## **EUREKA COUNTY, NV**

Rec:\$30.00

2019-239852

11/21/2019 02:58 PM Total:\$30.00 BROWNSTONE VENTURES (US) INC

Pgs=1

## The following Document contains no Personal Information as defined by NRS 603A.040

## **CERTIFICATE OF LOCATION LODE MINING CLAIM**

| 00006835201902398520010014 | 4    |
|----------------------------|------|
| LISA HOEHNE, CLERK RECOR   | RDFR |

| TO ALL W      | HOM IT MA                       | Y CONCERN  | <b>!:</b>            |  |                       | 1              |
|---------------|---------------------------------|--|----------------------|--|-----------------------|----------------|
| Brownstone    | ailing address<br>Ventures (US) | Inc.   |                      |  | _                     | \ \            |
|               |                                 | oration Trust (  | Center               |  |                       | _ \ \          |
| Wilmington,   | Delaware 198                    | 801  |                      |  | 200 D 20              | 10 CT 1 15 T   |
|               |                                 |  |                      |  | RECORDER              | 74.            |
| located the I | EV-107                          |  | Lode Mini            | ng Claim in the  | e following quarter s | section(s):    |
|               |                                 |  |                      | /  |                       |                |
| <u>1/4</u>    | <b>Section</b>                  | <u>Township</u>  | Range                | <u>Meridian</u>  | . \                   | 1              |
| NE            | 26                              | 21N  | 52E                  | MDB&M_   | / /                   |                |
| NW            | 25                              | 21N  | 52E                  | MDB&M  | \ \                   |                |
|               |                                 |  |                      | MDB&M  | 1 1                   |                |
|               |                                 |  |                      | MDB&M  |                       |                |
|               |                                 |  |                      | ***************************************  | / /                   |                |
| in Eureka     | <u> </u>                        | _ County, Neva   | ada, on the <u>5</u> | day of Sept  | tember , 20           | 19             |
|               |                                 |  |                      | \ \/   |                       |                |
| The Claim is  | approximatel                    | y 1500   | feet long and        |  | et wide, such that 10 |                |
| are claimed i | n a East                        | direction an   | d 1490               | feet in a West   | direction fro         | m the point of |
| discovery (m  | nonument of lo                  | ocation), at whi   | ich the Notice of    | of Location wa   | s posted, together w  | ith <u>300</u> |
| feet on each  | side of the mo                  | nument of loca   | ation and cente      | r line of the Cl   | aim. The general co   | ourse of the   |
|               | is from the <b>E</b> a          |  | ne West              | direction.   |                       |                |
|               | / /                             |  |                      | 1  |                       |                |
| The number,   | location and                    | markings on ea   | ich corner mon       | ument are as fo  | ollows:               |                |
|               | ocation                         |  | <u> Markings</u>     | / /  | <b>Description</b>    |                |
| No. 1: NV     |                                 | N'   | W Corner EV-1        | 07   | 2"X2"X4' wooden       | post           |
| No. 2: SW     |                                 |  | W Corner EV-1        |  | 2"X2"X4' wooden       | post           |
| No. 3: SE     |                                 |  | E Corner EV-10       |  | 2"X2"X4' wooden       | post           |
| No. 4: NE     |                                 |  | E Corner EV-10       |  | 2"X2"X4' wooden       |                |
| 110.11        | Corner                          |  | L COLLET L. I        | 7 /  |                       |                |
| As erected o  | n the oround o                  | each corner mo   | nument is marl       | ed by <b>metal ta</b>  | ags                   |                |
| 713 crected o | n the ground (                  | ach come mo  | nument is mail       |  | al tags, paint, etc.) | <del></del>    |
|               |                                 | The same of the sa |                      | AND THE RESERVE TO SERVE THE PARTY OF THE PA |                       |                |
|               |                                 | that work of lo  | cation included      | making a clai  | m map as provided i   | n              |
| NRS 517.04    | 0.                              |  |                      |  |                       |                |
|               |                                 |  |                      |  |                       |                |
| Dated this 2  | $2$ day of $\underline{C}$      | October  | , 20 <u>19</u>       |  |                       |                |
|               | *                               | W Al   | ?                    |  |                       |                |
| \             | // V.                           | 11/1/  | ١                    |  |                       |                |
| By(           | as .                            | L He   | w                    | Calvin R. He   |                       |                |
|               | or Agent Sign                   | ature  |                      | Locator or A   | gent Name (printed)   |                |
|               | rcle one)                       |  |                      | `(   |                       |                |

Suggested Form - Nevada Division of Minerals (REV. 8-27-2015) Nevada Lode Certificate of Location - NRS 517.050