

3. EUREKA COUNTY relinquishes these water rights for purposes NRS 534.350. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created parcels located at the place described below and reflected on the attached map:

SE NW/SW NE/SE NE/ NW SE/ , Section 20, Township 20 North, Range 52 East, M.D.B.&M. (APN: 007-320-06). Parcel 1 of Parcel Map recorded on August 6, 2012 as Document No. 0220934 in the Eureka County Recorder's Office.

NE NW/NW NE/ NE NE/ SE NE/, Section 20, Township 20 North, Range 52 East, M.D.B.&M. (APN: 007-320-07). Parcel 2 of Parcel Map recorded on August 6, 2012 as Document No. 0220934 in the Eureka County Recorder's Office.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. Based upon information and belief, the original tentative parcel map has been prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquish is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

DATED: This 1 day of August, 2019.

RDD
Affiant's Signature

RONALD D. DAMELE, JR.
Affiant's printed name

State of Nevada)
 : ss
County of Eureka)

Post Office Box 714
Street Address

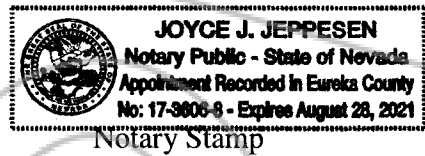
Eureka, NV 89316
City, State, ZIP

(775) 237-5372 Ext. 142
Telephone Number

Subscribed and sworn to before me on
this 1st day of August, 2019

by RONALD D. DAMELE, JR.

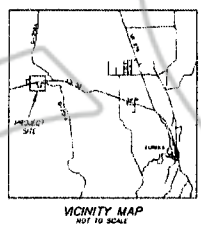
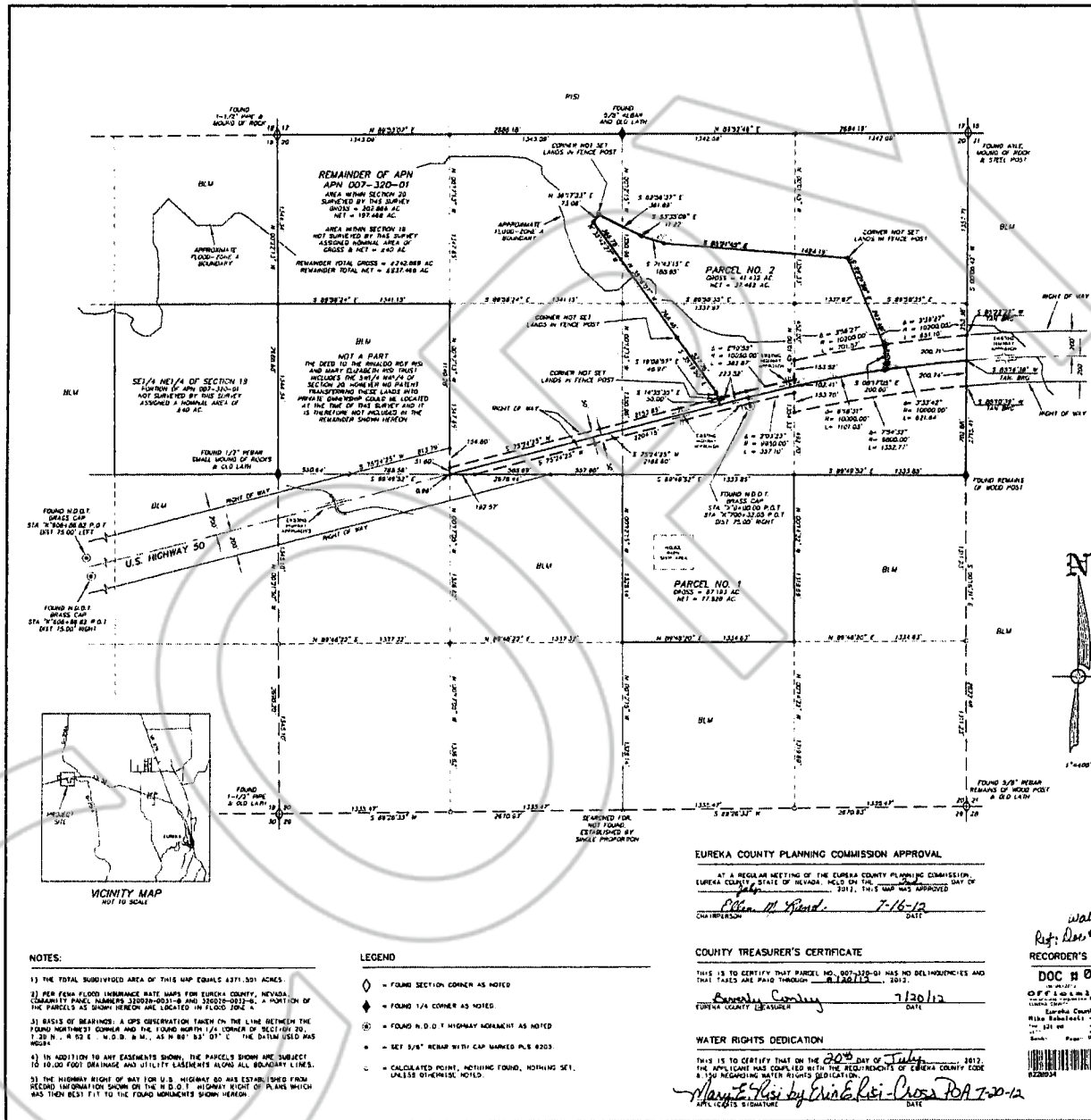
Joyce Jeppesen
Notary Public Signature



