

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

EUREKA COUNTY, NV

2019-239709

Total: \$0.00

11/19/2019 11:51 AM

EUREKA COUNTY

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LISA HOEHNE, CLERK RECORDER

E99

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 23549 Certificate Number 7899

23549-RO1

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)
 : ss
County of Eureka)

I, RONALD D. DAMELE, JR., do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the _____ owner of record
 X agent for the owner of record who is EUREKA COUNTY, of a portion of Permit 23549, Certificate 7899 as indicated in the records of the Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
4.0 acre feet annually owned by EUREKA COUNTY from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

1.0 acres in the NW 1/4 SE 1/4 of Section 20, Township 20 North, Range 52 East, M.D.B.&M.
(APN: 007-320-06).

3. EUREKA COUNTY relinquishes these water rights for purposes NRS 534.350. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created parcels located at the place described below and reflected on the attached map:

SE NW/SW NE/SE NE/ NW SE/ , Section 20, Township 20 North, Range 52 East, M.D.B.&M.
(APN: 007-320-06). Parcel 1 of Parcel Map recorded on August 6, 2012 as Document No.
0220934 in the Eureka County Recorder's Office.

NE NW/NW NE/ NE NE/ SE NE/, Section 20, Township 20 North, Range 52 East, M.D.B.&M.
(APN: 007-320-07). Parcel 2 of Parcel Map recorded on August 6, 2012 as Document No.
0220934 in the Eureka County Recorder's Office.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. Based upon information and belief, the original tentative parcel map has been prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquish is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

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DATED: This 1 day of August, 2019.

R D DAMELE JR
Affiant's Signature

RONALD D. DAMELE, JR.
Affiant's printed name

State of Nevada)
 : ss
County of Eureka)

Post Office Box 714
Street Address

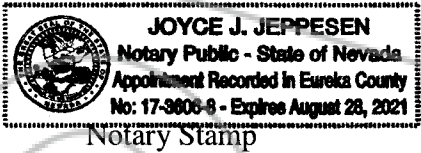
Eureka, NV 89316
City, State, ZIP

(775) 237-5372 Ext. 142
Telephone Number

Subscribed and sworn to before me on
this 1st day of August, 2019

by RONALD D. DAMELE, JR.

