

GRANT DEED

This grant deed is made the 26th day of November, in the year 2019.

EUREKA COUNTY, NV
LAND-GRT
RPTT:\$42.90 Rec:\$35.00
Total:\$77.90

2019-239877
12/02/2019 03:13 PM
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GOVERNMENT LAND SALES INC



00006866201902398770020020

LISA HOEHNE, CLERK RECORDER

The GRANTOR: Government Land Sales, Inc.
(Return to) PO Box 191051
Boise, ID 83719

For consideration paid, does convey to:

The GRANTEE: Jeremy Rice &
(Mail tax bill to) Phyllis Rice (joint tenants with right of survivorship)
3013 Crescent Ave
Crescent Valley NV 89821

The following described real estate situated in the county of Eureka, in the state of Nevada.

LEGAL DESCRIPTION:

Legal: Crescent Valley Ranch & Farms Unit 1 Block 31 Lots 13-16
APN: 002-054-01
Address: 3013 Crescent Avenue

The GRANTOR in acknowledgement of consideration paid, remises, and releases, to the GRANTEE any and all interest in the real property outlined above.

To have and to hold, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to GRANTEE, and GRANTEE's heirs and assigns forever.

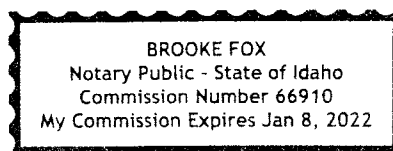
Todd VanDehey, President
Government Land Sales, Inc.

State of Idaho }
 } ss.
County of Ada }

I hereby certify that on this day personally appeared before me Todd VanDehey (of Government Land Sales, Inc.), GRANTOR, known to be the individual described in and who executed the foregoing instrument and acknowledged that he signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

Given under my hand and official seal this 26 day of NOV., 2019.
Commission expires (mo./day) 1/8, (yr.) 2022.

BROOKE FOX
Name
B FOX
Signature



State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

1. **Assessor Parcel Number(s)**

- a) 002-054-01 _____
b) _____
c) _____
d) _____

2. **Type of Property:**

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

3. **Total Value/Sales Price of Property:**

\$ 11,000.00 _____

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value per NRS 375.010, Section 2: \$ _____

Real Property Transfer Tax Due: \$ 42.90 _____

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. **Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Seller

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Government Land Sales
Address: PO Box 191051
City: Boise
State: Id Zip: 83719

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Jeremy & Phyllis Rice
Address: 3013 Crescent Ave
City: Crescent Valley
State: NV Zip: 89821

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)