

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701



LISA HOEHNE, CLERK RECORDER E99

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 23462 Certificate Number 7831

23462-R01

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)
 : ss
County of Eureka)

I, RONALD D. DAMELE, JR., do hereby swear under penalty of perjury that the assertions of
this affidavit are true.

1. I am the _____ owner of record
 X agent for the owner of record who is EUREKA COUNTY, of a portion of
Permit 23462, Certificate 7831 as indicated in the records of the Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
2.0 acre feet annually owned by EUREKA COUNTY from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more
particularly described as follows:

0.50 acres in the SE 1/4, SW 1/4 and SW 1/4, SW 1/4 of Section 35, Township 21 North, Range
53 East, M.D.B.&M. (APN: 007-210-43 and APN: 007-210-44).

3. EUREKA COUNTY relinquishes these water rights for purposes of Order #1288, the domestic well credit program within the Diamond Valley Hydrographic Basin (153). This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created parcels located at the place described below and reflected on the attached map:

SE 1/4 W 1/2, Section 35, Township 21 North, Range 53 East, M.D.B.&M. (APN: 007-210-43). Parcel 1 of Parcel Map recorded on March 3, 2014 as Document No. 0227020 in the Eureka County Recorder's Office.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. Based upon information and belief, the original tentative parcel map has been prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquish is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 1 day of August, 2019.

R.D.D.J.
Affiant's Signature

RONALD D. DAMELE, JR.
Affiant's printed name

State of Nevada)
 : ss
County of Eureka)

Post Office Box 714
Street Address

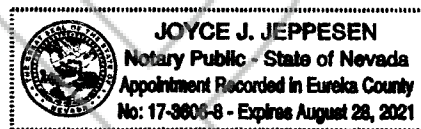
Eureka, NV 89316
City, State, ZIP

(775) 237-5372 Ext. 142
Telephone Number

Subscribed and sworn to before me on
this 1st day of August, 2019

by RONALD D. DAMELE, JR.

Joyce J. Jeppesen
Notary Public Signature



Notary Stamp

APPROVED: This 31 day of October, 2019.

Tim Wilson P.E.
State Engineer's signature

Tim Wilson
Print State Engineer's name

