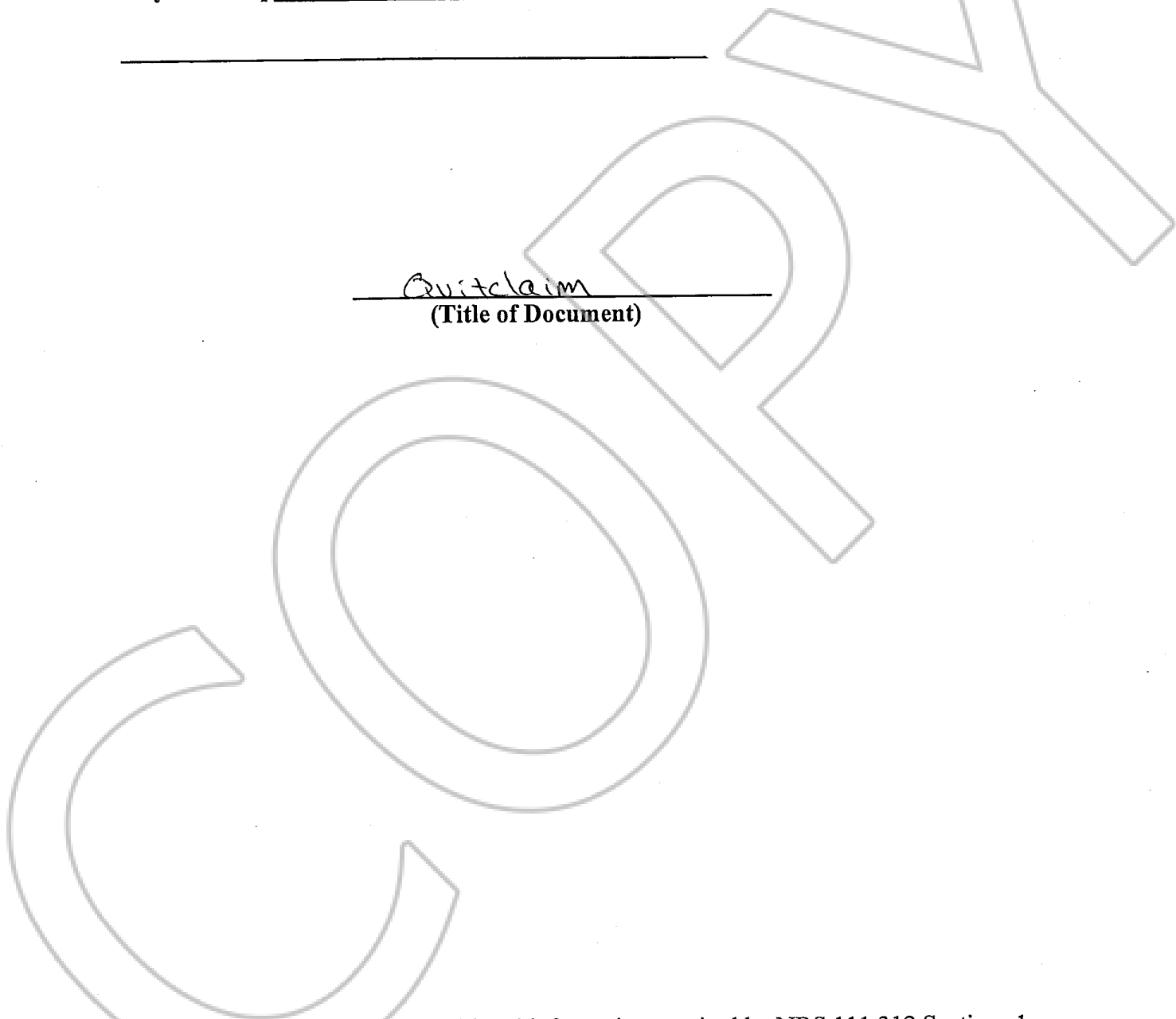
2019-239696
11/08/2019 03:12 PM
Pgs=3



00006666201902396960030033

LISA HOEHNE, CLERK RECORDER

Quitclaim
(Title of Document)



This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

QUITCLAIM DEED

APN: 007-396-27

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Nicholas Graham

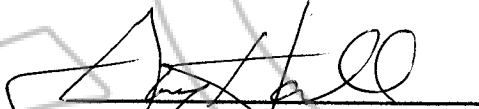
Address: Post Office Box 214


City/State/Zip: Eureka, NV 89816

THIS INDENTURE WITNESS That the GRANTOR **Gary L. Hall** for and in consideration of Twenty-Eight Thousand Dollars (\$28,000.00) do hereby **QUITCLAIM** the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE **Nicholas Graham**, situate in the City of Eureka, County of Eureka, State of Nevada. All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

*Created From Split Of Parcel #007-396-23 Parcel H Parcel D Lot 1 Parcel A E2
552 3RD Street, Eureka, NV 89316-2510
APN 007-396-27*

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on 8-21-2019.


Signature of Grantor

| | |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATE OF NEVADA | |
| COUNTY OF <u>Elko</u> | |
| This instrument was acknowledged before me on (date) <u>8-21-19</u> | |
| By <u>Gary Hall</u> | |
| <u>Mandy Bruesch</u> Notary Public My Commission expires: <u>10-22-2022</u> |  <p>MANDY BRUESCH NOTARY PUBLIC STATE OF NEVADA APPT. NO: 18-4179-6 MY APPT. EXPIRES: 10-22-2022</p> |
| (Notary Stamp) | |

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 007-396-23
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$ 28,000
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 109.20

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED)
 Print Name: Gary Hall
 Address: 1419 J Hoagdon Way
 City: Reno
 State: Nevada Zip: 89523

BUYER (GRANTEE) INFORMATION
 (REQUIRED)
 Print Name: Nicholas Graham
 Address: P.O. Box 214
 City: Eureka
 State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____