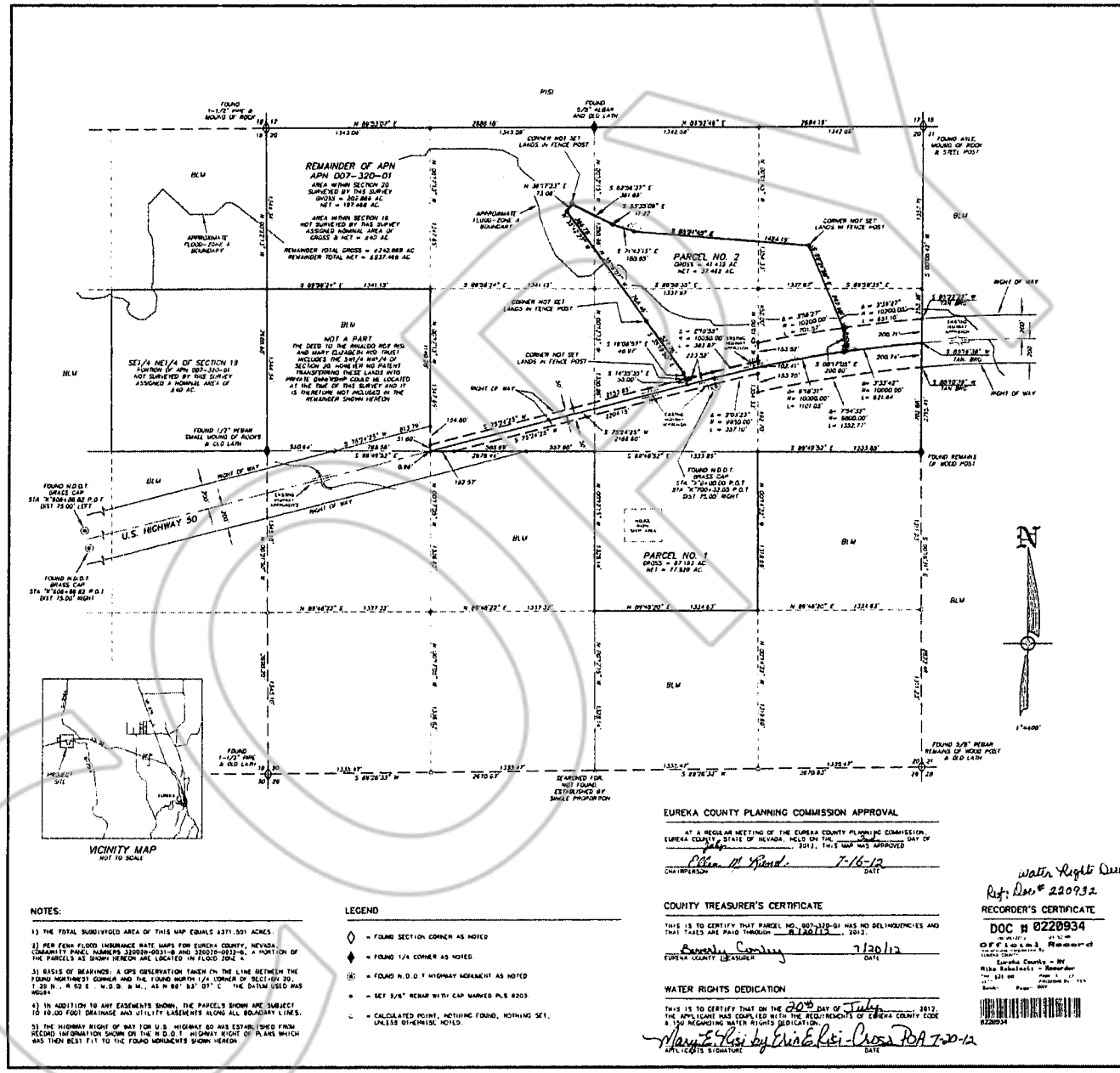
Joyce Jeppesen
Notary Public Signature



APPROVED: This 31 day of October, 2019.

Tim Wilson, P.E.
State Engineer's signature

Tim Wilson
Print State Engineer's name



OWNERS CERTIFICATE
STATE OF NEVADA)
COUNTY OF ELUREKA)
BEING FIRST FULLY SEEN, THE UNDERSIGNED, MARY ELIZABETH RISI, TRUSTEE OF THE RINALDO ROY RISI AND MARY ELIZABETH RISI INTER VIVOS TRUST, DATED THE 28TH DAY OF FEBRUARY, 1997, AFFIRMS AND SAYS THAT SHE IS THE SOLE OWNER OF THE LAND TO BE DIVIDED BY THIS MAP, AND SHE CONSENTS TO THIS LAND DIVISION.
RINALDO ROY RISI AND MARY ELIZABETH RISI INTER VIVOS TRUST
Mary Elizabeth Risi, Trustee
DATE 7-10-12

SUBMITTED AND KNOWN TO BE TRUE, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY THIS 15 DAY OF JULY, 2012.
Dicky Smith
NOTARY PUBLIC

COUNTY COMMISSIONERS APPROVAL
AT A REGULAR MEETING OF THE ELUREKA COUNTY COMMISSIONERS HELD ON JULY 10, 2012, THIS MAP, CONTAINING ONE (1) PARCEL, WAS PRESENTED AS A PROPOSED PARCEL MAP LOCATED IN SECTION 20, T.20 N., R.52 E., M.D.B. & M.
ELUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, ROAD AND PUBLIC UTILITY RIGHTS-OF-WAY SHOWN ON THIS MAP, SINCE THE PUBLIC UTILITY RIGHTS-OF-WAY ARE NOT ACCEPTED BY THE COUNTY FOR MAINTENANCE UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS APPROVED BY THE ELUREKA COUNTY DEPARTMENT OF PUBLIC WORKS AND EXPRESSLY ACCEPTED BY THE ELUREKA COUNTY DEPARTMENT OF PUBLIC WORKS.
DATE 07-20-12
Barbara Conley
ELUREKA COUNTY CLERK

B. JUNE 14, 2012, ELUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, ROAD AND PUBLIC UTILITY RIGHTS-OF-WAY SHOWN ON THIS MAP, SINCE THE PUBLIC UTILITY RIGHTS-OF-WAY ARE NOT ACCEPTED BY THE COUNTY FOR MAINTENANCE UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS APPROVED BY THE ELUREKA COUNTY DEPARTMENT OF PUBLIC WORKS AND EXPRESSLY ACCEPTED BY THE ELUREKA COUNTY DEPARTMENT OF PUBLIC WORKS.
C. ACCEPTANCE OF THIS PARCEL MAP BY ELUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OF ANY LOT SHOWN THEREON CONTAINS A LUMP SUM BUILDING SITE.
D. FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NEVADA REVISED STATUTE 378.42(3) AND ELUREKA COUNTY EASE, TITLE 8, PERMITTING LUMP SUM BUILDING SITE IMPROVEMENT STANDARDS, BUT NOT MORE THAN WOULD BE REQUIRED IF THE PARCEL MAP WERE A SUBDIVISION.
E. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.
F. ELUREKA COUNTY HEREBY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, RESIDENTIAL OR COMMERCIAL PURPOSES, AS WELL AS THE EXISTENCE OF ANY OTHER USES, SHALL BE CONSIDERED AS EVIDENCE IN THE EVENT OF A LUMP SUM BUILDING SITE IMPROVEMENT STANDARDS, BUT NOT MORE THAN WOULD BE REQUIRED IF THE PARCEL MAP WERE A SUBDIVISION.
G. ELUREKA COUNTY HEREBY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, RESIDENTIAL OR COMMERCIAL PURPOSES, AS WELL AS THE EXISTENCE OF ANY OTHER USES, SHALL BE CONSIDERED AS EVIDENCE IN THE EVENT OF A LUMP SUM BUILDING SITE IMPROVEMENT STANDARDS, BUT NOT MORE THAN WOULD BE REQUIRED IF THE PARCEL MAP WERE A SUBDIVISION.

