APN #: 005-020-16

EUREKA COUNTY, NV

2019-239717

Rec:\$35.00

\$35.00

11/20/2019 04:10 PM

Pgs=4 WESTERN OUTDOOR PROPERTIES. LLC

LISA HOEHNE, CLERK RECORDER

Recording Requested by and Return to:

Debra Phillips Sundberg, Trustee on behalf of

Phillips Family Trust

13916 230th Street Ct East

Graham, WA 98338

Document Title: Affidavit of Death of Trustees

Property Affected:

Real Property in Eureka County, State of Nevada

Legal Description:

Township 31 North, Range 48 East, MDB&M

Section 27: NW 1/4 SW 1/4

Excepting therefrom all petroleum oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, all rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for and to drill, bore, recover and remove the same, as reserved by SOUTHERN PACIFIC LAND CO., in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

APN # 005-020-16 (+/- 40 Acres)

STATE OF WASHINGTON, COUNTY PIERCE, ss:

- 1. Debra Phillips Sundberg is over the age of 21 and competent to testify to the matter here within;
- 2. Anthony R. Phillips, Marshall L. Phillips and Debra Phillips Sundberg, entered into Co-Trustees of the Phillips Family Trust, Established August 11, 1988 on a document titled "Order Setting Aside Estate without Administration" to "Phillips Family Trust" signed on January 06, 1997 in the Seventh Judicial Court of the State Of Nevada, In and for the County of Eureka, and recorded and made

official record on January 08, 1997 as document number 165877 regarding 40 Acres in Eureka, NV described in this agreement (005-020-16).

- 3. On January 12, 2013 at 0020 Mr. Anthony R. Phillips was declared deceased as evidenced by the attached certified copy of the death certificate issued by California State Department of Health as Local No. 3201344000087 state file No. 3052013009189. The death certificate is a certified copy as evidenced by bar code # 000390669 and issued on October 21, 2019.
- 4. On March 02, 2013 at 1100 Mr. Marshall L. Phillips was declared deceased as evidenced by the attached certified copy of the death certificate issued by California State Department of Health, Santa Cruz County, CA as Local No. 3201344000342, state file No. 3052013046518. The Certificate of Death is a certified copy as evidenced by bar code # 000390668 and issued on October 21, 2019.
- 5. I, Debra Phillips Sundberg, according to the terms in the Phillips Family Trust, dated August 11, 1988, am the sole surviving Trustee named in the Phillips Family Trust, and possess all powers granted there within to act as sole Trustee.

| Signed: Som H | Mas | Sundl | 2 Sage | 11-00 | 1 2019 |
|-------------------------|-----|-------|--------|-------|--------|
| Debra Phillips Sundberg | | | 1 | | |

STATE OF WASHINGTON, COUNTY OF MILICIA, SS:

This instrument was acknowledged before me on this <u>\Q</u> day of <u>\NONEW</u> <u>\LOWER</u> by Debra Phillips Sundberg Trustee on behalf of The Phillips Family Trust.

JAMES R JOY
Notary Public
State of Washington
Commission # 209632
My Comm. Expires Jul 13, 2023

Notary Public

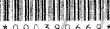
Signature of person taking acknowledgment

Title (and Rank)