APPROVED: This 31 day of October, 2019.

Tim Wilson P.E.
State Engineer's signature

Tim Wilson
Print State Engineer's name



- NOTES:**
- 1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 4371.501 ACRES.
 - 2) PER FEMA FLOOD INSURANCE RATE MAPS FOR EUREKA COUNTY, NEVADA, COMMUNITY PANEL NUMBERS 23020A-0031-B AND 23020B-0031-B, A PORTION OF THE PARCELS AS SHOWN HEREON ARE LOCATED IN FLOOD ZONE A.
 - 3) BASIS OF BEARINGS: A GPS OBSERVATION TAKEN ON THE LINE BETWEEN THE FOUND NORTHWEST CORNER AND THE FOUND NORTH 1/4 CORNER OF SECTION 20, 1-20 N., R. 22 E., M. 2 B. N.W., AS SHOWN BY DATUM 1. THE DATUM USED WAS NAD83.
 - 4) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL BOUNDARY LINES.
 - 5) THE HIGHWAY RIGHT OF WAY FOR U.S. HIGHWAY 50 AS ESTABLISHED FROM RECORD INFORMATION SHOWN ON THE M.D.D.T. HIGHWAY RIGHT OF PLANS WHICH HAS BEEN FIT TO THE FOUND MONUMENTS SHOWN HEREON.

- LEGEND:**
- ◆ = FOUND SECTION CORNER AS NOTED
 - ◇ = FOUND 1/4 CORNER AS NOTED
 - ⊙ = FOUND N.D.D.T. HIGHWAY MONUMENT AS NOTED
 - = SET 5/8" REBAR WITH CAP MARKED PLS 0203
 - = CALCULATED POINT, NOTHING FOUND, NOTHING SET, LACKS OF 1/4 MILE, NOTED.

OWNERS CERTIFICATE
 STATE OF NEVADA)
 COUNTY OF EUREKA)
 BEING FIRST FULL BORN, THE UNDERSIGNED, MARY ELIZABETH RISI, TRUSTEE OF THE RINALDO ROY RISI AND MARY ELIZABETH RISI INTER VIVOS TRUST DATED THE 28TH DAY OF FEBRUARY, 1997, AFFIRMS AND SAYS THAT SHE IS THE SOLE OWNER OF THE LAND TO BE DEEDED BY THIS MAP, AND SHE CONSENTS TO THIS LAND DIVISION.
 RINALDO ROY RISI AND MARY ELIZABETH RISI INTER VIVOS TRUST
 BY: *Mary Elizabeth Risi* 7-10-12
 TRUSTEE

SUBMITTED AND SHOWN TO ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY THIS 15 DAY OF JULY, 2012.
 NOTARY PUBLIC: *Ucky Smith*
 My Comm. Expires: 07-16-14

