Assessor's Parcel #: 006-220-06

Recording requested by and return to:

MACKEDON LAW P.C.
179 S. Laverne St. • PO Box 1203
Fallon, Nevada 89407
775-423-2106

Mail tax statements to: Grantee 12187 Cloud Peak Ln., NW Apt. D101 Silverdale WA 98383-7819 EUREKA COUNTY, NV

Rec:\$35.00 Total:\$35.00

MACKEDON LAW

2019-239783

11/21/2019 01:22 PM

Pgs=6



LISA HOEHNE, CLERK RECORDER

E05

OUITCLAIM DEED

THIS INDENTURE made this 28 day of 2019, between CARRI L. WRIGHT, and her husband DENNIS PERKINS, who executes this instrument to release any community property interest he may have acquired in the following described real property, of the County of Cambria, State of Pennsylvania; RICHARD T. WRIGHT and his wife, JACKIE WRIGHT, who executes this instrument to release any community property interest she may have acquired in the following described real property of the County of Churchill, State of Nevada and CHANCE T. WRIGHT, an unmarried man, of the County of Kitsap, State of Washington the parties of

the first part, and SUSAN M. WRIGHT, a married woman, of the County of Kitsap, State of Nevada, the party of the second part.

WITNESSETH:

That the said parties of the first part, for the love and affection they feel for their mother, the party of the second part, do by these presents release, remise and forever quitclaim unto the said party of the second part, and to her heirs and assigns forever, all of parties of the first part's interest in and to that certain lot, piece, or parcel of land situate in the County of Eureka, State of Nevada, more particularly bounded and described as follows:

Section 5, T.25N., R.53E., MDB&M: S½ of the SW¼ of the SW¼

Section 6, T.25N, R.53E., MDB&M: S½ of the SE¼ of the SE¼

Section 8, T.25N., R.53E., MBD&M: NW1/4 of the NW1/4

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever.

IN WITNESS WHEREOF, the parties of the first part have set their hands

///

Quitclaim Deed Wright et al to Susan Wright
CARRIL MARKONE
CARRI L. WRIGHT DENNIS PERKINS
STATE OF PENNSYLVANIA) : ss.
County of Campria)
On this day of Ct., 2019, personally appeared before me, a
Notary Public, in and for the county and state aforesaid, CARRI L. WRIGHT and DENNIS
PERKINS, known to me or who proved to me to be the persons, described in and who
executed the above and foregoing instrument; who acknowledged to me that they
executed the same freely and voluntarily and for the uses and purposes therein
mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal the day and year first above-written.
Notary Public Notary Seel
Commonwealth of Pennsylvania - Notary Seal Carrie Ann Jaber, Notary Public Cambria County My commission expires January 25, 2023 Commission number 1345749 Member, Pennsylvania Association of Notaries

Quitclaim Deed Wright et al to Susan Wright

: SS.

)
RICHARD T. WRIGHT	
STATE OF NEVADA)

County of Churchill

On this day of partial, 2019, personally appeared before me, a Notary Public, in and for the county and state aforesaid, RICHARD L. WRIGHT and JACKIE WRIGHT, known to me or who proved to me to be the persons, described in and who executed the above and foregoing instrument; who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first, above-written.

Notary Public

LINDA C. STEPHENS
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No: 98-2731-4 - Expires Jan. 31, 2023

Quitclaim Deed Wright et al to Susan Wright

CHANCE T. WRIGHT

STATE OF WASHINGTON) : ss County of <u>LITSAP</u>)

On this <u>2</u> day of <u>Ct tolet</u>, 2019, personally appeared before me, a Notary Public, in and for the county and state aforesaid, CHANCE T. WRIGHT, known to me or who proved to me to be the person, described in and who executed the above and foregoing instrument; who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.



Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor F	Parcel Number (s	;)		\ \
_{a)} 006-220-0	06	<u>-</u>	•	\ \
				\ \
				\ \
d)		_		~ \ \
2. Type of Pro	operty:			FOR RECORDERS OPTIONAL USE ONLY
a) 🕢	Vacant Land	b) 🗀	Single Fam Res.	Notes:
c) e)	Condo/Twnhse Apt. Bldg.	(a) (b) (c) (c) (c) (c) (c) (c) (c) (c) (c) (c	2-4 Plex Comm'l/Ind'l	
g) (Agricultural	'n)	Mobile Home	
i) 🗀	Other			
	•			
	ie/Sales Price d			
	eu of Foreclosure	Only (value		
Transfer Ta			< <u>\$</u>	
Real Prope	rty Transfer Tax D	Oue:	\$	
	0 1 · 1		/ /	_ / /
4. If Exempti				\ / /
	er Tax Exemption,		5.090, Section: 5	a shildren and their analyses to Mam
b. Explai	n Reason for Exem	iption:	Transfer from	n children and their spouses to Mom
				\ \ \
5 Partial Inte	erest: Percentag	ne being tra	nsferred:	%
o. Tartial line	orden y droching	go bomig and		
and NRS 375.1 belief, and can I provided herein	10, that the informa be supported by do . Furthermore, the	ation provided cumentation disallowance	I is correct to the if called upon to of any claimed	perjury, pursuant to NRS 375.060 best of their information and substantiate the information exemption, or other determination ue plus interest at 1% per month.
Pursuant to N	RS 375.030, the	Buyer and	Seller shall be	jointly and severally liable for any
additional am				
Signature			/	Capacity Grantor
Signature		-		Capacity
olyllature				Capacity
0ELLED (01	ANTOD) INC	DALATIO.	I BUYER	(ODANTEE) INFORMATION
-	RANTOR) INFO	JRMA HOI	N BUYER	(GRANTEE) INFORMATION
•	equired) Richard T Wright,	et al	Drint No.	(REQUIRED)
				me: Susan M. Wright
Address:	1257 Rola	n de		: 12187 Cloud Peak Ln., NW #D101
City:	- talkn	}	_ City:	Silverdale
State:	NV Zip:		_ State:	<u>WA</u> Zip: 98383-7819
OCHE ANY	DEDOON DEO	UFOTINO	DECORDING	_
	PERSON REQ			7
The state of the s	OT THE SELLER OR BL	* * * * * * * * * * * * * * * * * * * *	ckedon La	aw, PC
Print Name:		1	79 S. Laver	nesti."
Address:		Dr.	SS Office Bo	x 1203 -:
City:		, ,	Fallon, NV 6	9406 Zip:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)