My commission expires $\frac{7}{13}$

COUNTY OF SANTA CRUZ SANTA CRUZ, CALIFORNIA

| | | 1300918 | | | CE | RTIFICATI | E OF D | EATH | | | 32013 | 44000 | 087 | 1 |
|--------------------------------------|--|---|---|---|--|---------------------|---------------------------------------|--------------------------|-----------------|---------------------------|----------------------|---|---------------|--------------------|
| | STATE FILE NUMBER | | | 12.00 | USE BLACK INK ONLY / NO FRASHES, WHITEVERS OR ALTERATIONS VS-1 WREY 3/06) | | | | | LOCAL REGISTRATION NUMBER | | | | |
| DECEDENT'S PERSONAL DATA | ANTHONY | | | | RALPH | | | | DHILLIPS | | | Name and Address of the Owner, when the Owner, which | | |
| | AKA ALSO KNOWN AS TONY PHILL | IPS: | | | | | 07/2 | 3/1947 | | 5. AGE Y/a, - 65 | IF UNDER ONE YEAR | Hose | NOFR 24 HOU | M |
| | CALIFORNIA | | 10. SOCIAL SECU | BITY NUMBER | | PINU,S. ARMED | | 12. MARITA | | IDP" (a). Time of Deal | 01/12/20 | | | 020 |
| CEDENTS | 13. 83UCATION - Highest U (she' worksheet on back) HS GRADUA | TE C | 15, WAS DECEDENT HIS VFS | | PANISH? (| Types see worksheet | CN X | I 16. DECEDI WHITE | NT'S RACE | | may be listed (we w | eorksheet an | | <u> </u> |
| - S | 17. USUAL OCCUPATION SALESMAN | | 1.5 | 7 , 4 | | INSURAL | | YDUSTRY (e | g., grocery s | tore, road constr | uction, employment s | gancy, etc.) | 19. YEAR | s in occupation |
| USUAL | 142 CHELSE | | E | 22. COUNTY/11:0 | MANICS. | | 1 25, 25 | Color | 100 | VERAS IN COL | N Tes ateres | 20.01.00 | | |
| | SANTA CRU | | | SANTA C | | | 950 | 60 | and the same of | 52 | CALIF | ORNIA | ١. | |
| INFOR- | 26. INFORMANTS NAME CHRISTINA | PHILLIP | S, WIFE | | | 142 | CHELS | | | | RUZ, CA | 95060" | te and zipj | |
| SPOUSE/SRDP AND VRENT INFORMATION | 28. NAME OF SURVIVING CHRISTINA 31. NAME OF FATHER/ | | DP-ERST | MAR | iE 🦯 | <i>r</i> | _ | SP | ONG | AME) | | | | |
| E/SRC INFOF | RALPH | | | JUNI | | | 74 | PHI | LLIPS | | | | IOV | PATH STATE |
| SPOUS | | | ELET | SE MIDDLE 37, LAST (SIRTH NAME ELETHA ANDERSO! | | | | 7 | 7 | 38. B | VA | | | |
| YAR Y | 39, DISPOSITION DATE: 01/18/2013 | mm/dd/ccyy | 40. PLACE OF FINAL | N STREE | ANTA | CRUZ ME | MORI. | AL PAI | ₹K | | / | 7. | | |
| FUNERAL DIRECTORY LOCAL REGISTRAR | 43. TYPE OF DISPOSITION(S) | | | NOTICE | REET, SANTA CRUZ, CA 95060 42. SIGNATURE OF EMBALMER | | | | | | 43. HCENSI | | | |
| PAR. | CR/BU 44. NAME OF FUNERAL ESTABLISHMENT SANTA CRUZ MEMORIAL | | | ► NOT EMBALMED 45. LICENSE NUMBER 46. SIGNATURE OF LOCAL REGISTRAR | | | | | | | NONE | | | |
| 5 3 | SANTA CRU | ZMEMO | RIAL | | | 476 | | | | , MPH | <i>5</i> € | 3 | 01/18/ | |
| щ. | TOT PLACE OF DEATH | | | | The Park Street, or other Designation of the Park Street, or other Designation | te. | 102. | F HOSPITAL | SPECIFY (| | FOTHER THAN HO | SPITAL, SPE | ECIFY ONE | ent's Other |
