

Assessor's Parcel #:
006-220-06

EUREKA COUNTY, NV
Rec:\$35.00
Total:\$35.00
MACKEDON LAW

2019-239783
11/21/2019 01:22 PM

Pgs=6

Recording requested by and return
to:

M

MACKEDON LAW P.C.
179 S. Laverne St. • PO Box 1203
Fallon, Nevada 89407
775-423-2106



LISA HOEHNE, CLERK RECORDER

E05

Mail tax statements to:
Grantee
12187 Cloud Peak Ln., NW
Apt. D101
Silverdale WA 98383-7819

QUITCLAIM DEED

THIS INDENTURE made this 28 day of October 2019, between
CARRI L. WRIGHT, and her husband DENNIS PERKINS, who executes this instrument to
release any community property interest he may have acquired in the following
described real property, of the County of Cambria, State of Pennsylvania; RICHARD T.
WRIGHT and his wife, JACKIE WRIGHT, who executes this instrument to release any
community property interest she may have acquired in the following described real
property of the County of Churchill, State of Nevada and CHANCE T. WRIGHT, an
unmarried man, of the County of Kitsap, State of Washington the parties of

the first part, and SUSAN M. WRIGHT, a married woman, of the County of Kitsap, State of Nevada, the party of the second part.

WITNESSETH:

That the said parties of the first part, for the love and affection they feel for their mother, the party of the second part, do by these presents release, remise and forever quitclaim unto the said party of the second part, and to her heirs and assigns forever, all of parties of the first part's interest in and to that certain lot, piece, or parcel of land situate in the County of Eureka, State of Nevada, more particularly bounded and described as follows:

Section 5, T.25N., R.53E., MDB&M:
S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$

Section 6, T.25N., R.53E., MDB&M:
S $\frac{1}{2}$ of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$

Section 8, T.25N., R.53E., MBD&M:
NW $\frac{1}{4}$ of the NW $\frac{1}{4}$

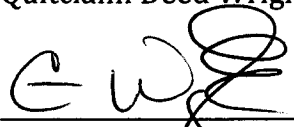
TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

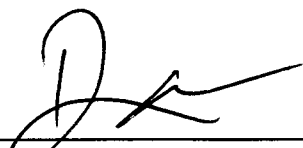
TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have set their hands

///

Quitclaim Deed Wright et al to Susan Wright

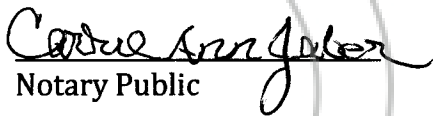

CARRI L. WRIGHT


DENNIS PERKINS

STATE OF PENNSYLVANIA)
: ss.
County of Cambria)

On this 28th day of Oct, 2019, personally appeared before me, a Notary Public, in and for the county and state aforesaid, CARRI L. WRIGHT and DENNIS PERKINS, known to me or who proved to me to be the persons, described in and who executed the above and foregoing instrument; who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.


Notary Public

Commonwealth of Pennsylvania - Notary Seal
Carrie Ann Jaber, Notary Public
Cambria County
My commission expires January 25, 2023
Commission number 1345749
Member, Pennsylvania Association of Notaries

Quitclaim Deed Wright et al to Susan Wright



RICHARD T. WRIGHT

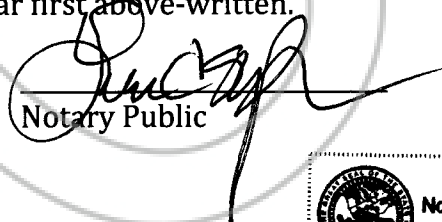


JACKIE WRIGHT

STATE OF NEVADA)
 : ss.
County of Churchill)

On this 26 day of September, 2019, personally appeared before me, a Notary Public, in and for the county and state aforesaid, RICHARD L. WRIGHT and JACKIE WRIGHT, known to me or who proved to me to be the persons, described in and who executed the above and foregoing instrument; who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.



Notary Public

 **LINDA C. STEPHENS**
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No: 98-2731-4 - Expires Jan. 31, 2023

Quitclaim Deed Wright et al to Susan Wright



CHANCE T. WRIGHT

STATE OF WASHINGTON)
 : SS.
County of KITSAP)

On this 2 day of October, 2019, personally appeared before me, a Notary Public, in and for the county and state aforesaid, CHANCE T. WRIGHT, known to me or who proved to me to be the person, described in and who executed the above and foregoing instrument; who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 006-220-06
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	_____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5
- b. Explain Reason for Exemption: Transfer from children and their spouses to Mom

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Grantor _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Richard T Wright, et al
 Address: 1257 Golden Dr
 City: Fallon
 State: NV Zip: _____

(REQUIRED)
 Print Name: Susan M. Wright
 Address: 12187 Cloud Peak Ln., NW #D101
 City: Silverdale
 State: WA Zip: 98383-7819

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: Mackedon Law, PC
 Address: 179 S. Laverne St.
 City: Fallon, NV 89406 State: NV Zip: _____
 Post Office Box 1203