COUNTY COMMISSIONERS APPROVAL
 AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON JULY 10, 2012, THIS MAP, CONSISTING OF ONE (1) SHEET, WAS PRESENTED AS A PROPOSED PARCEL MAP, CONSISTING OF ONE (1) SHEET, N. 20 N., R. 22 E., M. 2 B. N.W.
 A. JUDICIAL FOR PUBLIC ROADS: EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, ROAD AND PUBLIC UTILITIES RIGHTS-OF-WAY SHOWN ON THIS MAP. STREET AND ROAD RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY FOR MAINTENANCE UNTIL THEY ARE TURNED TO COUNTY STREETS AND ROADS BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS AND EXPRESSLY ACCEPTED BY THE BOARD OF EUREKA COUNTY COMMISSIONERS.
 DATE: *07-20-12*
 EUREKA COUNTY CLERK: *Barbara Conroy*

B. JUDICIAL FOR PRIVATE ROADS: EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE PUBLIC UTILITIES RIGHTS OF WAY SHOWN ON THIS MAP. THE COUNTY ACCEPTS NO RESPONSIBILITY AND WILL PROVIDE NO SERVICES UPON THE PRIVATE RIGHTS DESCRIBED, INCLUDING BUT NOT LIMITED TO SHOW REMOVAL.
 C. ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OF ANY LOT SHOWN THEREON CONTAINS A LEGAL BUILDING SITE.
 D. FURTHER REZONING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NEVADA REVISED STATUTE 378.42(3) AND EUREKA COUNTY ZONING TITLE 8. PERMITTING IMPOSITION OF REZONING, UNLESS OTHERWISE PROVIDED, BUT NOT MORE THAN WOULD BE REQUIRED IF THE UNDERLYING PARCEL WERE A SUBDIVISION.
 E. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.
 F. EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LANDS FOR MINING, LAMINATE, OR OTHER INDUSTRIAL OR COMMERCIAL PURPOSES AND THE EXISTENCE OF SUCH USES, SHALL NOT CONSTITUTE A LIABILITY TO AFFEECTION OF SUCH USES. THE RESIDENTIAL USES PERTAINING TO NEVADA REVISED STATUTES (N.R.S.) 46.140, N.R.S. 46.200, AND CUREKA COUNTY CODE 8.100(1)(C).

SURVEYOR'S CERTIFICATE
 I, ROBERT E. WOLFEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MARY ELIZABETH RISI, TRUSTEE OF THE RINALDO ROY RISI AND MARY ELIZABETH RISI, INTER VIVOS TRUST DATED THE 28TH DAY OF FEBRUARY, 1997.
 2. THE LANDS SURVEYED LIE WITHIN SECTION 20, T. 20 N., R. 22 E., M. 2 B. N.W., AND THE SURVEY WAS COMPLETED ON SEPTEMBER 8, 2011.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

ROBERT E. WOLFEY, P.L.S. #2003
 7/12/12

EUREKA COUNTY PLANNING COMMISSION APPROVAL
 AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, EUREKA COUNTY, STATE OF NEVADA, HELD ON THE 16TH DAY OF JULY, 2012, THIS MAP WAS APPROVED.
 CHAIRPERSON: *John M. Reed* 7-16-12

COUNTY TREASURER'S CERTIFICATE
 THIS IS TO CERTIFY THAT PARCEL NO. 007-220-01 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH _____, 2012.
 COUNTY TREASURER: *Barbara Conroy* 7/20/12

WATER RIGHTS DEDICATION
 THIS IS TO CERTIFY THAT ON THE 20th DAY OF July, 2012, THE APPLICANT HAS COMPLIED WITH THE REQUIREMENTS OF EUREKA COUNTY CODE 8.130 REGARDING WATER RIGHTS DEDICATION.
 APPLICANT'S SIGNATURE: *Mary Elizabeth Risi by Erika Risi-Cross POA 7-20-12*
 DATE: 7-20-12

water Right Deed
 Ref: Deed # 220932

RECORDER'S CERTIFICATE
 DOC # 0220934
 OFFICE OF COUNTY CLERK
 EUREKA COUNTY, NEVADA
 RECORDED: 7/20/12

SCALE: 1"=400'

PARCEL MAP
 FOR
 MARY ELIZABETH RISI, TRUSTEE OF THE
 RINALDO ROY RISI AND MARY ELIZABETH RISI
 INTER VIVOS TRUST, DATED THE
 28TH DAY OF FEBRUARY, 1997
 IN
 SECTION 20, T. 20 N., R. 22 E., M. 2 B. N.W.
 EUREKA COUNTY, NEVADA

UICH DESERT ENGINEERING, LLC
 840 INLAND STREET
 ELKO, NEVADA 89801
 (775) 738-4655

211060