| PLACE OF DEATH | RESIDENCE P GONDY TO SPACELTY ADDRESS OR LOCATION WHERE FOUND Sheet and number of location (1997) Address of Location (1997) The COUNTY (1997) TO SPACELTY ADDRESS OR LOCATION WHERE FOUND Sheet and number of location (1997) The COUNTY (1997) TO SPACELTY ADDRESS OR LOCATION WHERE FOUND Sheet and number of location (1997) The COUNTY (1997) TO SPACELTY ADDRESS OR LOCATION WHERE FOUND Sheet and number of location (1997) The COUNTY (1997) TO SPACELTY ADDRESS OR LOCATION WHERE FOUND Sheet and number of location (1997) The COUNTY (1997) | | | | | | | | | | | | | |
| × | SANTA CRU | - | 142 CHELS | The second second | | | | | - 3 | | SAN Time riterva | TA CR | | SETTED TO CORONERS |
| | IMMEDIATE CAUSE (Final disease or condition resulting | | Enter the chain of evens as cardiac arrest, respin OPULMONA | RY ARRE | ST | ion without ahowing | the eliclogy. | DO NOT ABI | REVIATE. | al avoil a about | (AT) MINS | d Opeth | YES | NO X |
| | (9) CONGESTIVE CARDIOMYOPATHY | | | | | | | _(Вт) 4 YR | 76.5 | O9. BIOPSY P | ERFORMED? | | | |
| SAUSE OF DEATH | or Une A. Enter | CORO | NARY ARTE | RY DISEA | SE | - 1 | · . | . \ | | | 12 Y | 1 | 10. AUTOPSY | PERFORMED? |
| USEO | GAUSE (disease or injury that initiated the events resulting in death) LAST | Di . | | | | | $^{\prime}$ | | ١. | | (OT) | | I. USED IN DE | ERVINING CAUSE? |
| 3 | 112 OTHER SIGNIFICA NONE | NT CONDITION: | S CONTRIBUTING TO DI | EATH BUT NOT RE | SULTING IF | THE UNDERLYIN | IG CAUSE G | VEN IN 107 | + | | - | No. | YES | |
| | INSERTION | OF LEF | T VENTRICU | LAR ASS | ist b | EVICE"11 | /16/20 | 12 | 7 | ja si | | 113A F F | | VANT IN LAST YEAR? |
| 2 0 | 114, I CERTIFY THAT TO TH | | | | | THE OF CERTIFIE | | | | 500 | 4 - 1 L | SE NUMBER | 1 | mm/dd/ccyy |
| PHYSICIANS CERTIRCATON | Displant Attended S (A: min/dd/ccyy | (15) | Decedent Last Seen Alivs mm/dd/ccyy | 118. TYPEA | TENONG | MEARS I | VÊ, MAILING | AUDRESS, | ZP CODE | VILLIAM | G569 C MEARS | M.D. | [01/15 | /2013 |
| - 8 | 12/29/2006 | OPINION DEATH | | DATE, AND PLACE S | TATED FROM | THE CAUSES STAT | | 1.00 | JEJUSED) | | CA 95066 | | del/enyyi 122 | 1-10UR (24 Hours) |
| | MANNER OF CEATH | Natural | Accident Hom | | \$0 | vestigation | determini | 0 | YES |) NO | LNK | | | |
| E OND | Iza. POACE OF INSOR | 1921, PCACE OF INJURY (s.g., harms, parefruence site, whockes area, 410.) | | | | | | | | | | | | |
| 51 51 51 | 124. DESCRIBE HOW I | NJURY OCCUR | RED (Events which resu | ited in Injury) | | - | | - 7 | | 12.1 | | | | |
| CDRONER'S USE ONLY | 125. LOCATION OF INJURY (Street and numbers or location, and only, and slip) | | | | | | | | | | | | | |
| 8 | 128 SIGNATURE OF C | OPONER / DEP | UTY CORONER | - | . | 127. DATE | nin/del/coyy | 128.7 | PE NAME. | TITLE OF CORO | NER / DEPUTY COP | IDNER | | |
| | ▶ | В | | 10 1 | <u> </u> | 100000 | III I I I I I I I I I I I I I I I I I | Bay supervision | H MILLSON | r berouge ver | FAX AUTI | | 1. | ENSUS TRACT |
| REGIS | | | | | | | | 0010022 | | FINE HILLIANDS | | <u> </u> | | THE PROPERTY OF |



CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SANTA CRUZ



CYMANDOD BOAD BOBO BO BANDAN

CERTIFICATION OF VITAL RECORD

COUNTY OF SANTA CRUZ

SANTA CRUZ, CALIFORNIA

| | 305201304651 | 8 | CERTIFICATE OF DEATH | | | | | 3201344000342 | | | | |
|--------------------------------------|---|--|---|---|--------------------------------------|--------------------------------------|-------------------|---------------------------------------|---|---------------------------|--|--|
| | STATE FILE NUMBER | | | USE BLACK INK ONLY / NO EMBORIES WHITCOUTS OR ALTERATIONS VS-11MREV 2009. (2. MIDDLE d. LAST (Former) | | | | LOCAL REGISTRATION NUMBER | | | | |
| s l | MARSHALL | | LEWIS PHIL | | | | LLIPS | | | | | |
| , K | AKA. ALSO KNOWN AS ~ Include full A | KA (FIRST MIDDLE, LAST) | - 5 | | 4. DATE OF 11/25/ | BIATH mm/dd/ccyy 1953 | 6. AGE Yrs 59 | F UNDER ONE YEAR Months Days | HOURS HOUR | OURS 6. SEX | | |
| DECEDENT'S PERSONAL DATA | S. HIRTH STATE/FOREIGN COUNTRY CALIFORNIA | L SECURITY I | NUMBER 11. | YES X NO | UNK [| DIVORCED | | 7. DATE OF DEATH # 03/02/2013 | 1 | 1100 pa Hours | | |
| | 13. EDUCATION - Highest Level/Degree 144 ssee workelveel on back) SOME COLLEGE | 16: WAS DECEDENT HISPANIC YES | LATINOWYSPANISH | | No C | DECEDENT'S FACE AUCASIAN | - Up to 3 races n | nay be l'eted (see works) | est or oack) | | | |
| DEC | 17 USUAL COCUPATION - Type of work for most of life, DO NOT USE RETIRED 18, KND OF BUSINESS OF INDUSTRYING, grocery store, road construction, employment approx, e CASHIER SUPERMARKET | | | | | | | (efc.) 19. YE | 19 YEARS IN OCCUPATION 26 | | | |
| ¥CE | 20. DECEDENT'S RESIDENCE (STIGHT IN 1704 LOTTMAN DRI | VE | | | - | | | | | | | |
| RES. | | | | | 95062 | 2 | 50 | CALIFOR | 25. STATE/FUNERIN COUNTRY CALIFORNIA | | | |
| INFOR- | MICHELLE PHILLIPS, DAUGHTER 1704 LOTTMAN DRIVE, SANTA CRUZ, CA 95062 | | | | | | | | | | | |
| AND | 28. NAME OF SURVIVING SPOUSE SA | 29. M DDILE 3C. LAST (BIRTH NAME) | | | | | N | 1 | | | | |
| SPOUSE/SHDP AND AREAT INFORMATION | 31, NAME OF FATHER/PARENT-FIRST | 32 M DDLE 33 LAST JUNIOR PHILLIF | | | | | | | OWA | | | |
| SPOUS | 35. NAME OF MOTHER/PARENT-FIRS | Walter Toward Co. | 38. MIDDLE ELETHA | \ | 1 | anderso | | | | WA | | |
| TOR/ | 38. DISPOSITION DATE min/dis/ceyy 03/11/2013 | 40 PLACE OF FINAL DISPO | STREET, S | A CRUZ ME ANTA CRUZ | MORIA 2, CA 95 | PARK 060 | | 7 | | | | |
| L DIRECTOR/ REGISTRAR | 41. TYPE OF DISPOSITION(S) CR/BU | | | SIGNATURE OF EMBA | | 1 | | 50 | 43. L'CENSE NUMBER EMB9054 | | | |
| FUNER | 44 NAME OF FUNERAL ESTABLISHME SANTA CRUZ MEMO | PRIAL. | 45 FI | мен 🐼 | MPH 47. DATE mm/da/accyy 03/06/2013 | | | | | | | |
| , o | TOT PLACE OF DEATH TOT IF HOSPITAL, SPECIFY CAF TOT IF HOSPITAL, SPECIFY CAF P | | | | | | | | | | | |
