



3. EUREKA COUNTY relinquishes these water rights for purposes of Order #1288, the domestic well credit program within the Diamond Valley Hydrographic Basin (153). This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created parcels located at the place described below and reflected on the attached map:

SE NW, Section 32, Township 20 North, Range 53 East, M.D.B.&M. (APN: 007-340-29).  
Parcel 2 of Parcel Map recorded on November 6, 2008 as Document No. 0212715 in the Eureka County Recorder's Office.

SW NE, Section 32, Township 20 North, Range 53 East, M.D.B.&M. (APN: 007-340-30).  
Parcel 3 of Parcel Map recorded on November 6, 2008 as Document No. 0212715 in the Eureka County Recorder's Office.

SE NW, Section 32, Township 20 North, Range 53 East, M.D.B.&M. (APN: 007-340-36).  
Parcel 1 of Parcel Map recorded on June 20, 2013 as Document No. 0224471 in the Eureka County Recorder's Office.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. Based upon information and belief, the original tentative parcel map has been prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.



DATED: This 1 day of August, 2019.

RDDJR  
Affiant's Signature

RONALD D. DAMELE, JR.  
Affiant's printed name

State of Nevada )  
                                  : ss  
County of Eureka )

Post Office Box 714  
Street Address

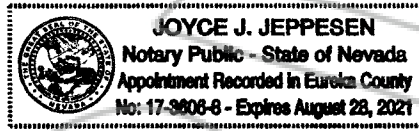
Eureka, NV 89316  
City, State, ZIP

(775) 237-5372 Ext. 142  
Telephone Number

Subscribed and sworn to before me on  
this 1st day of August, 2019

by RONALD D. DAMELE, JR.

Joyce Jeppesen  
Notary Public Signature

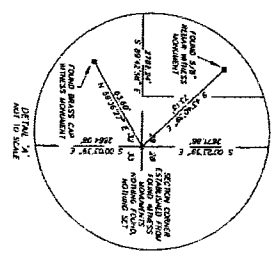


Notary Stamp

APPROVED: This 30th day of October, 2019.

Tim Wilson, P.E.  
State Engineer's signature

Tim Wilson  
Print State Engineer's name



- NOTES:**
- 1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 93.288 ACRES.
  - 2) THE SUBDIVISION PROPERTY DOES NOT LIE WITHIN A FLOOD HAZARD.
  - 3) IN ADDITION TO THE EXISTING SPRAW, THE PARCELS BEING MAP ARE LOCATED 16.500 FEET FROM DISTANCE AND UTILITY EVIDENCES FROM ALL INDIANIAN TRAILS.

- LEGEND**
- ◇ - ROUND SECTION CORNER AS NOTED
  - ◆ - ROUND 1/4 CORNER AS NOTED
  - - ROUND CORNER AS NOTED
  - - SET 1/4" BEARING WITH CORNER MARK P.S. 2001
  - - CALCULATED POINT, NOTHING FROM, NOTHING SET.

**OWNER**  
JOHN B. MINOLETTI AND NANCY M. MINOLETTI  
CUTLER, NEVADA, 89315

**COUNTY TREASURER'S CERTIFICATE**  
THIS IS TO CERTIFY THAT PARCELS NO. 091-20-01-1 AND 091-20-01-2 HAVE BEEN PAID TO THE COUNTY TREASURER'S OFFICE THE TAXES DUE ON SAID PARCELS FOR THE YEAR 2007.

**WATER RIGHTS DESIGNATION**  
THIS IS TO CERTIFY THAT ON THE 11/30/08 DATE OF APPROVAL OF THIS MAP, THE WATER RIGHTS DESIGNATION FOR THE PARCELS IS AS FOLLOWS:

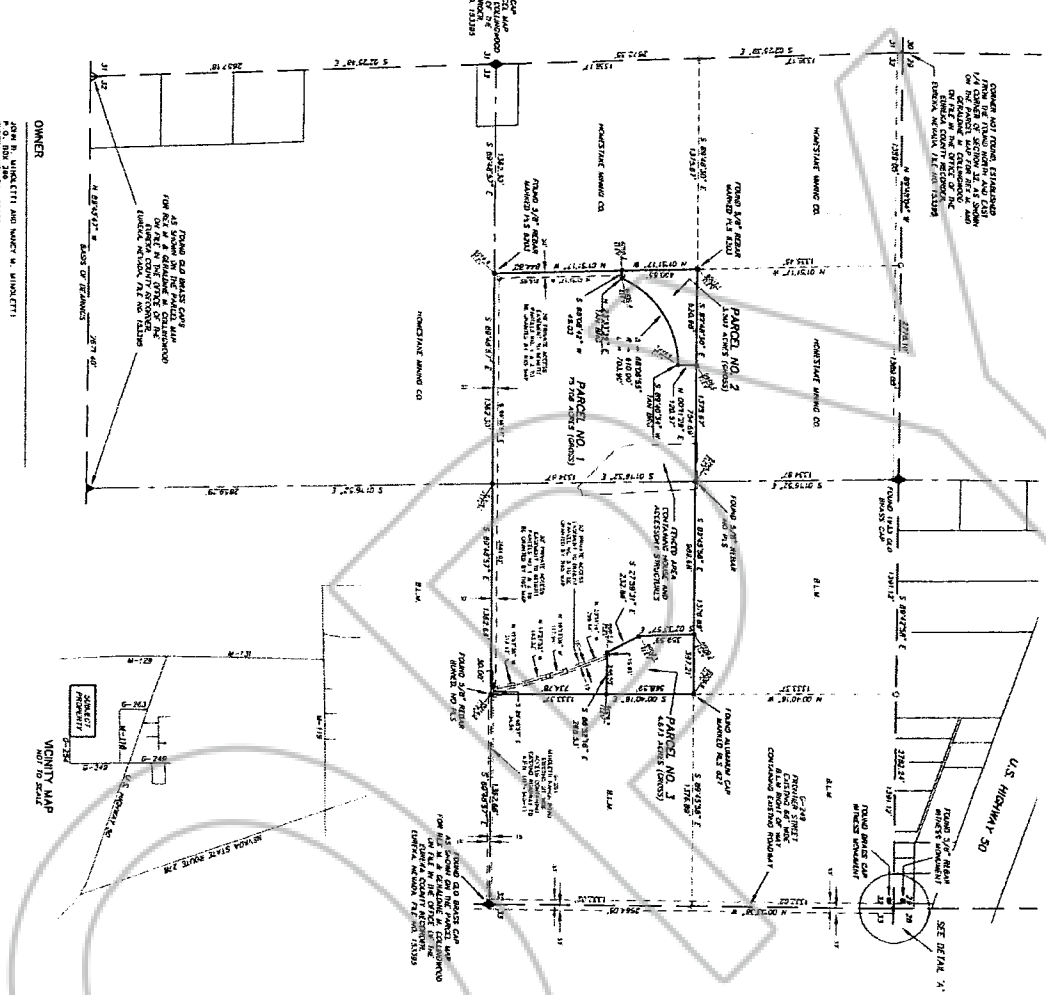
**COUNTY TREASURER'S CERTIFICATE**  
THIS IS TO CERTIFY THAT PARCELS NO. 091-20-01-1 AND 091-20-01-2 HAVE BEEN PAID TO THE COUNTY TREASURER'S OFFICE THE TAXES DUE ON SAID PARCELS FOR THE YEAR 2007.

**WATER RIGHTS DESIGNATION**  
THIS IS TO CERTIFY THAT ON THE 11/30/08 DATE OF APPROVAL OF THIS MAP, THE WATER RIGHTS DESIGNATION FOR THE PARCELS IS AS FOLLOWS:

**DOC H 0212715**  
COUNTY CLERK  
11/30/08

**PARCEL MAP**  
FOR  
**JOHN B. MINOLETTI AND  
NANCY M. MINOLETTI**  
IN  
SECTION 32, T20N N, R53 E, M.D.B. & M.  
EUREKA COUNTY, NEVADA

**HIGH DESSEY**  
ENGINEERING, INC.  
840 BROAD STREET  
SALO, NEVADA 89401  
703-798-8888  
**208076**



**EUREKA COUNTY PLANNING COMMISSION APPROVAL**  
I, the undersigned, Chairman of the Eureka County Planning Commission, do hereby approve the Parcel Map for the parcels described herein, and I hereby certify that the same comply with the provisions of the Eureka County Ordinance No. 11-4-08.

**Chairman**  
DATE: 11-4-08

**OWNER'S CERTIFICATE**  
STATE OF NEVADA )  
COUNTY OF EUREKA )  
I, JOHN B. MINOLETTI and NANCY M. MINOLETTI, do hereby certify that the parcels described herein are the same parcels as those shown on the Parcel Map for the parcels described herein, and I hereby certify that the same comply with the provisions of the Eureka County Ordinance No. 11-4-08.

**John B. Minoletti**  
NANCY M. MINOLETTI  
DATE: 11/3/08

**COUNTY COMMISSIONERS APPROVAL**  
I, the undersigned, Chairman of the Eureka County Commissioners, do hereby approve the Parcel Map for the parcels described herein, and I hereby certify that the same comply with the provisions of the Eureka County Ordinance No. 11-4-08.

**Chairman**  
DATE: 11-06-08

**SURVEYOR'S CERTIFICATE**  
I, the undersigned, Professional Land Surveyor Licensed in the State of Nevada, do hereby certify that I have personally surveyed the parcels described herein, and I hereby certify that the same comply with the provisions of the Eureka County Ordinance No. 11-4-08.

**Surveyor**  
DATE: 11/30/08

**PARCEL MAP**  
FOR  
**JOHN B. MINOLETTI AND  
NANCY M. MINOLETTI**  
IN  
SECTION 32, T20N N, R53 E, M.D.B. & M.  
EUREKA COUNTY, NEVADA

**HIGH DESSEY**  
ENGINEERING, INC.  
840 BROAD STREET  
SALO, NEVADA 89401  
703-798-8888  
**208076**