SURVEYOR'S CERTIFICATE
1. ROBERT E. WOLFEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
2. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MARY ELIZABETH RISI, TRUSTEE OF THE RINALDO ROY RISI AND MARY ELIZABETH RISI INTER VIVOS TRUST DATED THE 28TH DAY OF FEBRUARY, 1997.
3. THE LANDS SURVEYED LIE WITHIN SECTION 20, T.20 N., R.52 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON SEPTEMBER 8, 2011.
4. THIS PLAT COMPLETES THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GIVES ITS FINAL APPROVAL.
5. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
ROBERT E. WOLFEY, P.L.S. #703
7/12/12

ELUREKA COUNTY PLANNING COMMISSION APPROVAL
AT A REGULAR MEETING OF THE ELUREKA COUNTY PLANNING COMMISSION, ELUREKA COUNTY, STATE OF NEVADA, HELD ON THE 15 DAY OF JULY, 2012, THIS MAP WAS APPROVED.
Chairperson
DATE 7-16-12

COUNTY TREASURER'S CERTIFICATE
THIS IS TO CERTIFY THAT PARCEL NO. 007-120-01 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH - ELUREKA COUNTY, 2012.
Barbara Conley
ELUREKA COUNTY TREASURER
DATE 7/10/12

WATER RIGHTS DEDICATION
THIS IS TO CERTIFY THAT ON THE 20th DAY OF July, 2012, THE APPLICANT HAS COMPLIED WITH THE REQUIREMENTS OF ELUREKA COUNTY CODE 8.120 REGARDING WATER RIGHTS DEDICATION.
Mary E. Risi by Linda Risi-Cross POA 7-20-12
APPLICANT'S SIGNATURE DATE

Water Right Used
Ref. Dec # 220932

RECORDER'S CERTIFICATE
DOC # 0220934
OFF. & S.E. 1/4, Section 20, T.20 N., R.52 E., M.D.B. & M., Elureka County, NV
Rita Rabinovich - Recorder
7/12/12

400 0 400 800 1200 1600
SCALE: 1"=400'

PARCEL MAP
FOR
MARY ELIZABETH RISI, TRUSTEE OF THE
RINALDO ROY RISI AND MARY ELIZABETH RISI
INTER VIVOS TRUST, DATED THE
28TH DAY OF FEBRUARY, 1997
IN
SECTION 20, T.20 N., R.52 E., M.D.B. & M.
ELUREKA COUNTY, NEVADA

HIGH DESERT
ENGINEERING,
L.L.C.
840 INLAND STREET
ELAND, NEVADA 89001
(775) 708-4653

211060

- NOTES:**
- 1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 4271.501 ACRES.
 - 2) PER FEMA FLOOD INSURANCE RATE MAPS FOR ELUREKA COUNTY, NEVADA, COMMUNITY PANEL NUMBERS 31020-0031-B AND 31020-0032-B, A PORTION OF THE PARCELS AS SHOWN HEREON ARE LOCATED IN FLOOD ZONE A.
 - 3) BASIS OF BEARINGS: A GPS OBSERVATION TAKEN ON THE LINE BETWEEN THE FOUND NORTHWEST CORNER AND THE FOUND NORTH 1/4 CORNER OF SECTION 20, T.20 N., R.52 E., M.D.B. & M., AS SHOWN BY SET 1/4" - THE DATUM USED WAS NAD83.
 - 4) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 10.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL BOUNDARY LINES.
 - 5) THE HIGHWAY RIGHT OF WAY FOR U.S. HIGHWAY 50 HAS ESTABLISHED FROM RECORD INFORMATION SHOWN ON THE U.S.D.O.T. HIGHWAY RIGHT OF PLANS WHICH WAS THEN SET FIT TO THE FOUND MONUMENTS SHOWN HEREON.

- LEGEND**
- ◆ = FOUND SECTION CORNER AS NOTED
 - ◇ = FOUND 1/4 CORNER AS NOTED
 - ⊕ = FOUND N.D.O.T. HIGHWAY MONUMENT AS NOTED
 - = SET 5/8" REBAR WITH CAP MARKED PLS 6203
 - = CALCULATED POINT, NOTHING FOUND, NOTHING SET, UNLESS OTHERWISE NOTED.