| PLACE OF DEATH | TIGS COUNTY 135. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location) 106, CITY SANTA CRUZ 1704 LOTTMAN DRIVE SANTA | | | | | | | | | | | |
| - | 107, CAUSE OF DEATH IMMEDIATE CAUSE (A) CARD | Enter the chan of ments — di as cardian arest resolvatory a | avases, injuries, or so rest, or ventricular fit | emplications that drost intation will out showing | tly caused cleat ne etickogy - DX | OO NOT onler torme TAINSPEASE TOM | Al évents such | Tiens interval Betwood Druet and Deed | | BPORTED TO COMONERT | | |
| | (Final disease or cundition resulting | | Tioni | 4 | <u> </u> | | <u> </u> | 5 MIN | 109. RIGPS | THE LAND AND ADDRESS. | | |
| E | Sequentially, list conditions, if any | | | | | | | | 110 AIO | S X NO | | |
| SAUSE OF DEATH | | | | | | | YE | | | | | |
| 30 | | RTENSION | | | \ | <u> \</u> | | YRS | VE | | | |
| | 113 OPEN BORNING AT YOUR DISCOURTED CONTINUENT TO BE SET NOT IN THE UNDERLYING CAUSE GIVEN IN 107 OBSTRUCTIVE SLEEP APPNEA, MORBID OBESITY 113 WAS DEPENTION PRIND DRIVED FOR ANY CONDITION IN (IDM 107-OB 1127 B) YM, INT TYPE OF COMMITTION | | | | | | | | | | | |
| | | | | | | 4 1 | | 111 | YES | NO UNK | | |
| CLANS | | Decadent Last Seen Aire | MOK DO | BERT WAT | MINOS | D. | 500 | ACE210 | 02/ | ATE mm/dd/cayy D6/2013 | | |
| PHYSICIANS CERTIFICATION | | | DOWNIE | KSIKEELS | SUILER | , SANTA C | RUZ, CA | BERT WATS 95060 | ON M.D. | 1 | | |
| 5 | MANNER OF DEATH Natural Natural | OCCURRED AT THE HOUR, DATE. Accident Homeoide | AND PLACE STATED F | ROM THE CAUSES STATE | D. Goxid not be determined | 120. INJURED | | 12". INJURY DAT | (F mm/dd/coyy | 122. HOUR (24 Hours) | | |
| E ONLY | 123. PLACE OF INJURY (e.g., home of | onstruction site, wooded area. | etc.) | | 7 | | | | | | | |
| ER'S USE | 124, DESCRIBE HOW INJURY OCCUP | RED (Events which resulted in | h)(ay) | | 7 | | | | | | | |
| CORON | 125, LOCATION OF MUURY (Street an | d number, or location, and city. | and zip) | | | / | | 73: | | • | | |
| | 128, SIGNATURE OF CORONER / DEF | UTY COHONER | | 27, DATE my | n/dd/enyy | 28. TYPE NAME, | TITLE OF CORON | ER / DEPUTY CORONE | F. | | | |
| STA | | C D | E |) MATERIAL PROPERTY. | | 1002297964* | RECORDER CORNEL | FAX AUTH.# | | CENSUS TRACT | | |
| | | | | | 0.00 | / 1002AE (204 | | | | | | |



CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA, COUNTY OF SANTA

This is a true and exact reproduction of the document officially registered and place

Sean Saldavia

DATE ISSUED October 21 2019 by DEPUTY COUNTY
This copy is not wild upless printed on an engraved border displaying date and the signature of the Deputy County Record

This copy is not valid unless printed on an engraved border, displaying date and the signature of the Deputy County Records

ANALY ADJECTATION OF EDASTIFICATION OF THIS GERTLEICATE

